

11/6/95

PAU 10 64396-1 P1/2

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
217368

Application for Pesticide - Section I

1. Company/Product Number 64396-1	2. EPA Product Manager Harvey Warnick	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Dia Flea-Mate	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Bio Natural, Inc. 3560 Webber Street Sarasota, Florida 34239 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.) Addition of "Advisory Statements" to labels: "As part of a complete Flea control program, use [EPA Registered] [on-odor products] (and) [premise products] [product(s) brand names] along with EPA registered [on-animal products] [product(s) brand name(s)]. See attached label.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other		

BEST COPY AVAILABLE

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name MARK STUDDTMANN	Title PRESIDENT	Telephone No. (Include Area Code) (941) 925-7831
2. Signature 		6. Date Application Received (Stamped)
3. Title PRESIDENT		
4. Typed Name MARK STUDDTMANN		
5. Date 9/26/95		

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

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**Precautionary Statements**

**HAZARD TO HUMANS AND DOMESTIC**

**ANIMALS**

**CAUTION**

Harmful if swallowed. May cause eye irritation. Avoid eye contact. Avoid excessive inhalation. Not to be used on pets. Wash thoroughly after handling.

**DIRECTIONS FOR USE**

It is a violation of federal law to use this product in a manner inconsistent with its label.

Children and pets should not be in treatment area until after application is completed. Do not treat pets with this product. Avoid contamination of food or foodstuffs. Avoid contamination of ornamental plants.

**TO KILL FLEA LARVAE AND DEODORIZE CARPET:** Vacuum carpet thoroughly before applying product. Apply to dry surfaces only. Apply directly to carpets where pets frequently traffic or sleep at the rate of 1 lb./620 sq. ft. Work powder deeply into fibers with a broom or rug rake. Any powder visible after application must be brushed into carpet fibers or removed.

For upholstery, remove loose cushions; apply along creases and into corners and furniture wells; do not apply product to exposed fabric. Any product visible after application must be removed. Allow 3 - 5 weeks for treatment to have effect. Reapply as necessary.

As part of a complete flea control program, use [EPA registered] [outdoor products] (and) [premise products] [product(s) brand name(s)] along with EPA registered [on-animal products] [product(s) brand name(s)].

**TO KILL ANTS, ROACHES AND SILVERFISH:**

Apply Dia Flea-Mate behind and under kitchen appliances, cabinets, sinks, washing machines, in and around plumbing voids and wall openings and in cracks and crevices, avoiding areas likely to come into contact with food. Reapply as necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs.

# DIA FLEA-MATE

## Indoor Carpet Treatment

**KILLS FLEAS IN THE LARVAL LIFE CYCLE STAGE**

*Breaks the Flea Life Cycle*

*Covers 1,860 sq. ft.*

*Money Back Guarantee*

*Deodorizes Pet Odors*

*Kills Ants, Roaches, Silverfish*

**Active Ingredient:**

Boric Acid . . . . . 64.0%  
(Boric oxide, B<sub>2</sub>O<sub>3</sub>, equivalent - 36.0%)

Inert Ingredients: . . . . . 36.0%

Total: . . . . . 100.0%

**NET CONTENTS**

16 oz (1 pound)

EPA REG. NO 64396-1

EPA EST. NO 64396-FL-1

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

See side panel for additional precautionary statements.

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control cen  
with plenty  
irritation p  
inhalation, r

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Do not con  
storage or d

Storage: St  
animals may

Disposal: I  
in newspaper

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