

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

> OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

Ms. Georgia Anastasiou Lewis & Harrision, LLC 122 C St. NW #740 Washington, DC 20001

MAY 2 1 2009

RE: Notification of Alternate Brand Names:

Combat Source Kill Max Roach Killing Gel **Combat Platinum Brand Roach Killing Gel 3** Combat Quick Kill Formula 3 Roach Killing Gel **Combat Roach Killing Gel** Combat Defense System Brand Source Kill Max Roach Killing Gel Combat Defense System Brand Platinum Brand Roach Killing Gel Combat Defense System Brand Quick Kill Formula Roach Killing Gel EPA Registration Number: 64240-45

Date of Submission: April 6, 2009

Dear Ms. Anastasiou:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated April 6, 2009, for the product, Combat Quick Kill Roach Killing Gel. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Joyce Edwards of my staff at 703-308-5479.

Sincerely,

Linda Arrington Notifications & Minor Formulations Team Leader Registration Division (7505P) Office of Pesticide Programs

| ,   |                            |                        |                                       |  | 2/8                                   |
|---|----------------------------|------------------------|---------------------------------------|--|---------------------------------------|
| Please read instructions on reverse befo                                  |                            |                        | Form Approved                         | I, OMB No. 2070-                       | 0060, Approval expires 05-31-98       |
|   | United State               | -                      | 🗌 Registra                            | ation                                  | OPP Identifier Number                 |
|   | ironmental Protec          |                        | 🗌 🗌 Amendr                            | nent                                   |                                       |
|   | Washington, DC             | 20460                  | 🛛 Other                               |  |                                       |
|   | Applic                     | ation for Pe           | sticide - Section                     | I                                      |                                       |
| 1. Company/Product Number   |                            |                        | roduct Manager                        |  | 3. Proposed Classification            |
| 64240-45  |                            | Richard                | l Gebken                              |  |                                       |
| 4. Company/Product (Name)   |                            | <br>PM#                |                                       |  |                                       |
| Combat Quick Kill Roach Ki  |                            | 10                     |                                       |  |                                       |
| 5. Name and Address of Applicant (Inc                                     |                            | 6. <b>Expe</b>         | dited Review. In a                    | ccordance wit                          | h FIFRA Section 3(c)(3)               |
| Combat Insect Control System<br>15501 N. Scottsdale Road                  | ms                         | (b)(l), m              | y product is similar                  | or identical in                        | composition and labeling              |
| Scottsdale, AZ 85260  |                            |                        | aa Na                                 |  | I I I I I I I I I I I I I I I I I I I |
| NOTE: PLEASE SEND ALL CORR  |                            |                        | eg. No                                |  | MAY 2 1 2009                          |
| "CONTACT POINT" LISTED BEL  | OW                         | Produc                 | t Name                                |  |                                       |
| Check if this is a new ac   | ldress                     |                        | · · · · · · · · · · · · · · · · · · · | ······································ | · · · · · · · · · · · · · · · · · · · |
|   |                            | Sectio                 | on - Il                               |  |                                       |
| Amendment - Explain below.  |                            |                        |                                       |  | Agency letter dated                   |
| Resubmission in response to A   | gency letter dated         |                        | Me Too" Applicat                      |  |                                       |
| Notification - Explain below.   | (-):6                      | ·····                  | Other - Explain b                     |  |                                       |
| Explanation: Use additional   |                            |                        |                                       |  | Combat Platinum Brand Roach           |
|   |                            |                        |                                       | -                                      | efense System Brand Source Kill       |
|   |                            | -                      | -                                     |  | efense System Brand Quick Kill        |
| · · · · · · · · · · · · · · · · · · ·                                     |                            |                        | loach Killing Gel                     | ,,                                     |                                       |
|   |                            | READ COVER             | LETTER FÖR DETAI                      |  |                                       |
| Notification in Accordance With PR<br>other changes have been made to the |                            |                        |                                       |  |                                       |
| willfully make any false statement to                                     | EPA. I further understand  | d that if this notific | ation is not consistent with          | the terms of PR N                      | otice 95-2 and 40 CFR 152.46, this    |
| product may be in viola   | ation of FIFRA and I may   |                        | forcement action and pena             | lties under sections                   | 12 and 14 of FIFRA.                   |
|   |                            | Sectio                 | n – III                               |  |                                       |
| 1. Material This Product Will Be Pau<br>Child-Resistant Packaging         |                            |                        | Water Soluble Pack                    | aging                                  | 2. Type of Container                  |
| Yes*  | Yes                        |                        | Yes                                   | -99                                    | Metal                                 |
| □ No  | No No                      |                        | □ No                                  |  | Plastic                               |
|   | If "Yes"                   | No. per                | lf "Yes"                              | No. per                                | Glass                                 |
| *Certification must   | Unit Packaging wgt         | . container            | Package wgt.                          | container                              | Paper                                 |
| be submitted  |                            |                        |                                       |  | Other (Specify)                       |
| 3. Location of Net Contents Informat                                      |                            | (s) Retail Contain     | er                                    | <u> </u>                               | of Label Directions                   |
| Label Con   | tainer                     |                        |                                       |  |                                       |
| 6. Manner in Which Label is Affixed                                       |                            | hograph                | Other                                 |  | ng accompanying product               |
|   |                            | aper glued             |                                       |  |                                       |
|   | Sto                        | enciled                |                                       |  |                                       |
|   |                            | Sectio                 | n – IV                                |  |                                       |
| 1. Contact Point (Complete items di                                       | rectly below for identific | ation of individua     | to be contacted, if nece              | ssary, to process                      | this application)                     |
| Name Georgia Anastasiou - Lewis &   | & Harrison, LLC,           | Title                  |                                       | ; <del>7</del>                         | elephone No. (Include Area Code)      |
| 122 C St. NW #740, Washingt   | on DC 20001<br>Certific    |                        | mbat Insect Contro                    | <u>oi Systems</u>                      | 202-393-3903 ext. 19                  |
| I certify that the statements I have n                                    |                            |                        | ereto are true, accurate a            | and complete. I                        | Feceived                              |
| acknowledge that any knowingly fals                                       |                            |                        |                                       |  | ່ວ່ອ (dtamped)                        |
| under applicable law.<br>2. Signature                                     |                            | 3. Title               |                                       |  |                                       |
| 4   |                            |                        | Combat Insect Cont                    | rol System                             | بر در در<br>د د د ر<br>د د د ر        |
| Seogra anastasion   |                            |                        |                                       |  | ر ر<br>بر ر                           |
| 4. Typed Name   |                            | 5. Date                |                                       |  | · · · · · · · · · · · · · · · · · · · |
| Georgia Anastasiou - Lewis 8  |                            |                        | April 6, 2009                         |  |                                       |



۰.

122 C Street, N.W., Suite 740 Washington, D.C. 20001 telephone 202.393.3903 fax 202.393.3906

#### **Consultants in Government Affairs**

April 6, 2009

#### HAND DELIVERED

3/8

Document Processing Desk [NOTIF] Office of Pesticide Programs (7504P) U.S. Environmental Protection Agency One Potomac Yard 2777 S. Crystal Drive Arlington, VA 22202

ATTENTION: Richard Gebken Product Manager, Team 10

# SUBJECT:Combat Insect Control Systems<br/>Combat Quick Kill Roach Killing Gel (EPA Reg. No. 64240-45)<br/>Notification per PR Notice 98-10: Alternate Brand Name

Dear Mr. Gebken:

On behalf of Combat Insect Control Systems ("Combat"), we are submitting a notification to propose the following alternate brand names for the product Combat Quick Kill Roach Killing Gel (EPA Reg. No. 64240-45):

Combat Source Kill Max Roach Killing Gel Combat Platinum Brand Roach Killing Gel 3 Combat Quick Kill Formula 3 Roach Killing Gel Combat Roach Killing Gel Combat Defense System Brand Source Kill Max Roach Killing Gel Combat Defense System Brand Platinum Brand Roach Killing Gel Combat Defense System Brand Quick Kill Formula Roach Killing Gel

Please note that Jim Roelofs from the OPP Labeling Committee stated the word "Max" is acceptable as part of the brand name. In addition, as noted in the attached EPA letter dated 11/21/06, the words "Platinum Brand" can be used as part of the alternate brand name.

In support of this submission enclosed please find an Application for Pesticide Notification, which includes a signed statement certifying compliance with PR Notice 98-10 and one copy of the label.

If you have any questions, please contact me at 202-393-3903 ext. 19 or by email at georgia@lewisharrison.com. I thank you in advance for your cooperation.

Sincerely, Jurgia Anastasiou Georgia Anastasiou Agent for, Combat Insect Control Systems cc: David Rickard (Combat Insect Control Systems)

# **COMBAT<sup>®</sup> QUICK KILL ROACH KILLING GEL**

Approximate position of approved marketing claims & bursts

 Current ABN: [Combat Platinum Brand Roach Killing Gel]
 NOTIFICATION

 Proposed ABN: [Combat Source Kill Max Roach Killing Gel]
 MAY 2 1 2009

 Proposed ABN: [Combat Platinum Brand Roach Killing Gel]
 MAY 2 1 2009

 Proposed ABN: [Combat Quick Kill Formula 3 Roach Killing Gel]
 MAY 2 1 2009

 Proposed ABN: [Combat Roach Killing Gel]
 Proposed ABN: [Combat Defense System Brand Source Kill Max Roach Killing Gel]

 Proposed ABN: [Combat Defense System Brand Platinum Brand Roach Killing Gel]
 Proposed ABN: [Combat Defense System Brand Platinum Brand Roach Killing Gel]

 Proposed ABN: [Combat Defense System Brand Quick Kill Formula Roach Killing Gel]
 Proposed ABN: [Combat Defense System Brand Quick Kill Formula Roach Killing Gel]

#### USE ONLY IN AREAS INACESSABLE TO CHILDREN AND PETS KEEP OUT OF REACH OF CHILDREN CAUTION:

See side and back panel for additional precautionary statements and directions

ACTIVE INGREDIENT: Fipronil\*.....0.01% OTHER INGREDIENTS:.....99.99% \*CAS No. 120068-37-3

Contains: 1 Syringe TOTAL NET WT 0.42 OZ (12g) -or- 1.05 OZ (30g) -or- 2.1 OZ (60g)

EPA Reg. No: 64240-45. EPA Est. No. \_\_\_\_\_.

DISTRIBUTED BY ©2009 COMBAT INSECT CONTROL SYSTEMS, SCOTTSDALE, ARIZONA 85255. MADE IN USA.



4/8

Product may stain textiles and clothing.

· / F

### PRECAUTIONARY STATEMENTS: HAZARDS TO HUMANS AND DOMESTIC ANIMALS.

**CAUTION:** Keep gel away from foods and food contact surfaces. Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with skin, eyes and clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco.

**FIRST AID:** IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of soap and water for 15 to 20 minutes. Call a poison control center or doctor for treatment advice. IF IN EYES: Hold eye open, rinse slowly and gently with water for 15 to 20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice. Have the product container or label with you when calling a poison control center or doctor or going for treatment.

**PHYSICAL OR CHEMICAL HAZARDS:** Do not use this product in or on electrical equipment due to the possibility of a shock hazard.

**STORAGE AND DISPOSAL:** Do not contaminate water, food or feed by storage or disposal. **STORAGE:** Store in a cool, dry area out of reach of children. **DISPOSAL:** 

If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency [or 1-800-CLEANUP].

If you have questions regarding the use of this product, please call the Combat® helpline at 1-800-426-6228 for information.

j ji La sa s La sa s

دذرر

د در در

,,,,,,,,

#### **DIRECTIONS FOR USE:**

It is a violation of federal law to use this product in a manner inconsistent with its labeling. Do not use for control of insects other than those listed on this label.

COMBAT® [Quick Kill] [*Alternate Brand Name*] Roach Killing Gel may be used as a spot or crack and crevice treatment for the indoor and outdoor (adjacent to homes & structures) control of cockroaches in residential areas.]

#### **GENERAL DIRECTIONS:**

Application rate is dependent on level of infestation and species to be controlled. Gel can be applied only as spots or as a bead [-or- in a line -or- in a strip] in cracks and crevices. The lower application rate should be used for low to moderate infestations or re-treatments, and the higher rate for more severe infestations or where the population occurs in inaccessible areas, such as in walls. Gel placements should be made at or near areas of roach traffic and suspected nesting areas, such as corners, cracks and crevices. Numerous smaller placements will provide faster control than fewer larger spots, especially for German cockroach control.

| [This chart is optional]           |                                |  |  |  |
|------------------------------------|--------------------------------|--|--|--|
| LEVEL OF INFESTATION OR SPECIES    | APPLICATION RATE (PER SQ. YD.) |  |  |  |
| MODERATE INFESTATIONS OR RE-TREATS | 1 - 2 SPOTS (DIME-SIZED) OR    |  |  |  |
| FOR GERMAN OR BROWN-BANDED ROACHES | 11/2" - 3" BEAD (LINE/STRIP)   |  |  |  |
| SEVERE OR HEAVY INFESTATIONS       |                                |  |  |  |
| FOR GERMAN OR BROWN-BANDED ROACHES | 2 - 4 SPOTS (DIME-SIZED) OR    |  |  |  |
| LARGE ROACHES SUCH AS AMERICAN,    | 3" - 6" BEAD (LINE/STRIP)      |  |  |  |
| SMOKEY-BROWN OR ORIENTAL           |                                |  |  |  |

Do not apply gel to areas that have recently been sprayed with insecticide, and do not spray insecticide over gel as it may cause the bait to become repellent. Do not apply gel to surfaces where food is handled or prepared. Do not contaminate food or utensils with gel.

#### FOR INDOOR USE:

. • .

....

- 1. To apply gel: Remove cap from tip, touch tip to surface and depress plunger. Gel can be applied only as spots or in a bead [-or- line -or- strip] along cracks or crevices. For first application, apply gel in 4 dime-sized spots or several 1<sup>1</sup>/<sub>2</sub> to 6-inch beads [-or- lines -or- strips] per square yard. Recap tube after use.
- 2. Place many spots or dabs of gel near areas of roach traffic and suspected nesting areas. Gel can be placed in cracks, crevices, corners and spots where roaches occur.
- 3. Inspect gel after one month and reapply if no longer visible. Refresh with a new application after 3 months. Gel cleans up with a damp paper towel. Discard towel after use.

FOR OUTDOOR USE (adjacent to home or structure): Place gel in areas adjacent to structures where roaches may nest or breed. Apply gel to places where roaches may enter your home, such as eaves, sills and expansion joints. Apply gel in protected areas whenever possible, as direct sunlight and water will reduce the residual effectiveness. Inspect gel after one month and reapply if no longer visible. Refresh with a new application after 3 months.

EPA Reg. No. 64240-45, Combat Quick Kill Roach Killing Gel, Page 4 of 5

4/8

#### **Optional Label Claims:**

., 1

- Easy to use
- No vapors or fumes
- For hard-to-reach places such as cracks and crevices
- Fast control of even large roaches
- Long residual action
- Ideal for use with COMBAT® bait stations
- Guaranteed to work or your money back
- Starts working in hours
- COMBAT® [Alternate Brand Name] [Quick Kill] Roach Killing Gel kills roaches fast.
- Roaches eat the gel and die in the nest.
- COMBAT® [Quick Kill] [*Alternate Brand Name*] Roach Killing Gel has a specific combination of roach food attractants and a fast-acting active ingredient to create a highly effective tool in the fight against roaches.
- The gel attracts roaches in search of food and water to the bait.
- Roaches ingest the bait and return to die in their nest.
- Advanced [food] formula\*

\* versus previous gel formula.

Please recycle empty carton. Guaranteed to Work or your money back! Call the Combat® helpline at 1-800-426-6228 for information.

1115 لالا د ر ر ر د ر د د ر ر

. 1

.

EPA Reg. No. 64240-45, Combat Quick Kill Roach Killing Gel, Page 5 of 5

#### Syringe Label for: COMBAT QUICK KILL ROACH KILLING GEL

Syringe sizes: [0.42 OZ (12 g)] -or- [1.05 OZ (30 g)] -or- [2.1 OZ (60 g)]

(This syringe label is approximately 100% of the size for the 30g syringe. Actual size will be adjusted to fit each of the 3 different sizes of syringe..)

| NOTE: DO NOT  | REMOVE THIS LABEL.  |
|---|---|
| SEE CARTON  | FOR COMPLETE DIRECTIONS AND PRECAUTIONS   |
| LEER LAS INST   | RUCCIONES Y PRECAUCIONES EN EL CARTON.  |
| KEEP OUT OF   | REACH OF CHILDREN AND PETS  |
| Use only in area  | as inaccessible to children and pets.   |
| DOMESTIC AN   | NRY STATEMENTS: HAZARDS TO HUMANS AND<br>NIMALS. MANTENGA EL PRODUCTO ALEJADO DEL<br>LOS NIÑOS. USAR SOLO EN AREAS INACCESIBLES A<br>COTAS. PRECAUCIONES: RIESGOSO PARA PERSONAS<br>OMÉSTICOS.  |
| absorbed throug<br>skin, eyes and d   | p gel away from foods and food contact surfaces. Harmful if<br>gh skin. Causes moderate eye irritation. Avoid contact with<br>clothing. Wash thoroughly with soap and water after handling<br>ig, drinking, chewing gum, or using tobacco.  |
| Rinse skin imme<br>Call a poison co<br>eye open, rinse<br>contact lenses,<br>Call a poison co | ON SKIN OR CLOTHING: Take off contaminated clothing.<br>ediately with plenty of scap and water for 15 to 20 minutes.<br>Introl center or doctor for treatment advice. IF IN EYES: Hold<br>slowly and gently with water for 15 to 20 minutes. Remove<br>if present, after the first 5 minutes, then continue rinsing eye.<br>Introl center or doctor for treatment advice. Have the product<br>el with you when calling a poison control center or doctor or<br>ent. |
|   | CHEMICAL HAZARDS: Do not use this product in or on nent due to the possibility of a shock hazard.   |
| storage or disp<br>children. DISPC  | D DISPOSAL: Do not contaminate water, food or feed by<br>osal. STORAGE: Store in a cool, dry area out of reach of<br>OSAL: If empty: Do not reuse this container. Place in trash or<br>ing if available. If partly filled: Call your local solid waste  |
| COMBAT  | <b>® QUICK KILL ROACH KILLING GEL</b>   |
|   | [Alternate Brand Name]  |
| Questions or Co<br>DIST. BY ©200  | in textiles and clothing,<br>Imments call 1-800-426-6228.<br>9 COMBAT INSECT CONTROL SYSTEMS SCOTTSDALE,<br>5 MADE IN USA.  |
| EPA Reg. No. 6  | 4240-45, EPA Est. No  |
|   | DIENT: Fipronil*0.01%<br>DIENTS:  |
|   | OZ (12 g)] -or- [1.05 OZ (30 g)] -or- [2.1 OZ (60 g)]   |

## NOTIFICATION

MAY 2 1 2009

