

## c 3/31/2010

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#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

MAR 31 2010

Ms. Georgia Anastasiou Combat Insect Control Systems c/o Henkel Consumer Goods Inc. 19001 N. Scottsdale Rd. Scottsdale, AZ 85225

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4

Dear Ms. Anastasiou:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 2007-4 dated March 1, 2010 for the following product(s):

Combat Ant Bait F1 (EPA Reg. No. 64240-30) Combat Large Roach Bait F.03 (EPA Reg. No. 64240-34) Combat ABF7 (EPA Reg. No. 64240-42) Combat Quick Kill Roach Killer Gel (EPA Reg. No. 64240-45) Combat QK Roach Killing Gel F45 (EPA Reg. No. 64240-63)

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-98-10. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on <u>nonrefillable</u> containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Regina Foushee'-Smith at 703-605-0780.

Sincerely,

Richard J. Gebken

Product Manager

Insecticide Branch

Registration Division (7505P)

Alexander Dor

Flease read instructions on reverse bere			Tom Approved, ONB No.	2070-0000, Approval expiles 05-31-96		
<b>Ω</b> EDΛ	United State	s	☐ Registration	OPP Identifier Number		
EPA Env	rironmental Protec	tion Agenc	y			
	Washington, DC	20460	_			
		· · · · · · · · · · · · · · · · · · ·	⊠ Other			
Application for Pesticide - Section I						
Company/Product Number		EPA Product Manager		Proposed Classification		
64240-42		Richar	d Gebken			
4. Company/Droduct (Nome)		PM#		None Restricted		
4. Company/Product (Name)		10				
Combat ABF7  5. Name and Address of Applicant (Include ZIP Code)			adited Povious In accordance	o with EIEDA Section 3(a)(3)		
Combat Insect Control Systems		6. <b>Expedited Review</b> . In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling				
c/o Henkel Consumer Goods Inc.		to				
19001 N. Scottsdale Rd.		EPA Reg. NoNOTIFICATION				
Scottsdale, AZ 85255						
NOTE: PLEASE SEND ALL CORR		Product Name MAR 3 1 2010				
"CONTACT POINT" LISTED BEL	OW		1 Toddot Natific			
Check if this is a new ac	ddress					
Section - II						
Amendment - Explain below.			Final printed labels in respon	se to Agency letter dated		
Resubmission in response to A	gency letter dated		"Me Too" Application			
Notification - Explain below.			Other - Explain below			
Explanation: Use additional	page(s) if necessar	v. (For Sect				
			GE & DISPOSAL PER PR	NOTICE 2007-4		
This notification is consistent with the g	guidance in PR Notice 200'	7-4 and the requir	ements of EPA's regulations at 40 CFR	§§ 156.10, 156.140, 156.144, 156.146, and		
				erstand that it is a violation of 18 U.S.C Sec.		
				requirements of 40 CFR §§156.10, 156.140, enalties under sections 12 and 14 of FIFRA		
130.144, 130.140 and 130.130, this pio	duct may be in violation of		on – III	chantes under sections 12 and 14 of FIFRA		
Material This Product Will Be Pa	ckaged In:		<del> </del>			
Child-Resistant Packaging	Unit Packaging		Water Soluble Packaging	2. Type of Container		
Yes*	☐ Yes		Yes	Metal		
☐ No	☐ No		No No	Plastic		
	If "Yes"	No. per	If "Yes" No. per	Glass		
*Certification must	Unit Packaging wgt.	container	Package wgt. container	Paper		
be submitted				Other (Specify)		
3. Location of Net Contents Information	tion 4. Size(	s) Retail Contair	ner 5. Loc	ation of Label Directions		
	tainer	,	·	Label		
_			Ont	abeling accompanying product		
6. Manner in Which Label is Affixed	to Product Lith	ograph	Other			
	<b>=</b> '	oer glued				
		nciled				
Section IV						
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)						
Name Georgia Anastasiou - Lewis & Harrison, LLC, 122 C St. NW #740, Washington DC 20001  Agent for Combat Insect Control Systems  Telephone No. (Include Area Code) 202-393-3903 ext. 19						
Certification 6. Date Application						
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I						
acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both o sole of the statement may be punishable by fine or imprisonment or both or sole of the statement may be punishable by fine or imprisonment or both or sole of the statement may be punishable by fine or imprisonment or both or sole of the statement may be punishable by fine or imprisonment or both or sole of the statement may be punishable by fine or imprisonment or both or sole of the statement may be punishable by fine or imprisonment may be statement or both or sole of the statement may be statement or both or sole of the statement may be statement or both or sole of the statement may be sole or sole of the statement may be sole or sole of the statement may be statement or sole or sole of the statement may be statement or sole or sole of the statement may be statement or sole or sole of the statement may be statement or sole or sole of the statement may be statement or sole or so						
under applicable law.			0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			
1 7		3. Title Agent for	Agent for Combat Insect Control System ເພື່ອເຊື່ອເຊື່ອ			
Leogra anavasion	Agontiol					
4. Typed Name 5. Date						
Georgia Anastasiou - Lewis 8			March 1, 2010	<b>.</b>		
				(6466		



# LEWIS & HARRISON

122 C Street, N.W., Suite 740 Washington, D.C. 20001

telephone 202.393.3903 fax 202.393.3906

Consultants in Government Affairs

March 1, 2010

VIA COURIER

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
One Potomac Yard, Room S4900
2777 S. Crystal Drive
Arlington, VA 22202-4501

ATTENTION:

Richard Gebken

Product Manager #10

**SUBJECT:** 

**Combat Insect Control Systems** 

Notification per PR Notice 2007-4 for the following products

Combat Ant Bait F1 (EPA Reg. No. 64240-30)

Combat Large Roach Bait F.03 (EPA Reg. No. 64240-34)

Combat ABF7 (EPA Reg. No. 64240-42)

Combat Quick Kill Roach Killing Gel (EPA Reg. No. 64240-45) Combat QK Roach Killing Gel F45 (EPA Reg. No. 64240-63)

Dear Mr. Gebken:

On behalf of Combat Insect Control Systems, I am submitting notifications for the products listed above. The purpose of this submission is to update the storage and disposal section in accordance with PR Notice 2007-4.

To support the notifications, enclosed please find the following documents for each product:

- 1. Application for Pesticide which includes the PR Notice 2007-4 certification;
- 2. One (1) copy of the label with changes highlighted; and,
- 3. Two (2) copies of the label.

If you have any questions and/or comments about the enclosed submission, please feel free contact me by phone at 202-393-3903 (ext. 19) or by email at georgia@lewisharrison.com.

Sincerely,

Geogra anavasion

Georgia Anastasiou

Agent for,

Combat Insect Control Systems

cc:

David Rickard (Combat)

Master Label, March 2010 (S&D Revised)
EPA Reg. No. 64240-42
Combat ABF7

Pg 1 of 5

Note: Bold, Italicized text is information for the reader and is not part of the label.

[Bracketed information is optional text.]

Underlined or Highlighted text is new.

### **COMBAT® ABF7**

Approved Alternate Brand Names:
[Combat Ant Killing Gel]
[Combat Source Kill Max A2]

NOTIFICATION MAR 3 1 2010

OTHER INGREDIENTS:	
†CAS No. 120068-37-3  CAUTION: KEEP OUT OF REACH OF CHILDREN	
USE ONLY IN AREAS NOT EASILY ACCESSIBLE TO CHILDR	EN AND PETS
Avoid contact with textiles and clothing as bait may stainor- l clothing.	Product may stain textiles and
SEE PRECAUTIONS ON END -or- SIDE -or- BACK -or- B	OTTOM PANEL.
Distributed by & ©2009 Combat Insect Control Systems 19001 N. Scottsdale Rd., Scottsdale, AZ 85255	EPA Reg. No. 64240-42 EPA Est. No
Combat GUARANTEED to work Contains 1 reservoir -or- syringe	
TOTAL NET WT 0.95 oz (27g)	
The label may include illustrations of suggested ap	plication placement sites.
[U.S. PATENT NOS]	
[U.S. PATENT NOS	

Master Label, March 2010 (S&D Revised)

**Combat ABF7** 

Pg 2 of 5

EPA Reg. No. 64240-42

Note: Bold, Italicized text is information for the reader and is not part of the label.

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#### PRECAUTIONARY STATEMENTS:

#### Hazards to Humans and Domestic Animals

CAUTION: Harmful if swallowed or absorbed through the skin. Causes moderate eye irritation. Avoid contact with skin, eyes, and clothing. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and water after handling.

#### PHYSICAL OR CHEMICAL HAZARDS:

Do not use this product in or on electrical equipment where a possibility of shock hazard exists.

FIRST AID: Call a poison control center or doctor for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. [Have the product container or label with you when calling a poison control center or doctor or going for treatment.]

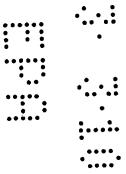
IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. [Call a poison control center or doctor for treatment advice.] Have the product container or label with you when calling a poison control center or doctor or going for treatment.

[HOT LINE NUMBER:] Combat [information] Helpline: 1-800-426-6228

STORAGE AND DISPOSAL: Do not contaminate water, food or feed by storage or disposal. STORAGE: Store is a cool, dry area -or- below 80°F -or- 100°F out of reach of children. DISPOSAL: If empty: Nonrefillable container. Do not reuse or refill this container. Recap syringe[s] -or- reservoir[s] and offer for recycling if available. If recycling is not available, place in trash. If partially filled: Recap syringe[s] -or- reservoir[s] and call your local solid waste agency [or toll free number] for disposal instructions. Never place unused product down any indoor or outdoor drain.

<u>Note to Reviewer</u>: Per PR-Notice 2007-4, this product will receive a batch code. The number will be laser-coded on each primary package of the product after the container is sealed.

[[The paperboard in this] [C]carton [contains] [is made from]%	
Recycled fiber [minimum% post consumer content].]	



Master Label, March 2010 (S&D Revised)
EPA Reg. No. 64240-42
Combat ABF7

Pg 3 of 5

#### GENERAL INFORMATION

#### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

This product provides FAST CONTROL of [Carpenter] Ants in 3-5 days.

This product is formulated to effectively control [Carpenter] Ants. That's because this product contains Fipronil, a fast-acting active ingredient. Its speed is still slow enough, however, for foraging ants to return to the colony and feed the bait to larvae and queen[s] so that the entire colony is killed through the Domino Effect<sup>TM</sup>.

[When exposed to higher temperatures (above 80°F) for extended periods of time, the gel will change color and lose effectiveness. If the gel inside the tube is darker than the color bar below, do not apply.]

[FOR CONSUMER USE ONLY]
[SPANISH INSTRUCTIONS INSIDE BOX]

#### APPLICATION INSTRUCTIONS

[This package [insert] should be in possession of applicator.] Application rate is dependant on level of infestation and species to be controlled. Bait should be applied as spots.

Keep exposed gel away from open foods and food contact surfaces.

1. Inspect for ants: Place gel in areas of suspected ant activity, next to ant trails and near ant nests. Avoid applying gel in direct sunlight. Gel can be placed in cracks, crevices, corners, and areas such as under and behind kitchen appliances, along baseboards, under sinks, in pantry, around pipes and water heater and in the garage and attic.

-or-

- 1. To apply gel: Remove cap from tip *-or-* break tip off, touch tip to surface and depress plunger. Recap tube after use.
- 2. Apply gel in spots in cracks and crevices. For best results, make -or-place many spots or dabs of gel where you see ants foraging and entering the structure.
- 3. Do not apply gel to areas which have been recently sprayed with insecticide or contaminated with foggers, and do not spray insecticide over gel as this may cause the bait to become repellant.
- 4. Inspect placements and reapply as needed.

[Tips for Best Results:

- Do not spray insecticides or smoke around gel bait
- Clean greasy or dirty surfaces before placement
- In more open areas, such as walls and floors, inside cabinets, and near food, also use Combat Quick Kill Formula 3 baits for maximum ant control
- Do not use strong cleaners around bait placements]

Master Label, March 2010 (S&D Revised EPA Reg. No. 64240-42 Combat ABF7 Pg 4 of 5

Note: Bold, Italicized text is information for the reader and is not part of the label.

[Bracketed information is optional text.]

Underlined or Highlighted text is new.

[For indoor use: Visually inspect for ants and place gel in areas where you see ants. Do not place bait in locations that are routinely – or – frequently washed, as bait will be removed by washing. Do not treat food preparation surfaces. Do not use this product in or on electrical equipment where a possibility of shock hazard exists.]

[For outdoor use: Place gel into or on adjacent to structures where you see ants, next to ant trails and suspected areas of ant activity.]

[You will notice fewer ants in days] [Pest population reduction will be apparent within a week] [Keep [exposed] -or- [applied] gel away from open food and food contact surfaces. Do not treat food/feed preparation surfaces.]

[Gel placements should be near ant trails, next to ant nests or in areas of suspected ant activity.] [This product's gel may be used as a spot or crack and crevice treatment for the indoor and outdoor control of ants.

For questions or comments about COMBAT, call 1-800-426-6228.

#### Claims for front or back

- · Fast killing formula
- First specially formulated [Carpenter] Ant gel
- Elimination [Control] within 3-5- days
- Kills [Carpenter] Ants and the colony
- Gain control of your [Carpenter] Ant problem
- Works within hours and up to 1 month
- Unique [Carpenter] Ant formula
- Visible results overnight
- Starts killing [Carpenter] [Ants] in hours
- Fast acting formula that quickly kills [Carpenter] Ants
- Provides control of [Carpenter] Ants
- Preferred food form for [Carpenter] Ants
- Kills [Carpenter] Ants in the colony
- Effective against Carpenter, Pharaoh, Argentine, Ghost, Acrobat, Big-Headed, Cornfield, Field, Odorous House, Thief, Pavement, White Footed, Little Black Ants
- · Satisfaction or Quality guaranteed
- Kills [Carpenter] Ants at the source
- With Fipronil
- [Store below 80°F *-or-*100°F]



Master Label, March 2010 (S&D Revised)
EPA Reg. No. 64240-42
Combat ABF7
Pg 5 of 5

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#### UNIT (Syringe) LABEL [Not shown actual size]

## COMBAT® ABF7

Note: Do not remove this label.	
ACTIVE INGREDIENT: Fipronil†	0.001%
OTHER INGREDIENTS:	
†CAS No. 120068-37-3	
KEEP OUT OF REACH OF CHILDREN USE ONLY IN AREAS INACCESSIBLE TO CHILDREN AND	PETS.
PRECAUTIONARY STATEMENTS:	
Hazards to Humans and Domestic Animals	
CAUTION: Harmful if swallowed or absorbed through the skin. Ca	auses moderate eye irritation. Avoid
contact with skin, eyes, and clothing. Prolonged or frequently repeat	
reactions in some individuals. Wash thoroughly with soap and water	
PHYSICAL OR CHEMICAL HAZARDS:	
Do not use this product in or on electrical equipment where a possibil	lity of shock hazard exists.
FIRST AID: Call a poison control center or doctor for treatment adv	
IF ON SKIN OR CLOTHING: Take off contaminated clothing. R	
water for 15-20 minutes. [Have the product container or label with ye	
or doctor or going for treatment.]	
IF IN EYES: Hold eye open and rinse slowly and gently with water	for 15-20 minutes. Remove contact
lenses, if present, after the first 5 minutes, then continue rinsing eye.	[Call a poison control center or doctor
for treatment advice.] Have the product container or label with you v	when calling a poison control center or
doctor or going for treatment.	
[HOT LINE NUMBER:] Combat [information] Helpline: 1-800-420	
STORAGE AND DISPOSAL: Do not contaminate water, food or fe	• •
STORAGE: Store is a cool, dry area -or-below 80°F -or-100°F out	
<b>DISPOSAL:</b> If empty: Nonrefillable container. Do not reuse or refireservoir[s] and offer for recycling if available. If recycling is not ava Recap syringe[s] -or- reservoir[s] and call your local solid waste ager instructions. Never place unused product down any indoor or outdoo	nilable, place in trash. If partially filled: ncy [or toll free number] for disposal
[If the gel inside the tube is darker than this color, do not apply.]	
Product may stain textiles and clothing.	
[For] Questions or [C]comments [?] [about Combat,] call toll free 1-8	300-426-6228.
Distributed by & ©2008 Combat Insect Control Systems	EPA Reg. No. 64240-42
19001 N. Scottsdale Rd., Scottsdale, AZ 85255 El	PA Est. No
[U.S. Patent Nos]	
SEE CARTON [INSERT] FOR COMPLETE DIRECTION	ONS AND PRECAUTIONS
NET WT	• •
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