

64240-42

8/14/2008

1 of 9



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON D C 20460

OFFICE OF
PREVENTION PESTICIDES AND
TOXIC SUBSTANCES

Mrs Ana Rodriguez-Koster
Agent for Combat Insect Control Systems
Lewis & Harrison, LLC
122 C Street NW #740
Washington, DC 20001

AUG 14 2008

RE Notification of Alternate Brand Name "Combat Platinum Ant Killing Gel" ✓
"Combat Platinum Brand Ant Killing Gel" ✓
"Combat Quick Kill Ant Killing Gel"
"Combat Quick Defense Ant Killing Gel" ✓
"Combat Precision ant Killing Gel"
"Combat Precision Kill Ant Killing Gel"

EPA Registration Number 64240-42
Date of Submission July 14, 2008

Dear Mrs Rodriguez-Koster

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated July 17, 2008, for the product Combat ABF7 The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10 The label submitted with the application has been stamped "Notification" and will be placed in our records

If you have any questions, please call me directly at 703-305-6249 or Joyce Edwards of my staff at 703-308-5479

Sincerely,

Linda Arrington
Notifications & Minor Formulations Team Leader
Registration Division (7505P)
Office of Pesticide Programs

2009

Please read instructions on reverse before completing form

Form Approved OMB No 2070 0060 Approval expires 05 31 98



EPA

United States
Environmental Protection Agency
Washington DC 20460

- Registration
- Amendment
- Other - Notification

OPP Identifier Number
265394

Application for Pesticide - Section I

| | | |
|--|--|--|
| 1 Company/Product Number 64240 42 | 2 EPA Product Manager Richard Gebken | 3 Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4 Company/Product (Name) Combat ABF7 | PM# 10 | |
| 5 Name and Address of Applicant (Include ZIP Code) Combat Insect Control Systems c/o Henkel Consumer Goods Inc 15101 N Scottsdale Road Scottsdale AZ 85254 2199 NOTE PLEASE SEND ALL CORRESPONDENCE TO CONTACT POINT LISTED BELOW <input type="checkbox"/> Check if this is a new address | 6 Expedited Review In accordance with FIFRA Section 3(c)(3) (b)(I) my product is similar or identical in composition and labeling to EPA Reg No NOTIFICATION Product Name AUG 14 2008 | |

Section - II

- Amendment Explain below
- Resubmission in response to Agency letter dated _____
- Notification Explain below
- Final printed labels in response to Agency letter dated _____
- Me Too Application
- Other Explain below

Explanation Use additional page(s) if necessary (For Section I and Section II)

Notification of SIX (6) ALTERNATE BRAND NAMES in Accordance With PR Notice 98 10 See Cover Letter for Details

This notification is consistent with the provisions of PR Notice 98 10 and EPA regulations at 40 CFR 152 46 and no other changes have been made to the labeling or the confidential statement of formula of this product I understand that it is a violation of 18 U S C Sec 1001 to willfully make any false statement to EPA I further understand that if this notification is not consistent with the terms of PR Notice 95 2 and 40 CFR 152 46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA

Signature Ana Rodriguez Koster

Date 7/14/08

Section - III

| | | | | | |
|---|---|--|--|--|------------------|
| 1 Material This Product Will Be Packaged In | | | | 2 Type of Container | |
| Child Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) | | |
| *Certification must be submitted | | If Yes Unit Packaging wgt | No per container | If Yes Package wgt | No per container |
| 3 Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4 Size(s) Retail Container | | 5 Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product | |
| 6 Manner in Which Label is Affixed to Product | | | <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____ | | |

Section - IV

1 Contact Point (Complete items directly below for identification of individual to be contacted if necessary to process this application)

| | | |
|--|--|---|
| Name Ana Rodriguez Koster Lewis & Harrison LLC 122 C St NW #740 Washington DC 20001 | Title Agent for Combat Insect Control Systems | Telephone No (include Area Code) 202 393 5903 ext 17 |
|--|--|---|

Certification

I certify that the statements I have made on this form and all attachments thereto are true accurate and complete I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law

6 Date Application Received
(Stamped)

| | |
|---|--|
| 2 Signature <u>Ana Rodriguez Koster</u> | 3 Title Agent for Combat Insect Control System |
| 4 Typed Name Ana Rodriguez Koster | 5 Date 7/14/2008 |

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Note *Bold, Italicized text is information for the reader and is not part of the label*
[Bracketed information is optional text]
Underlined text is new

COMBAT® ABF7
[Alternate Brand Names]
COMBAT ANT KILLING GEL
COMBAT PLATINUM ANT KILLING GEL
COMBAT PLATINUM BRAND ANT KILLING GEL
COMBAT QUICK KILL ANT KILLING GEL
COMBAT QUICK DEFENSE ANT KILLING GEL
COMBAT PRECISION ANT KILLING GEL
COMBAT PRECISION KILL ANT KILLING GEL

NOTIFICATION
AUG 14 2008

Only when co-packed with EPA Reg No 64240-33 and 64240-54 will the following Alternate Brand Names be used
COMBAT PLUS

ACTIVE INGREDIENT Fipronil† 0.001%
OTHER INGREDIENTS 99.999%
†CAS No 120068-37-3

CAUTION
KEEP OUT OF REACH OF CHILDREN

USE ONLY IN AREAS INACCESSIBLE TO CHILDREN AND PETS

Avoid contact with textiles and clothing as bait may stain – or – Product may stain textiles and clothing

SEE PRECAUTIONS ON END -or- SIDE -or- BACK -or- BOTTOM PANEL

Distributed by & ©2008 Combat Insect Control Systems
15101 N Scottsdale Rd , Scottsdale, AZ 85254

EPA Reg No 64240-42
EPA Est No _____

Combat GUARANTEED to work [OR YOUR MONEY BACK]

Contains 1 reservoir -or- syringe

TOTAL NET WT 0.95 oz (27g)

The label may include illustrations of suggested application placement sites

[U S PATENT NOS _____]

5 of 9

Note ***Bold Italicized text is information for the reader and is not part of the label***

[Bracketed information is optional text]

Underlined text is new

PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

CAUTION Harmful if swallowed or absorbed through skin Causes moderate eye irritation
Avoid contact with skin, eyes, and clothing Prolonged or frequently repeated skin contact may
cause allergic reactions in some individuals Wash thoroughly with soap and water after handling

PHYSICAL OR CHEMICAL HAZARDS

Do not use this product in or on electrical equipment where a possibility of shock hazard exists

FIRST AID Call poison control center or doctor for treatment advice

IF ON SKIN OR CLOTHING Take off contaminated clothing Rinse skin immediately with
plenty of water for 15-20 minutes [Have the product container or label with you when calling a
poison control center or doctor or going for treatment]

IF IN EYES Hold eye open and rinse slowly and gently with water for 15-20 minutes Remove
contact lenses, if present, after the first 5 minutes, then continue rinsing eye [Call poison control
center or doctor for treatment advice] Have the product container or label with you when calling a
poison control center or doctor or going for treatment

[HOT LINE NUMBER] Combat [information] Helpline **1-800-426-6228**

STORAGE AND DISPOSAL Do not contaminate water, food or feed by storage or disposal

STORAGE Store in a cool, dry area – or – below 80°F – or - 100°F out of reach of children

DISPOSAL **If empty** Do not reuse this container Recap syringe[s] – or – reservoir[s] and place
in trash **If partly filled** Recap syringe[s] – or – reservoir[s] and call your local solid waste agency
or toll free number 1-800-CLEANUP for disposal instructions Never place unused product down
any indoor or outdoor drain



[[The paperboard in this] [C]carton [contains] [is made from] _____%

Recycled fiber [minimum _____% post consumer content]]

[PLEASE RECYCLE EMPTY CARTON]

6099

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Master Label July 2008

EPA Reg No 64240-42

Combat ABF7

Pg 3 of 6

GENERAL INFORMATION

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling

This product provides FAST CONTROL of [Carpenter] Ants in 3-5 days

This product is formulated to effectively control [Carpenter] Ants That's because this product contains Fipronil, a fast-acting active ingredient Its speed is still slow enough, however, for foraging ants to return to the colony and feed the bait to larvae and queen[s] so that the entire colony is killed through the Domino Effect™

[When exposed to higher temperatures (above 80°F) for extended periods of time, the gel will change color and lose effectiveness If the gel inside the tube is darker than the color bar below, do not apply]

[FOR CONSUMER USE ONLY]

[SPANISH INSTRUCTIONS INSIDE BOX]

APPLICATION INSTRUCTIONS

[This package [insert] should be in possession of applicator] Application rate is dependant on level of infestation and species to be controlled Bait should be applied as spots

Keep exposed gel away from open foods and food contact surfaces

1 Inspect for ants Place gel in areas of suspected ant activity, next to ant trails and near ant nests Avoid applying gel in direct sunlight Gel can be placed in cracks, crevices, corners, and areas such as under and behind kitchen appliances, along baseboards, under sinks, in pantry, around pipes and water heater and in the garage and attic

-or-

1 To apply gel Remove cap from tip **-or-** break tip off, touch tip to surface and depress plunger Recap tube after use

2 Apply gel in spots in cracks and crevices For best results, make – or – place many spots or dabs of gel where you see ants foraging and entering the structure

3 Do not apply gel to areas which have been recently sprayed with insecticide or contaminated with foggers, and do not spray insecticide over gel as this may cause the bait to become repellent

4 Inspect placements and reapply as needed

[Tips for Best Results

- Do not spray insecticides or smoke around gel bait
- Clean greasy or dirty surfaces before placement
- In more open areas, such as walls and floors, inside cabinets, and near food, also use Combat Quick Kill Formula 3 baits for maximum ant control
- Do not use strong cleaners around bait placements]

7049

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Master Label July 2008
EPA Reg No 64240-42
Combat ABF7
Pg 4 of 6

[For indoor use Visually inspect for ants and place gel in areas where you see ants Do not place bait in locations that are routinely – or – frequently washed, as bait will be removed by washing Do not treat food preparation surfaces Do not use this product in or on electrical equipment where a possibility of shock hazard exists]

[For outdoor use Place gel into or on adjacent to structures where you see ants, next to ant trails and suspected areas of ant activity]

[You will notice fewer ants in days] [Pest population reduction will be apparent within a week]

[Keep [exposed] [applied] gel away from open food and food contact surfaces Do not treat food/feed preparation surfaces]

[Gel placements should be near ant trails, next to ant nests or in areas of suspected ant activity]

[This product’s gel may be used as a spot or crack and crevice treatment for the indoor and outdoor control of ants

For questions or comments about COMBAT, call 1-800-426-6228

Claims for front or back

- Fast killing formula
- First specially formulated [Carpenter] Ant gel
- Elimination [Control] within 3-5- days
- Kills [Carpenter] Ants and the colony
- Gain control of your [Carpenter] Ant problem
- Works within hours and up to 1 month
- Unique [Carpenter] Ant formula
- Visible results overnight
- Starts killing [Carpenter] [Ants] in hours
- Fast acting formula that quickly kills [Carpenter] Ants
- Provides control of [Carpenter] Ants
- Preferred food form for [Carpenter] Ants
- Kills [Carpenter] Ants in the colony
- Effective against Carpenter, Pharaoh, Argentine, Ghost, Acrobat, Big-Headed, Cornfield, Field, Odorous House, Thief, Pavement, White Footed, Little Black Ants
- Satisfaction or Quality guaranteed
- Kills [Carpenter] Ants at the source
- With Fipronil
- [Store below 80°F – or - 100°F]

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UNIT (Syringe) LABEL
[Not shown actual size]

COMBAT[®] ABF7

[Alternate Brand Names

- COMBAT ANT KILLING GEL**
- COMBAT PLATINUM ANT KILLING GEL**
- COMBAT PLATINUM BRAND ANT KILLING GEL**
- COMBAT QUICK KILL ANT KILLING GEL**
- COMBAT QUICK DEFENSE ANT KILLING GEL**
- COMBAT PRECISION ANT KILLING GEL**
- COMBAT PRECISION KILL ANT KILLING GEL**

Only when co-packed with EPA Reg No 64240-33 and 64240-54 will the following Alternate Brand Names be used

COMBAT PLUS

Note Do not remove this label

| | |
|-----------------------------|---------|
| ACTIVE INGREDIENT Fipronil† | 0.001% |
| OTHER INGREDIENTS | 99.999% |
| †CAS No 120068-37-3 | |

KEEP OUT OF REACH OF CHILDREN
USE ONLY IN AREAS INACCESSIBLE TO CHILDREN AND PETS

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[HOT LINE NUMBER] Combat [information] Helpline 1-800-426-6228

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STORAGE AND DISPOSAL Do not contaminate water, food or feed by storage or disposal
STORAGE Store in a cool, dry area – or – below 80°F – or - 100°F out of reach of children
DISPOSAL **If empty** Do not reuse this container Recap syringe[s] – or – reservoir[s] and place in trash
If partly filled Recap syringe[s] – or – reservoir[s] and call your local solid waste agency or toll free
number 1-800-CLEANUP for disposal instructions Never place unused product down any indoor or outdoor
drain

[If the gel inside the tube is darker than this color ____, do not apply]

Product may stain textiles and clothing

[For] Questions or [C]omments [?] [about Combat,] call toll free 1-800-426-6228

Distributed by & ©2008 Combat Insect Control Systems

EPA Reg No 64240-42

15101 N Scottsdale Rd , Scottsdale, AZ 85254

EPA Est No _____

[U S Patent Nos _____]

SEE OUTER CARTON [INSERT] FOR COMPLETE DIRECTIONS AND PRECAUTIONS

NET WT _____