

64240-32

9-30-2002

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95

	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number  SC0032
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**Application for Pesticide - Section I**

1. Company/Product Number 64240-32	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Combat Gold	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Combat Insect Control Systems c/o PS&RC; P. O. Box 493 Pleasanton, CA 94566-0803  <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____

**Section - II**


<input type="checkbox"/> Amendment - Explain below.  <input type="checkbox"/> Resubmission in response to Agency letter dated _____  <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application.  <input type="checkbox"/> Other - Explain below.	<b>NOTIFICATION</b>  SEP 30 2002
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**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)  
 Notification of a non-mandatory addition of label text in accordance with PR Notice 98-10: Addition of Company telephone number for questions or comments. Three copies of the label and the 98-10 Certification form is attached.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> _____	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name J. Evelyn Lawson	Title Regulatory Compliance Specialist	Telephone No. (Include Area Code) (925) 847-6842
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Regulatory Compliance Specialist	
4. Typed Name Sally S. Christopher	5. Date September 25, 2002	

(for accompanying OPP SC0032)  
Combat ® Gold  
EPA Reg. No. 64240-32

Notification of the addition of non-mandatory labeling text per PR Notice 98-10

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

  
Signature of Official

Sally S. Christopher  
Regulatory Compliance Specialist

for:  
Combat Insect Control Systems  
c/o PS&RC  
P.O. Box 493  
Pleasanton, CA 94566-0803

**NOTIFICATION**  
SEP 30 2002

September 25, 2002

Note: Bold, italicized text is information for the reader and is not part of the label.  
[Bracketed information is optional text.] Underlined text is new.

# COMBAT<sup>®</sup>

## GOLD

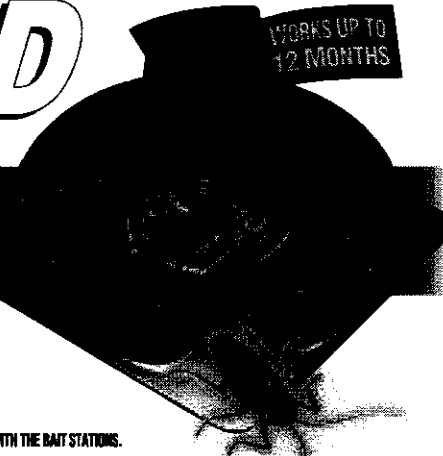
**PRECAUTIONARY STATEMENTS:** Hazards to Humans and Domestic Animals  
**CAUTION:** Wash [hands] thoroughly with soap and water after handling bait stations.  
**STORAGE AND DISPOSAL:** **STORAGE:** Store in cool, dry area out of reach of children. **DISPOSAL:** If empty: Do not reuse this container. Place in trash. If partly filled: Call your local solid waste agency or toll free number 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

EPA Reg. No. 64240-32 EPA Est. No. 5813-MS-01  
Product is covered by one or more of the following: U.S. Patent Nos. 4,563,836; 4,990,514 and other patents pending.  
Dist. by & ©1996 Combat Insect Control Systems, 1221 Broadway  
Oakland, CA 94612  
MADE IN U.S.A. 61590.101

# COMBAT<sup>®</sup>

## GOLD


**KILLS UP TO ONE YEAR** **ROACH**




**CAUTION:** SEE PRECAUTIONARY STATEMENTS ON BACK PANEL  
ACTIVE INGREDIENT: Fipronil..... 0.05%  
OTHER INGREDIENTS:..... 99.95%  
EPA CAS NO. 120068-37-3  
TOTAL NET WT 0.63 OZ (18g)

**18 CHILD-RESISTANT BAIT STATIONS**  
**FOR SMALL ROACHES**  
DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAIT STATIONS.

**COMBAT<sup>®</sup>**  
**GOLD**  
**ROACH**



**COMBAT<sup>®</sup>**  
**GOLD**  
**ROACH**



# COMBAT<sup>®</sup>

## GOLD



**ROACH**

COMBAT<sup>®</sup> GOLD 18 ct.  
Proof of Purchase



R0091-10 B&W

NOTIFICATION  
SEP 3 0 2002

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Note: ***Bold, italicized text is information for the reader and is not part of the label.***  
[Bracketed information is optional text.] Underlined text is new.

## HOW **COMBAT**.WORKS: GOLD



**Roaches enter bait station** and eat the bait  
**Roaches take the bait** back to the nest  
**Roaches share the bait**, killing other roaches and destroying the nest

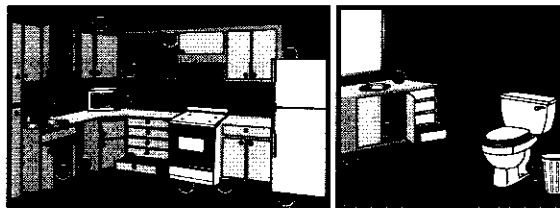
Results may be affected by the number of roaches, the cleanliness of the area, and the use of other roach control measures throughout the structure.

- Kills non-stop for up to 12 months
- Kills in hours
- No vapor, fumes or odor
- [COMBAT 12 MONTH<sub>i</sub>]
- Better bait formula [for improved control]\*
- Increased feeding [for improved control]\*
- With foods roaches prefer
- New [bait] [formula]\*
- Improved [bait] [formula]\*
- With [a blend of] [multiple] foods roaches eat
- With multiple foods to kill roaches [and the nest]

\*vs previous formula

## DIRECTIONS FOR USE:

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.



- 1 Use all 18 baits.** Break baits apart. Place all baits where roaches are found as shown in the diagram. [Use enclosed stickers as needed.]
- 2 Do not use sprays around baits.** Sprays contaminate baits and reduce effectiveness.
- 3 Replace all 18 baits every 12 months** or sooner if roaches return.

### GUARANTEED

**TO WORK OR YOUR MONEY BACK!**  
Call the **COMBAT® LADS HELPLINE**  
at 1-800-426-6228 for information.  
[Questions or Comments? Call 1-800-426-6228]



The paperboard in this carton contains 100% recycled fiber (minimum 35% post-consumer content).

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**Note:** *Bold, italicized text is information for the reader and is not part of the label.*  
[Bracketed information is optional text.] Underlined text is new.

UNIT LABEL

The artwork shown below is 200% of actual size

**COMBAT<sup>®</sup>**  
**GOLD**

**THIS SIDE DOWN OR AGAINST SURFACE**

**Note: Do not remove or puncture this label.**

ACTIVE INGREDIENT: Fipronil\* . . . . . 0.05%

OTHER INGREDIENTS: . . . . . 99.95%

\* CAS No. 120068-37-3

**DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAIT STATIONS.**

**CAUTION**

**DISPOSAL:** *If empty:* Do not reuse this container. Place in trash. *If partly filled:* Call your local solid waste agency or toll free number 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

[For questions, comments or information about COMBAT, call toll free 1-800-426-6228]

[Questions or Comments? Call 1-800-426-6228]

Distributed by & ©1996  
Combat Insect Control Systems  
1221 Broadway  
Oakland, CA 94612

EPA Reg. No. 64240-32  
EPA Est. No. 5813-MS-01

SEE OUTER CARTON FOR COMPLETE DIRECTIONS AND PRECAUTIONS

Net Wt. 0.035 oz (1g)

R0091-10 B&W

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