UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

MAR 3 1 2010

Ms. Georgia Anastasiou Combat Insect Control Systems c/o Henkel Consumer Goods Inc. 19001 N. Scottsdale Rd. Scottsdale, AZ 85225

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4

Dear Ms. Anastasiou:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 2007-4 dated March 1, 2010 for the following product(s):

Combat Ant Bait F1 (EPA Reg. No. 64240-30) Combat Large Roach Bait F.03 (EPA Reg. No. 64240-34) Combat ABF7 (EPA Reg. No. 64240-42) Combat Quick Kill Roach Killer Gel (EPA Reg. No. 64240-45) Combat QK Roach Killing Gel F45 (EPA Reg. No. 64240-63)

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-98-10. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on <u>nonrefillable</u> containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Regina Foushee'-Smith at 703-605-0780.

Sincerely,

Richard J. Gebken

Product Manager Insecticide Branch

Registration Division (7505P)

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Form Approvea; d	MR NA	2070-0060	Approval	ovnirec	05.31.08
Form Approved."C	.סאו שואוי	20/0-0060	Approvai	expires	UD-31-90

United States

OPP	Identifier	Number

O EDA	United Stat	es	☐ Regist	ration	OPP Identifier Number		
EPA Env	ironmental Prote	ction Agency					
	Washington, DC	20460	⊠ 7ther				
	Applic	ation for Pe	esticide - Section	11			
Company/Product Number		I	Product Manager		3. Proposed Classification		
64240-30		Richar	Richard Gebken				
4. Company/Product (Name)		PM#		None Restricted			
Combat Ant Bait F1		10					
5. Name and Address of Applicant (In-	clude ZIP Code)	6. Expe	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)				
Combat Insect Control Syste			(b)(l), my product is similar or identical in composition and labeling				
c/o Henkel Consumer Goods Inc	•	to:	to:				
19001 N. Scottsdale Rd.		EPA R	EPA Reg. NoNOTIFICATION				
Scottsdale, AZ 85255 NOTE: PLEASE SEND ALL CORR	ESPONDENCE TO				u		
"CONTACT POINT" LISTED BEL		Produc	ct Name	MAR 3 1 2010			
Check if this is a new ac	•	1		2 . 2010			
		Section	on - II				
<u> </u>		Jection					
Amendment - Explain below.	man and the state of				Agency letter dated		
Resubmission in response to A	gency letter dated		"Me Too" Applica				
Notification - Explain below.		т. /Ган Оаа	Other - Explain				
Explanation: Use additional		•	GE & DISPOSAL	•	TICE 2007 4		
This notification is consistent with the							
156.156. No other changes have been n							
1001 to willfully make any false statem							
156.144, 156.146 and 156.156, this pro	duct may be in violation		·	it action and penaltic	es under sections 12 and 14 of FIFRA.		
		Section	on – III				
Material This Product Will Be Par Child-Resistant Packaging	ckaged In: Unit Packaging		Water Soluble Pac	koging	2. Type of Container		
Yes*	Yes		Yes Yes	Nagilig	Metal		
	☐ No		□ No		Plastic		
	If "Yes"	No. per	If "Yes"	No. per	Glass		
*Certification must	Unit Packaging wg	t. container	Package wgt.	container	Paper		
be submitted					Other (Specify)		
3. Location of Net Contents Informat	tion 4. Size	(s) Retail Contain	ier	5. Location	of Label Directions		
	tainer	•		On Label			
				On labelin	ng accompanying product		
6. Manner in Which Label is Affixed		hograph	Other				
☐ Paper glued ☐ Stenciled							
Section – IV							
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application) Name Georgia Anastasigu - Lewis & Harrison 11 C. Title Telephone No. (Include Area Code)							
Name Georgia Anastasiou - Lewis & 122 C St. NW #740, Washingt			mbat Insect Conti		elephone No. (Include Area Code) 202-393-3903 ext. 19		
Certification 6. Date Application							
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I Received							
acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.							
Signature		3. Title		5	1 3 3		
v i		Agent for Combat Insect Control System					
blogia anevasion							
4. Typed Name	Namiaar IIC	5. Date	March 4 0040	. و د. ت	0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
Georgia Anastasiou - Lewis &	x namson, LLC		March 1, 2010		4 5		

LEWIS & HARRISON

122 C Street, N.W., Suite 740 Washington, D.C. 20001

telephone 202.393.3903 fax 202.393.3906

Consultants in Government Affairs

March 1, 2010

VLA COURIER

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U.S. Environmental Protection Agency
One Potomac Yard, Room S4900
2777 S. Crystal Drive
Arlington, VA 22202-4501

ATTENTION:

Richard Gebken

Product Manager #10

SUBJECT:

Combat Insect Control Systems

Notification per PR Notice 2007-4 for the following products

Combat Ant Bait F1 (EPA Reg. No. 64240-30)

Combat Large Roach Bait F.03 (EPA Reg. No. 64240-34)

Combat ABF7 (EPA Reg. No. 64240-42)

Combat Quick Kill Roach Killing Gel (EPA Reg. No. 64240-45) Combat QK Roach Killing Gel F45 (EPA Reg. No. 64240-63)

Dear Mr. Gebken:

On behalf of Combat Insect Control Systems, I am submitting notifications for the products listed above. The purpose of this submission is to update the storage and disposal section in accordance with PR Notice 2007-4.

To support the notifications, enclosed please find the following documents for each product:

- 1. Application for Pesticide which includes the PR Notice 2007-4 certification;
- 2. One (1) copy of the label with changes highlighted; and,
- 3. Two (2) copies of the label.

If you have any questions and/or comments about the enclosed submission, please feel free contact me by phone at 202-393-3903 (ext. 19) or by email at georgia@lewisharrison.com.

Sincerely,

Geogra anassasion

Georgia Anastasiou

Agent for,

Combat Insect Control Systems

cc:

David Rickard (Combat)

Master Label, March 2010 (S&D Revised)
EPA Reg. No. 64240-30
Combat Ant Bait F1
Pg 1 of 8

Note: Bold, Italicized text is information for the reader and is not part of the label. [Bracketed information is optional text.]

<u>Underlined or highlighted text is new.</u>

COMBAT® Ant Bait F1

Approved Alternate Brand Names
[Combat Quick Kill Formula 3]
[Combat Source Kill Max A1]

MAR 3 1 2010



FOR INDOOR AND OUTDOOR (adjacent to the home) USE

[ANT]

DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAIT STATIONS

CAUTION:

SEE PRECAUTIONARY STATEMENTS ON BACK -or- SIDE PANEL

ACTIVE INGREDIENTS: Fipronil*.......0.01% OTHER INGREDIENTS:99.99% *CAS No. 120068-37-3

EPA Reg. No. 64240-30 EPA Est. No. 071106-GA-001

> DISTRIBUTED BY ©2007 COMBAT INSECT CONTROL SYSTEMS SCOTTSDALE, ARIZONA 85254 MADE IN U.S.A.

[Contains] [2] [4] [6] [8] [12] [18] CHILD-RESISTANT BAIT STATIONS [AND STAKES]

[TOTAL] NET WT [0.07oz (2g)] [0.14oz (4g)] [0.21oz (6g)] [0.28oz (8g)]

[0.42 oz. (12g)] [0.63 oz. (18g)]

Master Label, March 2010 (S&D Revised)
EPA Reg. No. 64240-30
Combat Ant Bait F1
Pg 2 of 8

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PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

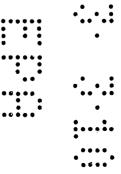
CAUTION: Wash [hands] thoroughly with soap and water after handling bait stations. FIRST AID: If swallowed: Call poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. Ouestions? 1-800-426-6228.

STORAGE AND DISPOSAL: [Do not contaminate water, food or feed by storage or disposal.] [Do not remove baits from [bait] [station[s].]

STORAGE: Store in cool, dry area out of reach of children.

DISPOSAL: If empty: Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. If recycling is not available, place in trash. If partially filled: Call your local solid waste agency [or toll free number] for disposal instructions. Never place unused product down any indoor or outdoor drain.

<u>Note to Reviewer</u>: Per PR-Notice 2007-4, this product will receive a batch code. The number will be laser-coded on each primary package of the product after the container is sealed.



Master Label, March 2010 (S&D Revised)

EPA Reg. No. 64240-30

Combat Ant Bait F1

Pa 3 of 8

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DIRECTIONS FOR USE:

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

GENERAL INFORMATION

[THIS IS] HOW [THE] COMBAT® ANT BAIT F1 [QUICK KILL FORMULA 3] WORKS:

• [Worker] Ants enter bait station and eat the bait -or- leave after eating -or- feeding on bait inside -orThis product will attract foraging worker ants to the bait feeding station. The ants will feed on the bait.

• Ants carry bait back to colony so that the bait can kill the queen and other ants.

Worker ants will take some of the bait back to the nest where they pass it on to kill the queen and entire colony.

-07-

-or-

Ants take the bait back to the nest.

• Ants pass the bait on to the gueen and destroy the entire colony.



- This product contains an effective insecticide ingredient which kills most ants commonly found in households -or- homes. This product is effective because ants carry bait back to where they live (the colony) to destroy queen the entire colony. It even kills ants [you don't see] outside (adjacent to) your home to prevent more ants from coming inside.
- This product kills the following ants which feed on sweet and greasy materials: Fire, Argentine, Cornfield Ants, Little Black, Odorous House, and Pavement Ants.
- Kills common household ants, including Argentine, Cornfield, Odorous House and Pavement Ants.

GUARANTEED TO WORK OR YOUR MONEY BACK! Call the COMBAT® HELPLINE at 1-800 426-6228 for information.

Master Label, March 2010 (S&D Revised)
EPA Reg. No. 64240-30
Combat Ant Bait F1
Pg 4 of 8

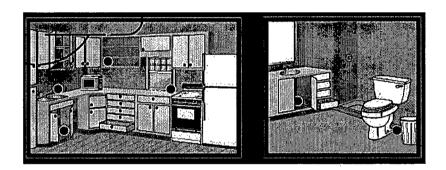
Note: Bold, Italicized text is information for the reader and is not part of the label. [Bracketed information is optional text.]

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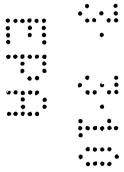
DIRECTIONS FOR USE (continued):

APPLICATION INSTRUCTIONS

- Use [all] [package count] [several] bait[s] [stations at the same time for thorough control]. [Large or heavily infested areas may require more bait stations.] Break bait[s] [station[s] apart [from plastic frame]. [Simply] [Place [each] bait[s] [station[s] [by] near ant trails or [close to areas] [where ants are numerous] or [or where you frequently see ants.] [Place additional bait[s] [stations] [near cracks, along sills or] anywhere [that] ants might or may enter your home.]
- 2. [Do not spray insecticide on or around the bait stations. Spray[s] [will] contaminate [the] baits and reduce [their] effectiveness.]
- 3. Replace [all][package count] bait[s] [stations] every [after] 3 months [of] [indoor] [use] to keep ants from reappearing or returning.



- or -



Master Label, March 2010 (S&D Revised)

EPA Reg. No. 64240-30

Combat Ant Bait F1

Pa 5 of 8

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DIRECTIONS FOR USE -- APPLICATION INSTRUCTIONS, Continued

1. [To activate] [remove cellophane wrapper.] [Tear along perforation lines.] [Do not remove or puncture label[s] on bait stations.] [Now the baits are ready to use.] [Do not remove or puncture white label on bait stations.]

[Inside, COMBAT can be placed in cabinets, next to dishes, or anywhere your ant problem occurs.]

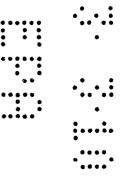
[For general control of ants outdoors (adjacent to your home) and to prevent them from coming indoors, place a bait station every 15-20 feet around the perimeter of your home.] [Place additional COMBAT bait stations near cracks or crevices, along sills, or anywhere ants may gain entry indoors -or – that ants might enter your home.]

[Outside (adjacent to) your home, place additional COMBAT bait stations near cracks and crevices, along sills, or anywhere ants may gain entry.]

[Place the stations adjacent to your home: Stations may be secured to the ground by pushing the stake through the hole in the corner of the station.] [The stake may be hammered in place -or – Hammer the stake if necessary.]

[Increased ant activity may be seen near the bait stations for short periods, but you can expect to see less activity within a day -or – a few days -or – a week. [TIP:] For best results, do not interfere with the ants or the bait stations during [its] use because ants must carry bait back to the colony so that it can kill -or – destroy the queen and the other ants -or – the entire colony.]

- 2. [Do not spray the bait stations.]
- 3. [For continuous control of ants,] Replace [all] [package count] bait[s] after 6 weeks [of use outdoors adjacent to home] or [to keep ants from returning.]



Master Label, March 2010 (S&D Revised)

EPA Reg. No. 64240-30

Combat Ant Bait F1

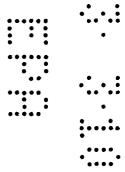
Pg 6 of 8

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Claims for front or back:

- With [a blend of] [multiple] foods ants eat
- With foods ants find attractive [appealing]
- With multiple foods to kill [the] queen and [the] [entire] colony
- Destroys or Kills [the] queen and [the] [entire] colony [source]
- Quick kill formula
- Fast formula
- Kills the ants you see and ones you don't see
- Long lasting power
- Non-stop ant control
- Provides long lasting ant killing power
- Kills common household ants, including: Argentine Ants, [, Little Black Ants, Cornfield Ants, Odorous House Ants, Pavement Ants]
- Kills ants without messy residue and without insecticide odors -or fumes
- For common household ants
- Kills grease and sugar loving ants
- Ants carry bait back to the colony so that the bait can kill the queen and other ants so that they don't invade your home
- Kills ants outdoors (adjacent to the home) before they come indoors so that they don't invade your home
- Kills entire colony
- Child-resistant
- Attracts worker ants to the bait stations
- Leaves no residue or odor



Combat Ant Bait F1

Pg 7 of 8

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Claims for front or back (continued):

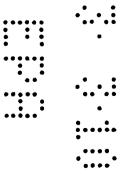
- Kills ants without insecticide odors [fumes]
- Kills ants at their source
- Controls ant problem
- Starts [working] as soon as you activate
- Lasts for [1-12] months
- Kills ants quickly
- No vapor, fumes or odor [easy to use] [nothing to activate]
- Easy to use
- Nothing to activate
- Destroys or kills [the] queen and [the] [entire] colony [source]

For 6 count or more:

- Great value
- Value size
- Economy size
- [Bonus Pack] (applies to packs to which more baits are added)
- [50% More Free] (applies to packs to which 50% more baits are added)
- [6 Bonus Baits With Purchase] (applies to packs to which 6 more baits are added)

For 20 count only:

For use in commercial establishments



119011

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Master Label, March 2010 (S&D Revised) EPA Reg. No. 64240-30 Combat Ant Bait F1 Pg 8 of 8

UNIT LABEL

COMBAT® Ant Bait F1

THIS SIDE DOWN OR AGAINST SURFACE Note: Do not remove or puncture this label

ACTIVE INGREDIENTS: Fipronil*......0.01%
OTHER INGREDIENTS:99.99%
*CAS No. 120068-37-3

DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAIT STATIONS

CAUTION:

Wash [hands] thoroughly with soap and water after handling [bait stations]. [Do not contaminate water, food or feed by storage or disposal.]

DISPOSAL: If empty: Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. If recycling is not available, place in trash. If partially filled: Call your local solid waste agency [or toll free number] for disposal instructions. Never place unused product down any indoor or outdoor drain.

[For more information,] [call the] Combat® [Labs] [Information] Helpline at 1-800-426-6228 – or – For questions or comments, please [call the] Combat® [Labs] [Information] Helpline at 1-800-426-6228 [for [more] information]. – or – Call the Combat® Helpline at 1-800-426-6228 [for information]. – or – Questions or Comments? Call 1-800-426-6228.

Distributed by ©2007 Combat Insect Control Systems Scottsdale, Arizona 85254 Made in U.S.A.

SEE OUTER CARTON - or - BAG - or - CONTAINER FOR COMPLETE DIRECTIONS AND PRECAUTIONS

Net Weight 0.035 oz (1.0g) - or - 0.05 oz (1.4g)

