

64240-30

8-26-2003

1/6

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number  
SC0045

**Application for Pesticide - Section I**

1. Company/Product Number 64240-30	2. EPA Product Manager Marion Johnson	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Combat Ant Bait F1	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) Combat Insect Control Systems c/o PS&RC; P. O. Box 493 Pleasanton, CA 94566-0803 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  AUG 26 2003
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of non-mandatory labeling text in accordance with PR Notice 98-10. New additions are underlined and highlighted.

Attached are three copies of the label and the 98-10 Certification form.

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Sally S. Christopher	Title Regulatory Compliance Specialist	Telephone No. (Include Area Code) (525) 425-6737	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 	3. Title Regulatory Compliance Specialist		
4. Typed Name Sally S. Christopher	5. Date August 15, 2003		

2/6

**NOTIFICATION**

**AUG 26 2003**

(for accompanying OPP SC0045)  
Combat® Ant Bait F1  
EPA Reg. No. 64240-30

Notification of non-mandatory labeling additions PR Notice 98-10

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Sally S. Christopher

Signature of Official

(Sally S. Christopher)  
Regulatory Compliance Specialist

for:  
Combat Insect Control Systems  
c/o PS&RC  
P.O. Box 493  
Pleasanton, CA 94566-0803

August 15, 2003

RECEIVED  
EPA  
OFFICE OF  
REGISTRATION  
AND CHEMICAL  
SAFETY  
WASHINGTON, DC  
20460  
AUG 26 2003

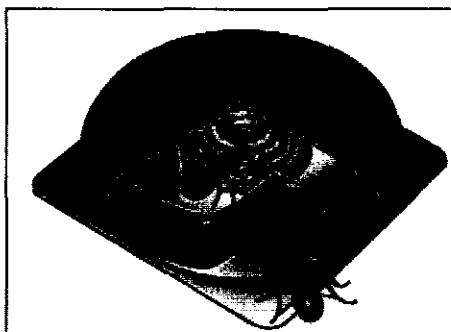
Note: **Bold, italicized text** is information for the reader and is not part of the label.  
[Bracketed information is optional text.] Underlined text is new.

EPA Reg. No. 64240-30 Combat Ant Bait F1 Page 1 of 4

For 20 count only:  
New Singles In a Resealable Bag • **TEAR HERE TO OPEN** →

# COMBAT<sup>®</sup>

## ANT BAIT F1



FOR INDOOR AND  
OUTDOOR (adjacent to the home) USE.

**GREAT VALUE!**  
**VALUE SIZE!**  
**ECONOMY SIZE!**



DO NOT ALLOW CHILDREN OR PETS  
TO PLAY WITH THE BAIT STATIONS.

**CAUTION:**  
SEE PRECAUTIONARY STATEMENTS  
ON BACK -OR- SIDE PANEL

ACTIVE INGREDIENT: Fipronil<sup>1</sup> ..... 0.01%  
OTHER INGREDIENTS: ..... 99.99%  
<sup>1</sup>CAS No. 120068-37-3

EPA Reg No. 64240-30  
EPA Est. No. 5813-MS-01  
[U.S. Patents Nos. \_\_\_\_\_  
and other patents pending.]

Distributed by & ©1995  
Combat Insect Control Systems  
1221 Broadway  
Oakland, CA 94612  
MADE IN U.S.A.

[CONTAINS] 6 -or- 12 -or- 18 -or- 20  
CHILD-RESISTANT BAIT STATIONS (AND STAKES)

TOTAL NET WT \_\_\_\_\_

**COMBAT<sup>®</sup>**  
**ANT BAIT F1**



[The paperboard in this] [Container] [is]  
[made from] \_\_\_\_\_ % recycled fiber  
[minimum \_\_\_\_\_ % post-consumer content]  
[Please recycle empty carton]

COMBAT: PRIOR TO PURCHASE



**COMBAT<sup>®</sup>**  
**ANT BAIT F1**

### PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

**CAUTION:** Wash [hands] thoroughly with soap and water after handling bait stations.

**FIRST AID:** If **swallowed:** Call poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. **Questions? 1-800-426-6228.**

**STORAGE AND DISPOSAL:** [Do not contaminate water, food or feed by storage or disposal.] [Do not remove baits from [bait] station[s].]  
**STORAGE:** Store in cool, dry area out of reach of children. **DISPOSAL:** If **empty:** Do not reuse this container. Place in trash [or offer for recycling if available]. If **partly filled:** Call your local solid waste agency or toll free number 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

R0004-18.3

NOTIFICATION  
AUG 26 2003

3/6

Note: **Bold, italicized text** is information for the reader and is not part of the label.  
[Bracketed information is optional text.] Underlined text is new.

EPA Reg. No. 64240-30 Combat Ant Bait F1 Page 2 of 4

# COMBAT<sup>®</sup>

## ANT BAIT F1

### DIRECTIONS FOR USE:

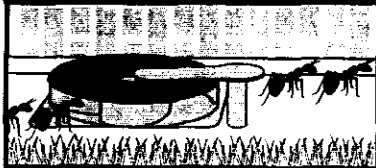
Read all of the information on this label carefully before using this product.

### GENERAL INFORMATION

#### [THIS IS] HOW [THE] COMBAT<sup>®</sup> ANT BAIT F1 WORKS:

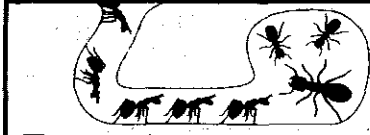
**1** [Worker] Ants enter bait station and eat the bait. or Worker ants enter bait station and eat the bait. or Worker ants enter bait station and eat the bait.

This product will attract foraging worker ants to the bait feeding station. The ants will feed on the bait.



**2** Ants take or carry [the] bait back to [the] nest or colony (so that the bait is taken to the queen and other ants).

Ants pass the bait back to the queen and or Worker ants will take some of the bait back to the nest where they pass it on to kill the queen and entire colony.



- This product contains a totally unique insecticide ingredient which kills most ants commonly found in households or homes. This product is effective because ants carry bait back to where they live (the colony) to destroy queen and entire colony. It even kills ants [you don't see] outside (adjacent to) your home to prevent more ants from coming inside.
- This product kills the following ants which feed on sweet and greasy materials: Fire, Argentine, Black Carpenter, Cornfield Ants, Little Black, Odorous House, and Pavement Ants.

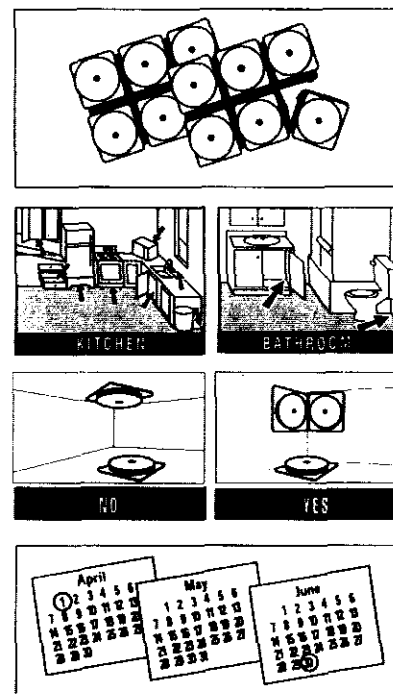


[For more information,] [call the] Combat<sup>®</sup> [Labs] [Information] Helpline at 1-800-426-6228.  
-or- For [questions or] comments, please [call the] Combat<sup>®</sup> [Labs] [Information] Helpline at  
1-800-426-6228. [for [more] information]. -or- Call the Combat Helpline at 1-800-426-6228  
[for information.] -or- Questions or Comments? Call 1-800-426-6228.

#### EFFECTIVENESS GUARANTEED:

COMBAT<sup>®</sup> stands behind this insect killing system with a full Satisfaction Guarantee.  
Should you have any questions regarding Combat<sup>®</sup>, please call 1-800-426-6228.

• NO VAPOR, FUMES OR ODOR • EASY TO USE • NOTHING TO ACTIVATE



Note: **Bold, italicized text is information for the reader and is not part of the label.**  
[Bracketed information is optional text.] Underlined text is new.

## DIRECTIONS FOR USE CONTINUED:

## APPLICATION INSTRUCTIONS

1. Use all 6 **-or-** 12 **-or-** 18 **-or-** 20 bait[s] [stations at the same time for thorough control]. Break bait[s] [station[s] apart [from plastic frame]. [Simply] [Place [each] bait[s] [station] [by] near ant trails **-or-** [close to areas] [where ants are numerous] **-or-** [or where you frequently see ants.] [Place additional bait[s] [stations] [near cracks, along sills or] anywhere [that] ants might **-or-** may enter your home.]

2. [Do not spray insecticide on or around the bait stations. Spray[s] [will] contaminate [the] baits and reduce [their] effectiveness.]

3. Replace all     bait[s] [stations] every [after] 3 months [of] [indoor] [use] to keep ants from reappearing **-or-** returning.

1. [To activate] [remove cellophane wrapper.] [Tear along perforation lines.] [Do not remove or puncture label[s] on bait stations.] [Now the baits are ready to use.] [Do not remove or puncture white label on bait stations.]

[Inside, COMBAT can be placed in cabinets, next to dishes, or anywhere your ant problem occurs.]

[For general control of ants outdoors and to prevent them from coming indoors, place a bait station every 15-20 feet around the perimeter of your home.] [Place additional COMBAT bait stations near cracks or crevices, along sills, or anywhere ants may gain entry indoors **-or-** that ants might enter your home.]

[Outside (adjacent to) your home, place additional COMBAT bait stations near cracks and crevices, along sills, or anywhere ants may gain entry.]

[Place the stations adjacent to your home: Stations may be secured to the ground by pushing the stake through the hole in the corner of the station.] [The stake may be hammered in place **-or-** hammer the stake if necessary.] [The station will be held more securely if the stake is pushed all the way in with the arm across the top of the station.]

[Increased ant activity may be seen near the bait stations for short periods, but you can expect to see less activity within a day **-or-** a few days **-or-** a week. **[TIP:]** For best results, do not interfere with the ants or the bait stations during [its] use because ants must carry bait back to the colony so that it can kill **-or-** destroy the queen and the other ants **-or-** the entire colony.]

2. [Do not spray the bait stations.]

3. [For continuous control of ants,] Replace all     bait[s] after 6 weeks [of use outdoors.] **-or-** [to keep ants from returning.]

DATE PLACED (Month/Year)	LOCATION	REPLACEMENT DATE (After 3 Months)

## claims for front or back:

- New [Bait] [Formula]
- Improved [Bait] [Formula]\*
- With [a blend of] [multiple] foods ants eat
- With foods ants prefer\*
- Appealing **-or-** Attractive blend of foods **-or-** bait flavor
- With multiple foods to kill [the] queen and [the] [entire] colony
- Destroys **-or-** Kills [the] queen and [the] [entire] colony [source]
- Quick kill formula
- Fast formula
- Kills the ants you see and ones you don't see
- Long lasting power
- Non-stop ant control
- Provides long lasting ant killing power
- Kills common household ants, including: Pharaoh Ants, Argentine Ants, [Black Carpenter Ants, Little Black Ants, Cornfield Ants, Odorous House Ants, Pavement Ants and Fire Ants]
- Kills ants without messy residue and without insecticide odors **-or-** fumes
- For common household ants
- Kills grease and sugar loving ants
- Ants carry bait back to the colony so that the bait can kill the queen and other ants so that they don't invade your home
- Kills ants outdoors (adjacent to the home) before they come indoors so that they don't invade your home
- **Kills entire colony**
- Child-resistant
- Attracts worker ants to the bait stations
- Leaves no residue or odor
- Kills ants without insecticide odors [fumes]
- Kills ants at their source
- Controls ant problem
- Starts [working] as soon as you activate
- Works when other baits don't
- Lasts for [1-12] months
- Kills ants quickly

**For 20 count only:**

- For use in commercial establishments

\*vs. Combat Quick Kill Formula 3 **-or-** previous formula

end of claims for front or back

Note: **Bold, italicized text** is information for the reader and is not part of the label.  
[Bracketed information is optional text.] Underlined text is new.

EPA Reg. No. 64240-30 Combat Ant Bait F1 Page 4 of 4

# UNIT LABEL

The artwork shown below is approximately 200% of actual size.

## COMBAT<sup>®</sup>

### ANT BAIT F1

THIS SIDE DOWN OR AGAINST SURFACE

Note: Do not remove or puncture this label

ACTIVE INGREDIENT: Fipronil<sup>1</sup> ..... 0.01%

OTHER INGREDIENTS: ..... 99.99%

<sup>1</sup>CAS No. 120068-37-3

DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAIT STATIONS.

### CAUTION:

Wash [hands] thoroughly with soap and water after handling [bait stations].

[Do not contaminate water, food or feed by storage or disposal.]

**DISPOSAL:** If empty: Do not reuse this container. Place in trash [or offer for recycling if available]. If partly filled: Call your local solid waste agency or toll free number **1-800-CLEANUP** for disposal instructions. Never place unused product down any indoor or outdoor drain.

[For more information,] [call the] Combat<sup>®</sup> [Labs] [Information] Helpline at 1-800-426-6228.

-or- For questions or comments, please [call the] Combat<sup>®</sup> [Labs] [Information] Helpline at 1-800-426-6228 [for more] information]. -or- Call the Combat Helpline at 1-800-426-6228

[for information]. -or- Questions or Comments? Call 1-800-426-6228.

Distributed by & ©1995

Combat Insect Control Systems

1221 Broadway

Oakland, CA 94612

EPA Reg. No. 64240-30

EPA Est. No. 5813-MS-01

SEE OUTER CARTON -or- BAG FOR COMPLETE DIRECTIONS AND PRECAUTIONS

Net Weight 0.035 oz (1.0g) -or- 0.05 oz (1.4g) R0004-18.3

6/8