

64240-5

2/2/2011

lot 6



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Ms. Georgia Anastasiou, Agent  
Combat Inset Control Systems  
c/o Henkel Consumer Goods Inc.  
1900 N. Scottsdale Road  
Scottsdale, AZ 85255

FEB - 2 2011

Subject: Label Notification(s) for Pesticide Registration PR Notice 2007-4

Dear Ms. Anastasiou:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated August 9, 2010 for:

**EPA Registration Number: 64240-5    Combat Ant Control Formula System II**

The Registration Division (RD) has conducted a review of this request for applicability Under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our Records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on non-refillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Melody Banks on 703 305-5413.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Suarez".

Mark Suarez  
Product Manager 13  
Insecticide Branch  
Registration Division (7504P)

2010

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number <b>64240-5</b>	2. EPA Product Manager <b>Mark Suarez</b>	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Combat Ant Control Formula System II</b>	PM# <b>11</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>Combat Insect Control Systems</b> <b>c/o Henkel Consumer Goods Inc.</b> <b>19001 N. Scottsdale Rd.</b> <b>Scottsdale, AZ 85255</b> <i>NOTE: PLEASE SEND ALL CORRESPONDENCE TO</i> <i>"CONTACT POINT" LISTED BELOW</i> <input type="checkbox"/> Check if this is a new address		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

### Section - II

- Amendment - Explain below.
- Final printed labels in response to Agency letter dated \_\_\_\_\_
- Resubmission in response to Agency letter dated \_\_\_\_\_
- "Me Too" Application
- Notification - Explain below.
- Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

### NOTIFICATION TO UPDATE STORAGE & DISPOSAL PER PR NOTICE 2007-4

This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C Sec. 1001 to willfully make any false statements to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§156.10, 156.140, 156.144, 156.146 and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

#### 1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt.    No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt.    No. per container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
---	---	---	--

**\*Certification must be submitted**

3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		

### Section - IV

#### 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name <b>Georgia Anastasiou - Lewis &amp; Harrison, LLC,</b> <b>122 C St. NW #740, Washington DC 20001</b>	Title <b>Agent for Combat Insect Control Systems</b>	Telephone No. (Include Area Code) <b>202-393-3903 ext. 19</b>
--	---	--

**Certification**  
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title <b>Agent for Combat Insect Control System</b>
4. Typed Name <b>Georgia Anastasiou - Lewis &amp; Harrison, LLC</b>	5. Date <b>August 9, 2010</b>

3096 MB

# LEWIS & HARRISON

Consultants in Government Affairs

122 C Street, N.W., Suite 740  
Washington, D.C. 20001  
telephone 202.393.3903  
fax 202.393.3906

August 9, 2010

VIA COURIER

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
One Potomac Yard, Room S4900  
2777 S. Crystal Drive  
Arlington, VA 22202-4501

**ATTENTION: Mark Suarez**  
**Product Manager, Team 11**

**SUBJECT: Combat Insect Control Systems**  
**Notification per PR Notice 2007-4 for the following products**  
**Combat Fire Ant Killer (EPA Reg. No. 64240-1)**  
**Combat Ant Killing System (EPA Reg. No. 64240-3)**  
**Combat Roach Killing System I (EPA Reg. No. 64240-4)**  
**Combat Ant Control Formula System II (EPA Reg. No. 64240-5)**  
**Combat Superbait Brand Granular Ant Killer (EPA Reg. No. 64240-25)**  
**Combat Regular Roach Bait 0.5% HM (EPA Reg. No. 64240-27)**  
**Combat Roach Gel (EPA Reg. No. 64240-35)**

Dear Mr. Suarez:

On behalf of Combat Insect Control Systems, I am submitting notifications for the products listed above. The purpose of this submission is to update the storage and disposal section in accordance with PR Notice 2007-4.

To support the notifications, enclosed please find the following documents for each product:

1. Application for Pesticide which includes the PR Notice 2007-4 certification;
2. One (1) copy of the label with changes highlighted; and,
3. Two (2) copies of the label.

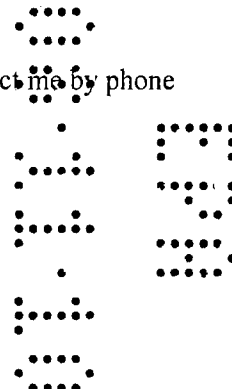
If you have any questions and/or comments about the enclosed submission, please feel free contact me by phone at 202-393-3903 (ext. 19) or by email at [georgia@lewisharrison.com](mailto:georgia@lewisharrison.com).

Sincerely,

*Georgia Anastasiou*

Georgia Anastasiou  
Agent for,  
Combat Insect Control Systems

cc: David Rickard (Combat)



4096

Note: ***Bold, Italicized text is information for the reader and is not part of the label.***

[Bracketed information is optional text.]

Highlighted text is new.

# COMBAT® ANT CONTROL FORMULA SYSTEM II

## FOR HOUSEHOLD USE

Kills Ant for Three Months

Kills Common House Ants

Kills Grease-Eating Ants

Kills Sweet Eating Ants Including Carpenter Ants and Fire Ants

Combat bait stations are effective because ants carry the bait back to destroy queen and entire colony

ACTIVE INGREDIENT: Hydramethylnon†.....1.0%

OTHER INGREDIENTS: .....99.0%

†CAS No. 67485-29-4

**DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAIT STATIONS.**

## CAUTION

See precautions on end – or – side – or bottom – or – back panel.

### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**CAUTION:** Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.

**FIRST AID:** If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice. Have the product container or label with you when calling a poison control center or doctor or going for treatment. Combat [Information] Helpline: 1-800-426-6228.

Distributed by & © 2010 Combat Insect Control Systems

19001 N. Scottsdale Rd. Scottsdale, AZ 85255

EPA Reg. No. 64240-5

EPA Est. No. \_\_\_\_\_

TOTAL NET WT. \_\_\_\_\_

Contains \_\_\_\_\_ CHILD-RESISTANT BAIT STATIONS

Combat GUARANTEED to work [or your money back]



[[The paperboard in this] [C]carton [contains] [is made from] \_\_\_\_\_%  
Recycled fiber [minimum \_\_\_\_\_% post consumer content].]

5066

Note: ***Bold, Italicized text is information for the reader and is not part of the label.***

[Bracketed information is optional text.]

**Highlighted text is new!**

### DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

#### GENERAL INFORMATION

HERE'S HOW THIS PRODUCT WORKS:

1. Ants enter
2. Eat the Bait
3. Carry bait back to kill queen and colony.

*The label may include illustrations of how the product works.*

This product contains a unique patented insecticide formulation. COMBAT bait stations are effective because ants carry bait back to destroy queen and entire colony. And COMBAT has no insecticide odor, is child-resistant and easy to use. It even kills the ants you don't see, back in the colonies where they live. COMBAT kills common household ants, including grease and sweet eating ants, such as: Argentine, Black Carpenter, Cornfield, Little Black, Odorous House, Pavement and Fire Ants.

#### APPLICATION INSTRUCTIONS

1. Simply place each bait station indoors or outdoors right by ant trails or close to areas where ants are numerous. For heavy infestations, you may need more than one box of this product. COMBAT can be placed in cabinet, next to food and dishes, or anywhere your ant problem occurs.
2. Increased ant activity may be seen near the bait stations for short periods and you can expect to see less activity within one week. For best results, do not interfere with the ants or the station during its use because ants must carry the bait back to destroy the queen and colony.
3. Replace all stations every 3 months to keep ants from reappearing.

#### GENERAL PRECAUTIONS AND RESTRICTIONS

Do not remove or puncture the white label on bait stations.

**STORAGE AND DISPOSAL**

**STORAGE:** Store in cool, dry area out of reach of children.

**DISPOSAL: If empty:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. If recycling is not available, place in trash. If partially filled: Call your local solid waste agency for disposal instructions.

**EFFECTIVENESS GUARANTEED:** COMBAT® stands behind this insect killing system with a full Satisfaction Guarantee. Should you have any questions regarding COMBAT®, please call 1-800-426-6228.

[For more information, call the Combat® Labs Information Helpline at 1-800-426-6228. – or –  
[For questions or comments, please call the Combat® Labs [Information] Helpline at 1-800-426-6228 [for more information].

[For questions or comments about COMBAT®, call toll free 1-800-426-6228.]

leaf

Note: ***Bold, Italicized text is information for the reader and is not part of the label.***  
[Bracketed information is optional text.]  
Highlighted text is new!

Master Label, August 2010  
EPA Reg. No. 64240-5  
Combat Ant Control Formula System II

SUBLABEL A: UNIT LABEL

**COMBAT®**  
**ANT CONTROL FORMULA SYSTEM II**

**THIS SIDE DOWN OR AGAINST SURFACE.**

**Note: Do not remove or puncture this label.**

ACTIVE INGREDIENT: Hydramethylo† .....1.0%  
OTHER INGREDIENTS: .....99.0%  
†CAS No. 67485-29-4

**DO NOT ALLOW CHILDREN OR PETS TO PLAY WITH THE BAIT STATION.**

**CAUTION:**

**DISPOSAL: If empty:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. If recycling is not available, place in trash. If partially filled: Call your local solid waste agency for disposal instructions.

***Note to Reviewer: Per PR-Notice 2007-4, this product will receive a batch code. The number will be laser-coded on each primary package of the product after the container is sealed.***

[Should you have any questions regarding COMBAT®, please call 1-800-426-6228, -or-  
[For questions or comments, please c] [C]all the COMBAT® Information Helpline at 1-800-426-6228 for more information.]]

Distributed by & ©2010 Combat Insect Control Systems  
19001 N. Scottsdale Rd.Scottsdale, AZ 85255

EPA Reg. No. 64240-5  
EPA Est. No.

**SEE OUTER CARTON FOR COMPLETE DIRECTIONS AND PRECAUTIONS**

NET WT. \_\_\_\_\_