

63005-3

03/09/2005

1/4

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

MAR 09 2005

SCM Metal Products, Inc.  
2601 Weck Drive  
Box 12166  
Research Triangle Park, N.C. 27709-2166

Attention: Walter G. Talarek

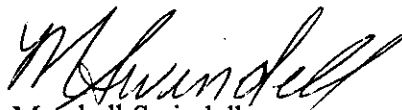
Subject: Copper Flake  
EPA Registration No. 63005-3  
Amendment Dated February 22, 2005

This will acknowledge receipt of your notification for the addition of the words "A Gibraltar Company" beneath the company's name, submitted under the provisions of FIFRA Section 3(c)(9). Based on a review of the submitted material, the following comments apply.

The notification is in compliance with PR Notice 98-10 and is acceptable. This information has been made a part of your file.

If you have any questions concerning this letter, please contact Martha Terry at (703) 308-6217.

Sincerely



Marshall Swindell  
Product Manager (33)  
Regulatory Management Branch 1  
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL							
BURNAME							
DATE							

33

2/4



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 63005-3	2. EPA Product Manager Marshall Swindell	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Copper Flake	PM# 33	
5. Name and Address of Applicant (Include ZIP Code) SCM Metal Products, Inc. 2601 Weck Drive Box 12166 Research Triangle Park, NC 27709-2166 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.) Notification of the addition of the words "A Gibraltar Company" beneath the company's name per PR Notice 98-10. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46 and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 USC 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of **Section - III** FIFRA.

Material This Product Will Be Packaged In:

Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container

3. Location of Net Contents Information Label <input type="checkbox"/> Container <input type="checkbox"/>	4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/>
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Walter G. Talarek	Title Authorized Agent	Telephone No. (Include Area Code) 703-759-4837
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received  <b>(Stamped)</b>
2. Signature 	3. Title Authorized Agent	
4. Typed Name Walter G. Talarek	5. Date February 22, 2005	

BEGIN FRONT PANEL

### COPPER FLAKE

An antifouling, algicidal and fungicidal ingredient for manufacturing and formulating use.

**KEEP OUT OF REACH OF CHILDREN**

#### WARNING

**ACTIVE INGREDIENT:**

Copper Powder..... 98.75%

**INERT INGREDIENTS:** ..... 1.25%

**TOTAL** ..... 100.00%

<b>FIRST AID</b>	
<b>If in eyes</b>	<ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>• Remove contact lenses, if present, after first 5 minutes, then continue rinsing eye.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>
<b>If on skin or clothing</b>	<ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse skin immediately with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>
<b>If inhaled</b>	<ul style="list-style-type: none"> <li>• Move person to fresh air.</li> <li>• If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible.</li> <li>• Call a poison control center or doctor for further treatment advice.</li> </ul>
<b>If swallowed</b>	<ul style="list-style-type: none"> <li>• Call a poison control center or doctor immediately for treatment advice.</li> <li>• Have person sip a glass of water if available to swallow.</li> <li>• Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul>

EPA Reg. No. 63005-3

EPA Est. No. 63005-NC-1

### SCM METAL PRODUCTS, INC.

*A Gibraltar Company*

2601 WECK DRIVE • BOX 12166 • RESEARCH TRIANGLE PARK, NC 27709-2166  
TELEPHONE (919) 544-8090

NET CONTENTS:

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**WARNING.** Causes substantial but temporary eye injury. Harmful if swallowed, absorbed through skin or inhaled. Do not get in eyes or clothing. Avoid contact with skin, eyes or clothing. Avoid breathing dust. Wear protective eyewear (goggles, face shield or safety glasses), rubber gloves and a mask or pesticide respirator jointly approved by the Mine Safety and Health Administration and the National Institute for Occupational Safety and Health. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

**ENVIRONMENTAL HAZARDS**

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of EPA.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is designed for use in the manufacturing or formulating of copper-based pesticide products, including marine paints, roofing granules and building and construction materials. Those persons using this product to manufacture or formulate pesticide products are responsible for the registration of their products with the Environmental Protection Agency prior to marketing.

**STORAGE AND DISPOSAL**

Do not contaminate water, food, or feed by storage or disposal.

**STORAGE:** Store powder in original container inside a dry area, -20° to 40° C (0° to 100° F). Powder will oxidize, do not leave container open.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product must be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Paper and Plastic Bags: Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

Plastic Containers: Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

**HMIS RATING**

**HEALTH HAZARD:** 1-Slight: Slightly toxic – May cause slight irritation

**FLAMMABILITY HAZARD:** 0 - Minimal: Will not burn under normal circumstances

**REACTIVITY HAZARD:** 0 – Minimal: Normally stable, does not react with water.

**SAFETY EQUIPMENT:** E – Safety Glasses, Gloves and Dust Respirator

END FRONT PANEL

