Please read instructions on reverse before completing form.	Form Approved. OMB No. 2070-0060. Approved	expires 05-31-98
United States		tifier Number
Environmental Protection Age	ency Amendment 24	12973
Washington, DC 20460	<u>X</u> Other	
Application for I	Pesticide - Section I	, to .
1. Company/Product Number 63005-1	2. EPA Product Manager 3. Proposed Cla	ssification
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Cuprous Oxide "Charles have been been been been been been been be	31 - 31 - 31 - 31 - 31 - 31 - 31 - 31 -	All Karellon (All All James 1977)
5. Name and Address of Applicant (Include ZIP Code) SCM Metal Products, Inc.	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)	
P. O. Box 12166	(b)(i), my product is similar or identical in composition and labeling to:	
2601 Weck Drive	EPA Reg. No	
Research Triangle Park, NC 27709-2166 Check if this is a new address	Product Name	*
	etion - II	
- · · · · · · · · · · · · · · · · · · ·		
Amendment - Explain below.	Final printed labels in response to Agency letter dated	
Resubmission in response to Agency letter dated	"Me Too" Application.	
X Notification - Explain below.	Agency letter dated "Me Too" Application.  Other - Explain below.  1996	
Explanation: Use additional page(s) if necessary. (For section I and Se	ection II.)	
Notification in response to PR Notice 93-10.	Time of the state	
10. 10. 10. 10. 10. 10. 10. 10. 10. 10.	rive copies of revised label attached	•
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Sec	tion ÷ III in en in de l'exemple de la communité des la communité de la communité des la communité de la communité des la communité de la comm	ء د د د د د د د د د د د د د د د د د د د
1. Material This Product Will Be Packaged In:		· ·
Child-Resistant Packaging Unit Packaging Water	Soluble Packaging 2. Type of Container	e at recons
Yes Yes Yes Yes Your Properties	Yes Metal	
No No	No Plastic Glass	
* Certification must	s" No. per sans And Paper	چه کو پایا او د
be submitted Unit Packaging wgt. container Packaging	ge wgt container Other (Specify)	
3. Location of Net Contents Information 4. Size(s) Retail Contain		
Label 195 12 Container	On Label On Labeling accompanying p	roduct
6. Manner in Which Label is Affixed to Product Lithograph Paper glued	Other	The second secon
Stensiled	tion - IV was reason taken a market of the open of	on an extende
1. Contact Point (Complete items directly below for identification of indiv		n.)
Name Title	Telephone No. (Incl	
James E. Myers Plan	nt:Managers ( ) 194-544-8090	X201
Certification *	edition incurred them to the second the second to the seco	S
I certify that the statements I have made on this form and all attach	hments thereto are true, accurate and complete.	Application
i acknowledge that any knowingly false or misleading statement me both under applicable pay.	• • • • • • • • • • • • • • • • • • • •	ved (A)
	tier nach find tractific in the medit of distributions of a first of the contraction of t	
2. Signature 3. Title	THE STATE OF THE S	ved (A)

5. Date

5/10/96

4. Typed Name

James E. Myers

#### **BEGIN FRONT PANEL**

# SCM METAL PRODUCTS, INC.

Producing Quality Metal Products for Over 50 Years 2601 WECK DRIVE • BOX 12166 • RESEARCH TRIANGLE PARK, NC 27709-2166 TELEPHONE (919) 544-8090

An antifouling, algicidal and fungicidal ingredient for formulating use.

PRODUCT:

**CUPROUS OXIDE** 

NET WT:

GRADE:

LOT NO:

CUST CODE:

OPR:

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product is designed for use in the manufacturing or formulating of copper-based pesticide products. Those persons using this product to formulate pesticide products are responsible for the registration of their products with the Environmental Protection Agency prior to marketing.

# STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

STORAGE: Store powder inside dry area, -20° to 40° C (0° to 100° F). Powder will oxidize, do not leave container open.

PESTICIDE DISPOSAL: Product that cannot be used according to label instructions must be disposed of according to federal, state or local procedures under the Resource Conservation and Recovery Act.

CONTAINER DISPOSAL: Dispose of container by triple rinsing and recycling or puncturing and disposing in a sanitary landfill or by other approved State and local procedures. If burned, stay out of smoke.

# EPA Reg. No. 63005-1

## EPA Est. No. 63005-NC-1

# HMIS RATING

HEALTH HAZARD: 3-SERIOUS.

MAJOR INJURY WIHOUT PROMPT MEDICAL TREATENT.

FLAMMABILITY HAZARD: 0-MINIMAL.

NORMALLY STABLE, WILL NOT BURN UNLESS HEATED.

REACTIVITY HAZARD: 0-MINIMAL.

NORMALLY STABLE, WILL NOT REACT WITH WATER.

SAFETY EQUIPMENT: E GLASSES, GLOVES, AND DUST RESPIRATOR.

#### **INGREDIENTS**

**ACTIVE INGREDIENT:** 

 Cuprous Oxide
 97.15%

 INERT INGREDIENTS:
 2.85%

 TOTAL
 100.00%

#### STATEMENT OF PRACTICAL TREATMENT

IF IN EYES: Flush immediately with large amounts of water. IF ON SKIN: Wash skin using soap or mild detergent and water.

IF INHALED: Move to fresh air.

IF SWALLOWED: Immediately drink large quantities of water. Do not induce vomiting. Call a physician.

WHENEVER FIRST AID IS GIVEN, FOLLOW WITH MEDICAL ATTENTION.

# PRECAUTIONARY STATEMENTS

# HAZARDS TO HUMANS AND DOMESTIC ANIMALS:

WARNING. Causes eye, skin and upper respiratory tract irritation. Harmful if swallowed; cause gastrointestinal tract irritation. Copper metal may cause metal fume fever. Wear goggles or face shield, rubber gloves and an appropriate dust respirator when handling. Do not contaminate water, food or feed with storage. Remove and wash contaminated clothing before reuse.

# **ENVIRONMENTAL HAZARDS:**

This material is toxic to fish. Do not apply directly to water by cleaning of equipment or disposal of wastes. Do not discharge effluent containing this product into lakes, streams, ponds estuaries, oceans or public waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to the discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

# KEEP OUT OF REACH OF CHILDREN

**WARNING** 

END FRONT PANEL