

Reg # 62870-1

PM 32

132

U.S. ENVIRONMENTAL PROTECTION AGENCY  
OFFICE OF PESTICIDES PROGRAMS  
REGISTRATION DIVISION (TS 767)  
WASHINGTON, DC 20460

62870-1

TERM OF ISSUANCE

**NOTICE OF PESTICIDE:**

REGISTRATION  
 REREГИSTRATION

(Under the Federal Insecticide, Fungicide  
and Rodenticide Act, as amended)

NAME OF PESTICIDE PRODUCT

**NAME AND ADDRESS OF REGISTRANT (Include ZIP code)**

Jack T. Dollahite  
2033 South Sunset Street  
Santa Ana, CA 92704

**NOTE:** Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA section 6(e)(7)(A) provided that you:

1. Submit/continue all data required for registration/reregistration of your product under FIFRA section 6(e)(5) when the Agency requires all registrants to do so.
  2. Submit a "copy" of the label to the Agency for review.
  3. Submit a copy of your final printed labeling to the Agency for review.
- If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

*wf*

Walter C. Francis  
Senior Product Manager (32)  
Microbial Program Branch  
Registration Division (767-2)

**BEST AVAILABLE COPY**

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

DATE

*Pringle 2-14*

# AQUA CLEAR

**CHLORINE  
LIQUEFIED GAS  
UNDER PRESSURE  
NON-FLAMMABLE**

Use as a disinfectant and algicide in residential pools by trained and qualified service persons, under the direct supervision and employment of the owner of this registration. The registrant is solely responsible for the safety of the servicing equipment used with this pesticide, and for the repackaging of this gas from large containers into portable cylinders. This registration is not transferable. Each repacker must obtain his own EPA Registration Number for this pesticide for this use, and his own EPA Establishment Number from the U.S. Environmental Protection Agency.

ACTIVE INGREDIENT: Chlorine 99.5%  
INERT INGREDIENTS 0.5%

**KEEP OUT OF REACH  
OF CHILDREN**

**DANGER  POISON**

**FIRST AID** In case of inhalation exposure remove patient to fresh air. It may be necessary to remove clothing. Keep warm by covering with a blanket and keep quiet. Call a physician. If breathing has ceased administer artificial respiration.

#### PRECAUTIONARY STATEMENTS:

##### HAZARDS TO HUMANS & DOMESTIC ANIMALS

Corrosive to eyes, skin, and mucous membranes in presence of moisture. May be fatal if inhaled. Do not breathe air containing this gas. Do not get in eyes, on skin or clothing.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish. Do not discharge into lakes, streams, ponds or public waters unless in accordance with an NPDES permit. For guidance contact the regional office of the Environmental Protection Agency.

**CHEMICAL & PHYSICAL HAZARDS:** Chlorine is a non-flammable gas liquefied under pressure. Do not drop container. Keep away from intense heat and open sunlight. Corrosive to most metals in the presence of moisture.

#### DIRECTION FOR USE: GENERAL CLASSIFICATION

It is a violation of federal law to use this product in a manner inconsistent with the labeling. Have portable gas masks approved by the U.S. Bureau of Mines or the National Institute for Occupational Safety and Health. Handle and use only in accordance with practice recommended in the Chlorine Manual published by the Chlorine Institute, Inc., New York. Use only in well ventilated areas. Only specifically designed dispensing equipment should be used in accordance with manufacturer's instructions and according to state regulatory agency recommendations for dosage or residual chlorine levels which should be maintained for each specific site of application.

#### STORAGE & DISPOSAL

Chlorine Containers are designed for reuse and must be returned to the supplier. Containers must not be stored where they will be exposed to temperatures warmer than 54.9°C (130°F). Containers to be returned should be identified with DOT tag or label and shipped in accordance with supplier's instructions.

# AQUA CLEAR

2033 S. SUSAN ST.  
SANTA ANA, CA 92704

EPA EST. NO. 59761 CA 001

EPA REG. NO.

NET WEIGHT

50 Lbs.

ACCEPTED  
with COMMENTS  
in EPA Letter Dated:

FEB 18 1980

Under the Federal Insecticide,  
Fungicide, and Rodenticide Act  
as amended, for the pesticide  
registration number 59761-1-001

62870-1

**BEST AVAILABLE COPY**