

p1m25

62719-100

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

238721

## Application for Pesticide - Section I

1. Company/Product Number DowElanco/62719-100	2. EPA Product Manager Robert Taylor	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) DowElanco/Balan Technical	PM# 25	
5. Name and Address of Applicant (Include ZIP Code) DowElanco 9330 Zionsville Road Indianapolis, IN 46268 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

## Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated August 18, 1993
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of the revision of Environmental Hazards effluent discharge statements in order to comply with PR Notice 93-10.

## Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	
				<input type="checkbox"/> Plastic	
				<input type="checkbox"/> Glass	
				<input type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted					
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Arlene W. Hamburg, Ph.D.		Title Product Registration Manager		Telephone No. (Include Area Code) (317) 337-4653	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature <i>Arlene W. Hamburg</i>		3. Title Product Registration Manager			
4. Typed Name Arlene W. Hamburg, Ph.D.		5. Date August 9, 1995			

## **Balan\* Technical**

**EPA Reg. No. 62719-100**

**Final Printed Labeling:** Label text based on EPA-accepted copy dated August 18, 1993.

**Amendment(s) EPA-Accepted 08/18/93:**

1. Ingredients statement revised to reflect nominal concentration.

**Other (by Notification):**

1. Environmental Hazards: Revised effluent discharge requirements in accordance with PR Notice 93-10.

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(Container Label)

(logo) DowElanco

## Balan\* Technical

### For Manufacturing Use

**Active Ingredient:**

benefin: <i>N</i> -butyl- <i>N</i> -ethyl- $\alpha,\alpha,\alpha$ -trifluoro-2,6-dinitro- <i>p</i> -toluidine .....	96%
Inert Ingredients .....	4%
Total .....	100%

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**Precautionary Statements**

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**Hazards to Humans and Domestic Animals****Keep Out of Reach of Children****CAUTION**

**Causes Eye Irritation • Harmful If Inhaled Or Absorbed Through The Skin • May Cause Skin Sensitization Reactions In Certain Individuals**

Avoid breathing particulate material and contact with eyes, skin, or clothing. Use eye protection and protective clothing such as coveralls, a long-sleeved shirt, and impermeable gloves when handling this product. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

**First Aid**

**If in eyes:** Flush eyes with plenty of water. Get medical attention if irritation develops.

**If swallowed:** Call a physician or Poison Control Center. Drink one or two glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person.

**If on skin:** Wash with plenty of soap and water. Get medical attention if irritation develops.

**If inhaled:** Remove individual to fresh air. If breathing difficulty occurs, get medical attention. If not breathing, provide cardiopulmonary resuscitation assistance and get medical attention.

**Environmental Hazards**

This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**Storage and Disposal**

Do not contaminate water, food or feed by storage or disposal.

**Storage:** Store in a cool, dry place. Store in original container. In case of leak or spill, use absorbent material and dispose as waste.

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**Fiber Drum Disposal:** Completely empty fiber drum by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into manufacturing equipment. Crush or puncture and dispose of in a sanitary landfill or by incineration if allowed by state or local authorities.

**Metal Drum Disposal:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**For Use Only by Manufacturers in the Formulation of EPA Approved End Use Herbicide Products:** Active ingredient concentration cannot exceed 2.5 percent benfen by weight in granular or fertilizer based products for dry application. Active ingredient concentration for sprayable products cannot exceed 20 percent.

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**Warranty Limitations and Disclaimer**

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DowElanco warrants that at the time of delivery, the product will conform to its chemical description on the label, that it will pass without objection in the trade under the contract description, that Seller will convey good title thereto, and that such product will be delivered free from any lawful security interest, lien or encumbrance.

This is the only warranty made on this product. DowElanco EXPRESSLY DISCLAIMS ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE AND, EXCEPT AS SET FORTH IN THE ABOVE PARAGRAPH, ANY OTHER EXPRESS OR IMPLIED WARRANTIES. Buyer acknowledges the use of its own independent skill and expertise in the selection and use of the product and does not rely exclusively on any oral or written statements or representations.

In case of emergency endangering health or the environment involving this product, call collect 517-636-4400.

**Manufacturing Chemical:** Do not ship or store with food, feeds, drugs or clothing.

EPA Reg. No. 62719-100

EPA Est. 1471-IN-2

Lot

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DowElanco • Indianapolis, IN 46268 U.S.A.

**Herbicide**

**Net Weight** \_\_\_\_ **kg/lb**