

62577-6

3/22/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460



OFFICE OF
PREVENTION, PESTICIDES AND
TOXIC SUBSTANCES

March 22, 2010

Dwight deTurck
Kittrich Corporation
4940 Top Line Drive
Dallas, TX 75247

Dear Mr. deTurck:

Subject: Notification per Pesticide Registration Notice 2007-4

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4, dated March 4, 2010, for Pretty Please® Bug Kill™ Shelf Paper, EPA Registration Number 62577-6.

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4, and finds that the label changes requested do fall within the scope of PRN 2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on non-refillable containers. The code may appear either on the label or durably marked on the container itself, and can be added by non-notification per PRN 98-10.

If you have any questions, please contact me directly at 703-308-8735 or email me at chao.julie@epa.gov.

Sincerely,

A handwritten signature in cursive script that reads "Julie A. Chao".

Julie A. Chao
Insecticide-Rodenticide Branch
Registration Division (7505P)
Office of Pesticide Programs

2005

Print Form

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 62577-6	2. EPA Product Manager VENUS EAGLE	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PRETTY PLEASE BUG KILL SHELF PAPER	PM# 1	
5. Name and Address of Applicant (Include ZIP Code) KITTRICH CORPORATION 4940 TOP LINE DRIVE DALLAS, TEXAS 75247 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: <input checked="" type="checkbox"/> EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

NOTIFICATION

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Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4 (See attached).

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container	<input type="checkbox"/> Glass
					<input type="checkbox"/> Paper
					<input checked="" type="checkbox"/> Other (Specify) _____
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 1.67 & 2.78 OZ		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product SHRINK FILM LABEL			<input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name DWIGHT DETURCK	Title VP OF OPERATIONS	Telephone No. (Include Area Code) 214-637-2331
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Dwight De Turck</i>	3. Title VP OF OPERATIONS	
4. Typed Name DWIGHT DETURCK	5. Date Mar 4, 2010	

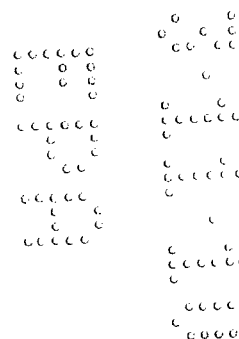
Section II (Explanation)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Please see attached label incorporating the changes. The changes are highlighted in gray in the Storage and Disposal section.

NOTIFICATION

MAR 22 2010



Kittrich Corporation
4940 Top Line Drive
Dallas, TX 75247
Telephone 214-637-2331
Fax Line 214-637-2333

March 4, 2010

Certified Mail # 7006 2760 0005 3765 8899

Ms. Venus Eagle, Product Manager 1
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U. S. Environmental Protection Agency
1200 Pennsylvania Ave., NW
Washington, DC 20460-0001

NOTIFICATION

MAR 22 2010

RE: Label Notification for PR Notice 2007-4

Dear Ms. Eagle,

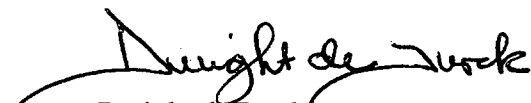
We are submitting our label revisions per PR Notice 2007-4 for Pretty Please Bug Kill Shelf Paper, EPA Reg. No. 62577-6.

The following items are enclosed with this letter:

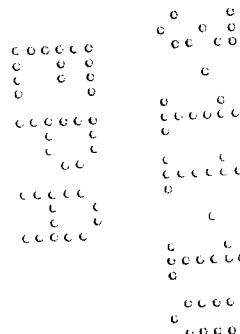
- 1. EPA Form 8570-1: Other (Notification)
- 2. 2 labels (changes are marked with a gray background)

If you require additional information or have any questions regarding our submission, please contact me at 214-637-2331 or by email, DwightD@Kittrich.com.

Sincerely,



Dwight de Turck
VP of Operations
DwightD@Kittrich.com



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Pretty Please® Bug Kill™ Shell Paper

Odorless Formula

Kills Roaches, Ants
(excluding fire, harvester, carpenter and pharaoh ants)
and Silverfish

Treated on
Both Sides

NOTIFICATION

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18 in. x 6 ft. Net Wt. 1.67 oz

Active Ingredient: Propoxur.....1.00%
Inert Ingredient:.....99.00%
100.00%

KEEP OUT OF REACH OF CHILDREN

CAUTION:

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Harmful if absorbed through the skin. Causes mild eye irritation. Avoid contact with eyes, skin or clothing. Wash hands before eating, drinking, chewing gum, using tobacco, or using the toilet.

FIRST AID: Contains an N-methyl carbamate that inhibits cholinesterase.

If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for further treatment advice.

If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for further treatment advice.

Have the product container or label with you when calling a poison control center or going for treatment.

Questions? 1-800-627-2334 Monday through Friday, 9 a.m. to 5 p.m.

Note to Physician: Administer Atropine sulfate in large therapeutic doses. Repeat as necessary to the point of tolerance.

DIRECTIONS FOR USE:

It is a violation of federal law to use this product in a manner inconsistent with its labeling. Do not allow children to play with this product. Do not place wrapped or unwrapped food or utensils on impregnated paper. Do not store linens, toweling, clothing or any other material that may come into contact with the skin on this paper.

APPLICATION INSTRUCTIONS:

This product is effective during the first 3 weeks after installation in killing American and German roaches, ants (excluding fire ants, harvester ants, carpenter ants and pharaoh ants) and silverfish. Replace product when effectiveness diminishes or paper becomes soiled. Use this product to line drawers and cabinets; use in storage areas and around garbage areas. Put under sinks and in broom closets and other secluded areas where insects may congregate. Use in basement areas and other damp areas.

STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage and disposal.

Pesticide Storage

Store in original container in a cool, dry place away from food and foodstuffs. Keep product in locked storage area inaccessible to children and pets.

Pesticide Disposal and Container Handling

Nonrefillable container. Do not reuse or refill this container. If empty: Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

EPA Reg. No. 62577-6

EPA Est. No. 62577-CA-01

Kittrich Corporation
14555 Alondra Blvd.
La Mirada, CA 90638
(714) 736-1000

UPC CODE & BATCH NUMBER

