

62577-4

5/6/2010

1 of 6



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

OFFICE OF
PREVENTION, PESTICIDES
AND TOXIC SUBSTANCES

May 6, 2010

Mr. Dwight deTurck
Kittrich Corporation
4940 Top Line Drive
Dallas, TX 75247

Subject: Application for Pesticide Notification (PRN 2007-4)
Updating the Storage and Disposal section.

Dear Mr. deTurck:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 2007-4 dated March 30, 2010 for the following product(s):

Echols Roach Tablets (EPA Reg. No. 62577-4)

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN 98-10. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Regina Foushee'-Smith at 703-605-0780.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard J. Gebken".

Richard J. Gebken
Product Manager
Insecticide Branch
Registration Division (7505P)

2096

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080

Print Form



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 62577-4	2. EPA Product Manager MARK SUAREZ	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) ECHOLS ROACH TABLETS	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) KITTRICH CORPORATION 4940 TOP LINE DRIVE DALLAS, TX 75247 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is a NOTIFICATION in composition and labeling to: <input checked="" type="checkbox"/> EPA Reg. No. <u>MAY - 6 2010</u> Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4 (See attached)

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	<input checked="" type="checkbox"/> Glass	<input type="checkbox"/> Paper
				Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 2 OZ & 4 OZ	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner in Which Label is Affixed to Product		<input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			
		<input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name DWIGHT DETURCK	Title VP OF OPERATIONS	Telephone No. (Include Area Code) 214-637-2331
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title VP OF OPERATIONS	
4. Typed Name DWIGHT DETURCK	5. Date Mar 30, 2010	

Section II (Explanation)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Please see attached label incorporating the changes. The changes are highlighted in gray in the Storage and Disposal section.

Handwritten scribbles and marks at the bottom right of the page.

4066

Kittrich Corporation
4940 Top Line Drive
Dallas, TX 75247
Telephone 214-637-2331
Fax Line 214-637-2333

March 30, 2010

Certified Mail # 7002 2410 0000 2379 2832

Mr. Mark Suarez, Product Manager 13
Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U. S. Environmental Protection Agency
1200 Pennsylvania Ave. NW
Washington, DC 20460-0001

RE; Label Notification for PR Notice 2007-4

Dear Mr. Suarez,

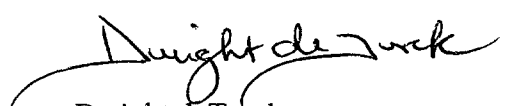
We are submitting our label revisions per PR Notice 2007-4 for Echols Roach Tablets,
EPA Reg. No. 62577-4.

The following items are enclosed with this letter:

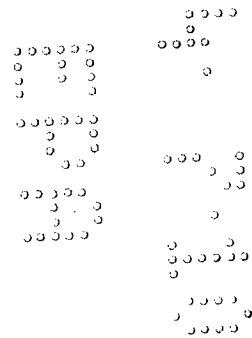
1. EPA Form 8570-1: Other (Notification)
2. 2 labels (changes are marked with a gray background)

If you require additional information or have any questions regarding our submission,
please contact me at 214-637-2331 or by email, DwightD@Kittrich.com.

Sincerely,



Dwight deTurck
VP of Operations
Kittrich Corporation
DwightD@Kittrich.com



5 of 6

(Front Panel)

ECHOLS® ROACH TABLETS
KILLS ROACHES, WATERBUGS AND SILVERFISH!
40% BORIC ACID

NOTIFICATION

MAY - 6 2010

NET WT. 4 OZ

Active Ingredient: Boric Acid.....40%

Inert Ingredient:.....60%

100%

KEEP OUT OF REACH OF CHILDREN

CAUTION: (See Back Panel for Additional Cautions)

(Back Panel)

PRECAUTIONARY STATEMENTS:

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: HARMFUL IF SWALLOWED, CAUSES EYE IRRITATION, AVOID CONTACT WITH SKIN, EYES OR CLOTHING. WASH THOROUGHLY WITH SOAP AND WATER AFTER HANDLING.

FIRST AID:

Have the product container or label with you when calling a poison control center or doctor or going for treatment.

If swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

If inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for further treatment advice.

If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for further treatment advice.

DIRECTIONS FOR USE:

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

FOR HOMEOWNER USE ONLY:

USE RESTRICTIONS: Apply only in areas inaccessible to children and pets. Avoid contamination of food and foodstuffs.

APPLICATION DIRECTIONS: To control cockroaches, ants and silverfish, place no more than 3 tablets per room in sites such as under and behind refrigerator, stove, sink, dishwasher, washing machine and dryer, tubs; into openings around drains, water pipes and electrical conduits; and in cracks and crevices along baseboards, and corners of cabinets, cupboards and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chests of drawers, then place tablets in drawer wells. Any tablets visible after application must be pressed into cracks and crevices or removed. Reapply as necessary.

(Right Side Panel)

STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage and disposal!

Pesticide Storage

Store in original container in a cool, dry place away from food and foodstuffs. Keep product in locked storage area inaccessible to children and pets.

Pesticide Disposal and Container Handling

Nonrefillable container: Do not reuse or refill this container. If empty: Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

(Left Side Panel)

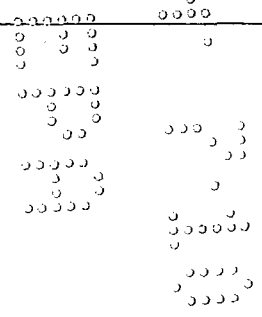
Clean effective, economical and easy to use

EPA Reg. No. 62577-4

EPA Est. No. 3941-TX-1

Kittrich Corporation
14555 Alondra Blvd.
La Mirada, CA 90638

UPC Code & Batch Code



leaf

(Front Panel)

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KILLS ROACHES, WATERBUGS AND SILVERFISH!
40% BORIC ACID

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MAY - 6 2010

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