


Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98

|   |   |  |
|---|---|--|
|  <b>EPA</b><br>United States<br><b>Environmental Protection Agency</b><br>Washington, DC 20460 | <input type="checkbox"/> Registration<br><input type="checkbox"/> Amendment<br><input checked="" type="checkbox"/> <b>Other: Notification</b> | OPP Identifier Number<br><b>265394</b> |
|   | <b>Application for Pesticide - Section I</b>  |  |

|  |   |  |
|--|---|--|
| 1. Company/Product Number<br>62562-1   | 2. EPA Product Manager<br>Tony Kish   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br><b>PRESERVA UVAS DOS FASES</b>  | PM#<br>Team 22  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Quimetal Industrial S.A.<br>Los Yacimientos 1301 Maipu<br>Santiago, CHILE<br><b><u>PLEASE SEND ALL CORRESPONDENCE TO</u></b><br><b><u>"CONTACT POINT" LISTED BELOW</u></b><br><input type="checkbox"/> Check if this is a new address | 6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(1), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

**Section - II**

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application  |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below   |

**NOTIFICATION**

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.) MAR 29 2006

**NOTIFICATION TO CORRECT TYPOGRAPHICAL ERRORS PER PR NOTICE 98-10.**

Notification to **CORRECT TYPOGRAPHICAL ERRORS** in Accordance With PR Notice 98-10

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be the subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

Signature: Ana Rodriguez-Koster Date: 3/14/06

**Section - III**

|  |   |  |  |   |  |
|--|---|--|--|---|--|
| 1. Material This Product Will Be Packaged In:  |   |  |  | 2. Type of Container  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | If "Yes"<br>Unit Packaging wgt.      No. per container |   | <input type="checkbox"/> Metal<br><input type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) |
| *Certification must be submitted   |   | If "Yes"<br>Package wgt.      No. per container  |  |   |  |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container   |   | 4. Size(s) Retail Container  |  | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On labeling accompanying product |  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  |  |   |  |

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

|  |                       |  |
|--|-----------------------|--|
| Name <b>Ana Rodriguez-Koster, Lewis &amp; Harrison, LLC,<br/>122 C Street NW, Ste. 740, Washington, DC 20001</b> | Title<br><b>Agent</b> | Telephone No. (Include Area Code)<br><b>(202) 393-3903 x. 17</b> |
|--|-----------------------|--|

**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

|  |                             |  |
|--|-----------------------------|--|
| 2. Signature<br><u>Ana Rodriguez-Koster</u>  | 3. Title<br><b>Agent</b>    | 6. Date Application Received<br><b>(Stamped)</b> |
| 4. Typed Name<br><b>Ana Rodriguez-Koster</b> | 4. Date<br><b>3/14/2006</b> |  |

2/5

[WHOLESALE CONTAINER LABEL]

NOTIFICATION

MAR 29 2006

FRESCA

# PRESERVA UVAS DOS FASES

Grapes Preserver Dual Release

U.S. EPA Reg. N<sup>o</sup> 62562-1  
U.S. EPA Est. N<sup>o</sup> 62562-CHL-2

For use as a preservative on table grapes

|  |        |
|--|--------|
| <b>ACTIVE INGREDIENT:</b> Sodium Metabisulfite (Na <sub>2</sub> S <sub>2</sub> O <sub>5</sub> )..... | 97.0%  |
| <b>INERT INGREDIENTS:</b> .....  | 3.0%   |
| <b>TOTAL:</b> .....  | 100.0% |

**KEEP OUT OF REACH OF CHILDREN**

## CAUTION

See [Side] [Back] [Left] [Right] [Other] Panel for Additional Precautionary Statements

### PRECAUTIONARY STATEMENTS

#### Hazards to Humans and Domestic Animals

**CAUTION.** Harmful if inhaled or absorbed through skin. Causes eye irritation. Avoid contact with skin, eyes, or clothing. Avoid breathing dust. Wear chemical-resistant gloves made of any waterproof material such as polyethylene or polyvinyl chloride. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse. Prolonged or repeated skin contact may cause allergic reactions in some individuals.

#### FIRST AID:

|  |  |
|--|--|
| <b>If Inhaled:</b>   | Move person to fresh air.<br>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible.<br>Call a poison control center or doctor for further treatment advice.           |
| <b>If in Eyes:</b>   | Hold eye open and rinse slowly and gently with water for 15 to 20 minutes.<br>Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.<br>Call a poison control center or doctor for further treatment advice. |
| <b>If on Skin or Clothing:</b>   | Take off contaminated clothing.<br>Rinse skin immediately with plenty of water for 15 to 20 minutes.<br>Call a poison control center or doctor for further treatment advice.   |
| Have the product container or label with you when calling a poison control center or doctor, or going for treatment. |  |

#### DIRECTIONS FOR USE:

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

#### AGRICULTURAL USE:

To assure freshness by the fungicidal control of *Botrytis cinerea* on table grapes.

1. Pad content should never come in direct contact with table grapes.
2. Do not use defective pad, e.g. torn pad or broken seal.
3. Use a polyethylene liner in an appropriate shipping container.
4. Cover bottom of the polyethylene liner with fine wood shavings or other suitable packing material.
5. A sheet of tissue may be placed on the packing material and over the sides of the box.
6. Tissue-wrap grape bunches, if desired, and pack in box.
7. If tissue is used, fold it over the top of the grapes.

[WHOLESALE CONTAINER LABEL]

8. Lay a single pad containing sodium metabisulfite over the tissue. Do not place more than 1 pad for each 8.2 kg (18.0 lbs.) of table grapes.
9. Fold the polyethylene liner over the pad. Seal the box.
10. Place the boxes of packed grapes in refrigerated storage at 0°-2°C (32°-35.6°F).
11. Remove pad from case before display of grapes for sale or after removal of container from retail store refrigeration facilities.
12. If this pad is torn, remove pad and damaged grapes and hold remainder of contents for 24 hours before displaying.

**STORAGE AND DISPOSAL:**

Do not contaminate water, food or feed by storage or disposal.

**Pesticide Storage:** Keep this product in a tightly closed container when not in use. Store in a cool, dry, well-ventilated area away from heat and flame.

**Pesticide Disposal:** In case of decomposition, isolate container and flood area with large amounts of water to dissolve all material before discarding this container. Flush wash water down the sewer. Collect used and damaged pads for disposal in a polyethylene garbage bag. Tie bag and place in regular trash receptacle.

**Container Disposal:** Do not reuse empty container, but place in trash collection.

Net Contents: \_\_\_\_\_

Manufactured by: *QUIMETAL INDUSTRIAL S.A.*

Los Yacimientos 1301 • Maipu • Santiago • Chile

Tel.: (56-2) 381 7000 • Fax (56-2) 381 7191 • fresca@quimetal.cl

4/5

[PAD LABEL]

FRESCA

NOTIFICATION

MAR 29 2006

# PRESERVA UVAS DOS FASES

Grapes Preserver Dual Release

U.S. EPA Reg. N° 62562-1  
U.S. EPA Est. N° 62562-CHL-2

For use as a preservative on table grapes

|  |        |
|--|--------|
| <b>ACTIVE INGREDIENT:</b> Sodium Metabisulfite (Na <sub>2</sub> S <sub>2</sub> O <sub>5</sub> )..... | 97.0%  |
| <b>INERT INGREDIENTS:</b> .....  | 3.0%   |
| <b>TOTAL:</b> .....  | 100.0% |

**KEEP OUT OF REACH OF CHILDREN**

## CAUTION

**See Box Label for Additional Information**

**DIRECTIONS FOR USE:**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

**AGRICULTURAL USE:**

To assure freshness by the fungicidal control of *Botrytis cinerea* on table grapes.

Remove pad from case before display of grapes for sale or after removal of container from retail store refrigeration facilities.

If this pad is torn, remove pad and damaged grapes and hold remainder of contents for 24 hours before displaying.

**DISPOSAL:**

Collect used and damaged pads for disposal in a polyethylene garbage bag. Tie bag and place in regular trash receptacle.

BROWN SIDE IN CONTACT WITH GRAPES/LADO CAJE EN CONTACTO CON LA UVA

Net Contents: 0.245 oz. (7 grams)

Manufactured by: **QUIMETAL INDUSTRIAL S.A.**  
Los Yacimientos 1301 • Maipu • Santiago • Chile  
Tel.: (56-2) 381 7000 • Fax (56-2) 381 7191 • [fresca@quimetal.cl](mailto:fresca@quimetal.cl)

# LEWIS & HARRISON

Consultants In Government Affairs

122 C Street, N.W., Suite 740  
Washington, D.C. 20001  
telephone 202.393.3903  
fax 202.393.3906

March 14, 2006

**HAND DELIVERED**

Document Processing Desk [NOTIF]  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1801 South Bell Street  
Arlington, VA 22202

**ATTENTION: Tony Kish**  
**Product Manager, Team 22**

**SUBJECT: Quimetal Industrial S.A.**  
**PRESERVA UVAS DOS FASES (EPA Reg. No. 62562-1)**  
**Notification of Minor Label Changes per PR Notice 98-10**

Dear Mr. Kish:

On behalf of Quimetal Industrial S.A., I am submitting an application for pesticide Notification for their product, **PRESERVA UVAS DOS FASES (EPA Reg. No. 62562-1)** to correct a typographical error present on the label's use directions. Specifically, item #8 lists the product's active ingredient as "anhydrous sodium bisulfite." As you know, the correct name for this product's active ingredient is sodium metabisulfite. With this Notification, I am revising this statement to list the correct active ingredient, sodium metabisulfite.

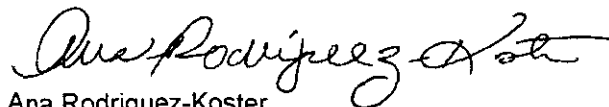
I'm also taking this opportunity to correct another minor typographical error present in this same section of the label. Please refer to the enclosed highlighted version of the product label for specifics.

Enclosed please find the following documents in support of this Notification:

- 1) Application for Pesticide Notification (OPP ID No. 265394), which includes a signed statement certifying compliance with PR Notice 98-10;
- 2) One (1) copy of the revised product label, with changes highlighted; and,
- 3) Two (2) clean copies of the revised product label.

Thank you for your assistance with this application. If you have any questions, please call me at 202-393-3903 x. 17 or e-mail me at [alkoster@lewisharrison.com](mailto:alkoster@lewisharrison.com).

Sincerely,



Ana Rodriguez-Koster  
Agent for,  
Quimetal Industrial S.A.

Enclosures

cc: Maria Eugenia Rioja, Quimetal Industrial S.A.