

PM. 13

62366-2

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080, Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
253353

Application for Pesticide - Section I

1. Company/Product Number 62366-2	2. EPA Product Manager George T. LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) BUG STUFF	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) GUARDSMAN PRODUCTS, INC. c/o RegWest Company P.O. Box 2220 Greeley, CO 80632-2220 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
Submit notification of label revision to:  
• Add *Liability is limited to replacement of product or refund of purchase price.*

Section - III

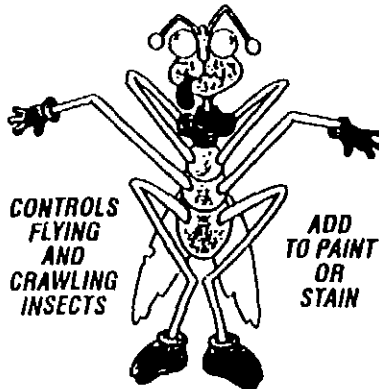
1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Kim Davis	Title Consultant/Agent	Telephone No. (Include Area Code) (970) 353-0611
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Consultant/Agent	
4. Typed Name Kim Davis	5. Date August 9, 1995	

# BUG STUFF™

PAINT ADDITIVE INSECTICIDE



For Exterior Use Only in Latex Paint (Water Base), Oil Base Paints and Stains  
For Homes, Office Buildings, Schools, Hotels, Motels, Warehouses, Theaters, Barns, Factories and Outbuildings.

Keep Out of Reach of Children  
**WARNING**

See back panel for additional precautionary statements.

**ACTIVE INGREDIENT:**  
Diazinon: O,O-Diethyl O-(2-isopropyl-6-methyl-4-pyridinyl) phosphorothioate ..... 87.0%  
**INERT INGREDIENTS:** ..... 13.0%  
Total 100.0%

Net. Contents 5 fl. oz. (147mL)

For Exterior Use Only  
**READ ENTIRE LABEL**

Do Not Open Container Except For Immediate Use  
**PRECAUTIONARY STATEMENTS**

Hazards to Humans & Domestic Animals

**WARNING:** May be fatal if swallowed. May be absorbed through skin. May be irritating to the eyes and skin. Avoid contact with skin and eyes. When mixing this product for application wear chemical resistant gloves. When applying this product wear a dust mask (or a respirator mask). Wash thoroughly after handling. Do not wear contaminated clothing. Keep away from food, feedstuffs and water supplies. Handle concentrate in a ventilated area. May cause contact sensitization following repeated contact with skin in susceptible individuals. Avoid repeated contact with skin. If sensitization reactions result, consult a physician.

**Statement of Practical Treatment**

**IF SWALLOWED:** Call a physician or poison control center immediately. Do not induce vomiting unless no other treatment is available. Drink one or two glasses of water and induce vomiting by touching the back of throat with finger. Do not induce vomiting or give anything by mouth to a convulsing or unconscious person. **IF INHALED:** Remove person to fresh air. Apply artificial respiration if indicated. Contact a physician if warranted. **IF ON SKIN OR CLOTHING:** Remove clothing and wash before reuse. Wash affected skin areas with soap and water. Contact a physician if irritation persists. **IF IN EYES:** Immediately flush eyes with plenty of water and call a physician. **NOTE TO PHYSICIAN:** This product is an organophosphate insecticide. If symptoms of cholinesterase inhibition are present Atropine sulphate by injection is antidotal. 2-PAM is also antidotal and may be administered in conjunction with atropine.

**Physical or Chemical Hazards**

**FLAMMABLE.** Do not use or store near heat or open flame. Do not ship or store with food, feeds, drugs or clothing.

**Environmental Hazards**

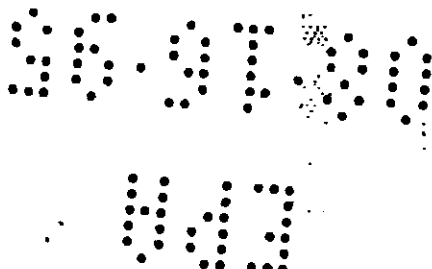
This product is highly toxic to birds, fish and other wildlife. Birds feeding or drinking on treated areas may be killed. Keep out of lakes, streams, ponds, tidal marshes and estuaries. For terrestrial use, do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment washwaters. This pesticide is highly toxic to bees exposed to direct treatment or to residues on blooming plants where they feed. Do not allow this pesticide to drift to blooming plants if bees are visiting the treated area. Do not apply this product to or allow to drift to food crops or any desirable vegetation at any time.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Use to control flying and crawling insects on exterior surfaces of homes, farm buildings (including dairy barns and milk parlors), warehouses, office buildings, theaters, schools, hotels, motels, factories, and outbuildings. Kills by contact flies, mosquitoes, spiders, ants, ticks, mites, earwigs, fleas, silverfish, cliggers and boxelder bugs. **MIXING DIRECTIONS:** Add one full container (5 oz.) to five gallons of Latex water base paint, oil base paint or stain, then mix well to insure proper dilution. Do not add more than five ounces per five gallons paint. **STORAGE:** Do not store below 20°F (-12°C). Store in a dry locked area inaccessible to children and pets. **DISPOSAL:** Do not reuse empty container. Wrap in a newspaper and discard in trash. Liability is limited to replacement of product or refund of purchase price.

EPA Reg. No. 62368-2 EPA Est. 678304-GA-001

Manufactured for:  
Guardman Products  
P. O. Box 88010  
Grand Rapids, MI 49518



**BEST COPY AVAILABLE**