

62097-11

11/04/2005

1/3

Please read instructions on reverse before completing forms

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 62097-11	2. EPA Product Manager T. Kish	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Piccolo	PM# 22	
5. Name and Address of Applicant (Include ZIP Code) Fine Agrochemicals Ltd. Hill End House Whittington, Worcester WR5 2RQ UK  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**NOTIFICATION**  
NOV 4 2005

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Addition of package size.

### Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes (2.5 gal only) <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted			
If "Yes" Unit Packaging wgt. 2.55 lbs		No. Per Container 2	
If "Yes" Package wgt		No. Per Container	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 1 qt, 0.5 gal, 1 gal, 2.5 gal, 5 gal	5. Location of Label Directions <input checked="" type="checkbox"/> On label. <input type="checkbox"/> On label accompanying product.	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____			

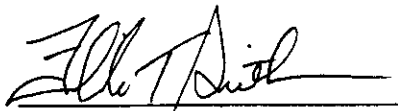
### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Frederick T. Smith	Title Agent	Telephone No. (Include Area Code) 703/494-6510
<b>Certification</b> I certify that the statements which I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Agent (SciReg, Inc.)	
4. Typed Name Frederick T. Smith	5. Date 10/24/05	

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**NOTIFICATION**

NOV 4 2005



Frederick T. Smith  
Senior Regulatory Specialist  
SciReg, Inc.\*

\*SciReg, Inc. is the authorized agent for Fine Agrochemicals Ltd.

SciReg, Inc.  
Science and Regulatory Consultants

October 24, 2005

Mr. Robert Westin  
Office of Pesticide Programs (NOTIF)  
U.S. Environmental Protection Agency  
Room 266, Crystal Mall 2  
1801 S. Bell St.  
Arlington, VA 22202-4501

Re: Piccolo (EPA Reg. No. 62097-11)  
- Notification of additional package size

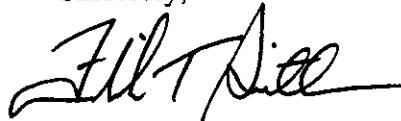
Dear Mr. Westin:

On behalf of Fine Agrochemicals Ltd., enclosed are an Application and Certification Statement for the proposed notification to add an additional package size for Piccolo. Since no label changes were made, a draft label is not included herein.

The new package size is 2.5 gallons and will be unit-packaged, two per case. Currently, the product is packaged in 1 quart, 1/2 gallon, 1 gallon, and 5 gallon sizes.

Should you have any questions or comments, please let me know.

Sincerely,



Frederick T. Smith  
Senior Regulatory Specialist

Enclosures