

61671-1

4/29/2010

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

APR 29 2010

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

Ms. Theresa Ryan
Mann Lake Ltd.
501 1st Street S.
Hackensack, MN 56452-2589

Subject: Revised Storage and Disposal Statement

Dear Ms. Ryan:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated April 8, 2010 for:

EPA Registration 61671-1

Mite-A-Thol

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

If you have any questions, call me at 703 305-5409 or electronically at daniel.dani@epa.gov.

Sincerely,

A handwritten signature in black ink, appearing to be "Dani Daniel".

Dani Daniel
Registration Division (7504P)

Insecticide/Rodenticide Branch

NOTIFICATION

Print Form

2023

Please read instructions on reverse before completing form.

Form Approved OMB No. 2070-0060



United States
Environmental Protection Agency
Washington, DC 20460

APR 29 2010

- Registration
- Amendment
- Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 061671-MN-001 61671-1 61671-1		2. EPA Product Manager Venus Eagle PM(01)	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Mite-A-Thol		PM# 01	
5. Name and Address of Applicant (Include ZIP Code) Mann Lake Ltd. 501 1st St. S. Hackensack, MN 56452 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

- Amendment - Explain below.
- Resubmission in response to Agency letter dated _____
- Notification - Explain below.
- Final printed labels in response to Agency letter dated _____
- "Me Too" Application.
- Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

"Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Package wgt No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Theresa Ryan		Title CFO		Telephone No. (Include Area Code) (218) 675-6688	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature <i>Theresa Ryan, CFO</i>		3. Title CFO			
4. Typed Name Theresa Ryan		5. Date Apr 13, 2010			

changes are here ↓

DIRECTIONS FOR USE:

It is a violation of federal law to use this product in a manner inconsistent with the labeling. Treat each over-wintering hive with 1.8 oz. (50 grams) of Mite-A-Thol® during the period when there is no surplus honey flow and daytime temperatures are expected to reach at least 60 degrees Fahrenheit. Mite-A-Thol® should be enclosed in approximately a 7 inch square plastic screening or similar porous packet placed on the top bars or on the bottom board of the over-wintering hive. Mite-A-Thol® placed on the top bars is the preferred method of treatment at temperatures below a daytime high of 80 degrees Fahrenheit. If daytime high is above 80 degrees Fahrenheit, place the Mite-A-Thol® packet on the bottom board. Replace the packets in over-wintering hive with fresh packets as needed to maintain Mite-A-Thol® in the hive.

Ten to twelve weeks after the initial treatment, remove all Mite-A-Thol® packets from hive. Remove all Mite-A-Thol® packets from hives at least 1 month before the beginning of the surplus honey flow to prevent contamination of marketable honey. If colonies are treated during the honey flow, the bees may be repelled from the hive and honey production reduced.

The use of Mite-A-Thol® in areas where there is no stop in brood production may result in a reduction in honey production.

Worker Safety Re-entry Interval:
The re-entry time is zero, but when opening a treated hive, allow accumulated vapors to vent before working the hive.

This label must be in the possession of the user at the time of pesticide application.

STORAGE AND DISPOSAL:

Do not contaminate water, food, or feed by storage or disposal.

NOTIFICATION

APR 2 9 11 AM

Mite-A-Thol®

MENTHOL

FOR USE IN OVER-WINTERING HONEY BEE HIVES FOR THE CONTROL OF TRACHEAL MITES
Packed and Distributed by Mann Lake Ltd.

Active Ingredient:
Menthol.....99.94%
Inert Ingredient..... .06%

Net Contents: 25 kilograms - 55 pounds
EPA Registration Number: 61671-1
EPA Est. Number: 061671MN001

KEEP OUT OF REACH OF CHILDREN
DANGER
PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS AND DOMESTIC ANIMALS
DANGER

Causes irreversible eye damage. Harmful or fatal if swallowed. Do not get in eyes, on skin, or on clothing. Wear goggles and chemical-resistant gloves. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash after use.

STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage and disposal.

Pesticide Storage

Store in a cool, dry area. Always store pesticides in the original container. Store away from food and pet food.

Pesticide Disposal and Container Handling:

Nonrefillable container. Do not reuse or refill this container.
If empty: Place in trash or offer for recycling if available.
If partly filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

PACKAGED AND DISTRIBUTED BY:
Mann Lake Ltd.
501 1st Street S.
Hackensack, MN 56452-2589
Office - 218-675-6688
Order - 800-880-7694
Fax - 218-675-6156

WARRANTY:
This product conforms to the chemical description on the label thereof and is reasonably fit for the purposes stated on such label only when used in accordance with the directions under normal use conditions. It is impossible to eliminate all risks inherently associated with the use of the product. Bee injury, ineffectiveness, or other unintended consequences may result because such factors as weather conditions, presence of other materials, or the manner of use or application. To the extent consistent with applicable law Mann Lake Ltd. in no case shall be liable for consequential, special or indirect damages resulting from the use or handling of this product. All such risks shall be assumed by the buyer. To the extent consistent with applicable law Mann Lake Ltd. makes no warranties of merchantability or fitness for particular purpose nor any other express or implied warranty except as stated above.

FIRST AID	
If in eyes	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 12-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Get medical attention.
If on skin or clothing	<ul style="list-style-type: none"> Immediately wash with soap and plenty of water. Remove contaminated clothing. If irritation develops, get medical attention.
If inhaled	<ul style="list-style-type: none"> Remove patient to fresh air. If not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. If breathing is difficult, give oxygen.
If swallowed	<ul style="list-style-type: none"> Call physician or Poison Control Center immediately. DO NOT induce vomiting. NEVER GIVE ANYTHING BY MOUTH TO AN UNCONSCIOUS PERSON. Get medical attention.
HOT LINE NUMBER 1-800-424-9300	
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	

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