



United States
Environmental Protection Agency
Washington, DC 20460

Form Approved OMB No. 2070-0060 Approval Expires 2-28-95

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

228213

Application for Pesticide - Section I

1. Company/Product Number 60063-6	2. EPA Product Manager Theresa A. Stowe	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Clortram F-40	PM# 22	
5. Name and Address of Applicant (Include ZIP Code) SOSTRAM CORPORATION 70 Mansell Court, Suite 230 Roswell, Georgia 30076 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

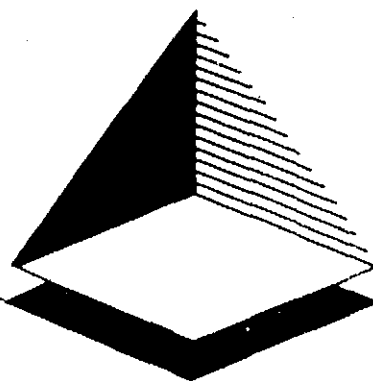
Response to PR Notice 95-1.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted					
If "Yes" Unit Packaging wgt. No. per container		If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application!)		
Name Linda C. Watson	Title Consultant/Regulatory Affairs	Telephone No. (Include Area Code) (912) 482-2771
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Consultant/Regulatory Affairs	
4. Typed Name Linda C. Watson	5. Date September 5, 1995	



SOSTRAM
CORPORATION

CLORTRAM™ F-40

FLOWABLE FUNGICIDE

Fungicide for Mildew Control on Paint Film

ACTIVE INGREDIENT

Chlorothalonil (Tetrachloroisophthalonitrile) 40.4%

INERT INGREDIENTS 59.6%

TOTAL 100.0%

KEEP OUT OF REACH OF CHILDREN WARNING

IF INHALED: Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.

IF ON SKIN: Wash with plenty of water. Get medical attention.

IF IN EYES: Flush with plenty of water. Call a physician if irritation persists.

IF SWALLOWED: Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person.

See Side Panel for Additional Precautionary Statements.

EPA REG. NO. 60063-6

EPA EST. NO. 37429-GA-1

MANUFACTURED FOR
SOSTRAM CORPORATION
70 MANSELL COURT, SUITE 230
ROSWELL, GEORGIA 30076

NET CONTENTS: 30 Gallons / 113.6 Liters

May be fatal if inhaled. Avoid contact with skin, eyes, or clothing. Do not use if jointly approved by the U.S. Health, Education, and Welfare. Wash thoroughly after use.

NOTE TO USER: This product may cause mild bronchial irritation. Consult a physician.

NOTE TO PHYSICIAN: This product may cause and/or systemic sterility.

Do not discharge or other waters into the Elimination System prior to discharge. previously notified State Water Board.

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Refer to product bulletins for more information.

NOTE: Mix contents with water.

Do not contaminate water. **STORAGE:** Store in original container. **PESTICIDE DISPOSAL:** Do not dump into water. Rinse is a violation. Do not contact your State or EPA Regional Office. **CONTAINER DISPOSAL:** Do not burn. Dispose of in a sanitary landfill or by incineration.

Seller warrants that this material conforms to the label when used in accordance with the use contrary to such disclaimer. implied warranty of fitness for a particular purpose. reference to this warranty shall be void. the material as to which.