| | EPA REGISTRATION DATE OF ISSUANCE | | | |
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| US ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS | 59243-3 | 03-01-89 | | |
| REGISTRATION DAVISION ("S-767) WASHINGTON, DC 20460 | TERM OF ISSUANCE | | | |
| NOTICE OF PESTICIDE: REGISTRATION REREGISTRATION | WAME OF PESTICIDE PRODUCT WEA MODEL WEAGIN ICE Maker Water Treatment Unit | | | |
| (Under the Federal Insecticide, Fungicide, and Rodenticide Act. as amended) | | | | |
| ME AND ADDRESS OF REGISTRANT (Include ZIP code) | <u></u> | | | |
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| IOTE: Change in Johnson Committee of Committ | | | | |
| IOTE: Changes in labeling formula differing in substance frubmitted to and accepted by the Registration Division prior roduct always refer to the above U.S. EPA registration numbers. | r to use of the label in comme | | | |
| on the basis of information furnished by the registrent, the she Federal Insecticide, Fungicide, and Rodenticide Act. | above named pesticide is here | by Registered/Reregistered under | | |
| copy of the labeling accepted in connection with this Reg | gistration/Reregistration is re | turned herewith. | | |
| regretterion is in no may to be constituted as all induscillent | or approvation this product of | y it is Agency. In order to protect | | |
| ealth and the environment, the Administrator, on his motion cide in accordance with the Act. The acceptance of any nar act is not to be construed as giving the registrant a right to | n, may at any time suspend or me in connection with the reg | cance) the registration of a pest- istration of a product under this | | |
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| <pre>conign 1/a)(1)(a) it voir reproduct that is a transfer of a genietrapte of similar reproduct for shirmant; a. MdS the phase "EPA Registration b. The following comments must ap order lister, on the front of when setting on disclay in cha (1) Product tare: The medal (She</pre> | n, may at any time suspend or me in connection with the region exclusive use of the name or there are not to be low two to the low two transports of the lebal transports the lebal transport the lebal transport the lebal transport the lebal transport that one of transports ont in the lebal transports of transp | cancel the registration of a pest- istration of a product under this to its use if it has been covered release the is customatily viewed | | |

EPA Form 6570-6 (Rev. 5-74)

SIGNATURE OF APPROVING OFFICIAL

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B. dimen

PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUS

| (4) Ingredient Statement |
|---------------------------------------------------------------------------------------------------------|
| Active |
| Inerts * |
| (5) Keep Out Of Reach Of Children |
| CAUTION |
| (6) EPA Establishment No. |
| (7) EPA Registration No. |
| (8) Company Name Street Address City & State |
| c. These items should be displayed on the Back or Side Panel: |
| (1) Directions For Use |
| (2) Add a misuse statement to read as follows: |
| It is a violation of Federal Law to use this product in a manner |
| inconsistent with the labeling. |
| (3) Product Description |
| (4) Disposal: Securely Wrap the Original Container in Several Layers of Newspaper and Discard in Trash. |
| (5) Referral Statment |
| (6) Contents |

| CONCURRENCES | | | | | | | | | |
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| SYMBOL | | | | | | | | | |
| SURNAME | | | | 1 | | ' | |] | |
| DATE | | | | | | • • • • • • • • • • • • • • • • • • • • | | | |
| EPA Form 1320-1 (12-70) | | | | OFFICIAL FILE COPY | | | | | |

(7) Use-Life of the filter

This is the correct format for a water filter label.

(8) Flow Rate

- d. See the letter dated November 22, 1988, item number(4) for the approiate "Owners Manual" revisions.
- 3. Submit five(5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.
- 4. If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.
 - A stamped copy of the label is enclosed for your records.

John H. Lee

Product Manager /11/7
Antimicrobials Programs Branch
Registration Division (TS-767C)

CONCURRENCES

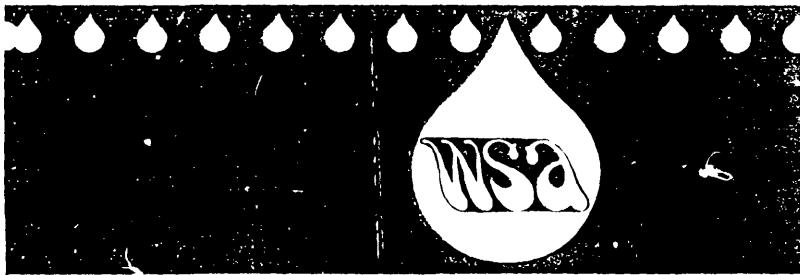
CONCURRENCES

OFFICIAL FILE COPY

WATER SAFETY ASSULT ATES BY BY SILEADBETTER BUILDING AT ASHLAND VAID

- CONTENTS -

KEEP OUT OF REACH OF CHILDREN CAUTION



Backriestatic Water Treatment Unil

DIPECTIONS FOR USE