

59144-2

8-30-2002

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|                |                                                                                                                |                                       |                       |
|----------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|
| (A) <b>EPA</b> | United States Environmental Protection Agency<br>Office of Pesticide Programs (H7505C)<br>Washington, DC 20460 | <input type="checkbox"/> Registration | OPP Identifier Number |
|                |                                                                                                                | <input type="checkbox"/> Amendment    |                       |
| <b>X Other</b> |                                                                                                                |                                       |                       |

**Application for Pesticide:**

|                                                                                                                                                                          |                                                                                                                                                                                        |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Section I</b>                                                                                                                                                         |                                                                                                                                                                                        |                                                                                                            |
| 1. Company/Product Number<br>59144-2                                                                                                                                     | 2. EPA Product Manager<br>George T. LaRocca                                                                                                                                            | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>5% Diazinon Granules                                                                                                                        | PM#<br>13                                                                                                                                                                              |                                                                                                            |
| 5. Name and Address of Applicant (Include ZIP Code)<br><br>Gro Tec, Inc.<br>P.O. Box 290<br>Madison, GA 30650<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRT Section 3C(3) (b)(i), my product is similar or identical in composition and labeling to:<br><br>EPA Reg. No. _____<br>Product Name _____ |                                                                                                            |

|                                                                                                   |                                                                                        |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Section II</b>                                                                                 |                                                                                        |
| <input type="checkbox"/> Amendment - Explain below                                                | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____                    | <input type="checkbox"/> "Me Too" Application.                                         |
| <input checked="" type="checkbox"/> Notification - Explain below. - Addition of spreader settings | <input type="checkbox"/> Other - explain below.                                        |

**NOTIFICATION**  
**AUG 30 2002**

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.) Submit notification of label revision per PR Notice 98-10.

Notification: See back of this page for actual verbiage

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR § 152.46, and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR § 152.46 this product may in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

|                                                                                                                                                                                                |                                                                                          |                                           |                                                                                                   |                                                                                                                                   |                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Section III</b>                                                                                                                                                                             |                                                                                          |                                           |                                                                                                   |                                                                                                                                   |                                                                                                                                                                                                                             |
| 1. Material This Product Will Be Packaged In:                                                                                                                                                  |                                                                                          |                                           |                                                                                                   |                                                                                                                                   |                                                                                                                                                                                                                             |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input checked="" type="checkbox"/> No.                                                                                          | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                           | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                                                                                                                   | 2. Type of Container<br><input type="checkbox"/> Metal<br><input checked="" type="checkbox"/> Plastic<br><input type="checkbox"/> Glass<br><input type="checkbox"/> Paper<br><input type="checkbox"/> Other (Specify) _____ |
| *Certification must be submitted.                                                                                                                                                              | If "Yes,"<br>Unit Package wgt.                                                           | No. per<br>container                      | If "Yes,"<br>Package wgt.                                                                         | No. per<br>container                                                                                                              |                                                                                                                                                                                                                             |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container                                                                        |                                                                                          | 4. Size(s) of Retail Container<br>20 lbs. |                                                                                                   | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |                                                                                                                                                                                                                             |
| 6. Manner In Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled<br>Other (____) |                                                                                          |                                           |                                                                                                   |                                                                                                                                   |                                                                                                                                                                                                                             |

|                                                                                                                                                                                                                                                                                    |  |                                        |                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|---------------------------------------------------|
| <b>Section IV</b>                                                                                                                                                                                                                                                                  |  |                                        |                                                   |
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)                                                                                                                                      |  |                                        |                                                   |
| Name<br>Stephanie Hacker                                                                                                                                                                                                                                                           |  | Title<br>Regulatory Affairs Manager    | Telephone No. (Include Area Code)<br>770-385-0009 |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |                                        | 6. Date Application Received (Stamped)            |
| 2. Signature<br><i>Stephanie Hacker</i>                                                                                                                                                                                                                                            |  | 3. Title<br>Regulatory Affairs Manager |                                                   |
| 4. Typed Name<br>Stephanie Hacker                                                                                                                                                                                                                                                  |  | 5. Date<br>8-12-02                     |                                                   |

(A)

**EPA**
 United States Environmental Protection  
 Agency  
 Office of Pesticide Programs (H7505C)  
 Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

**Application for Pesticide:****Section I**

|                                                                                                                                                                          |                                                                                                                                                                                        |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1. Company/Product Number<br>59144-2                                                                                                                                     | 2. EPA Product Manager<br>George T. LaRocca                                                                                                                                            | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>5% Diazinon Granules                                                                                                                        | PM#<br>13                                                                                                                                                                              |                                                                                                            |
| 5. Name and Address of Applicant (Include ZIP Code)<br><br>Gro Tec, Inc.<br>P.O. Box 290<br>Madison, GA 30650<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRT Section 3C(3) (b)(i), my product is similar or identical in composition and labeling to:<br><br>EPA Reg. No. _____<br>Product Name _____ |                                                                                                            |

**Section II**

- ☐ Amendment - Explain below
- ☐ Resubmission in response to Agency letter dated \_\_\_\_\_
- ☒ Notification - Explain below. - Addition of spreader settings
- ☐ Final printed labels in response to Agency letter dated \_\_\_\_\_
- ☐ "Me Too" Application.
- ☐ Other - explain below.

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.) Submit notification of label revision per PR Notice 98-10.

Lawn Spreader Settings No. (to deliver 2 lbs. Per 1,000 sq. ft.)

|                                     |             |
|-------------------------------------|-------------|
| Spreader Make: Scotts EverGreen 18* | Setting: 11 |
| Scotts Speedy Broadcast             | 6 1/2       |
| Red Devil Broadcast                 | 9           |
| Red Devil Drop 20"                  | 10          |
| Republic EZ Drop 18"                | 7           |
| Republic EZ Broadcast               | 4           |
| Republic EX Tractor Broadcast       | 4           |

NOTE: The spreader settings listed below are approximate. Accurately weigh a few pounds into your spreader and apply to a measured area. Then adjust the spreader setting, if necessary, to assure correct rate of application.

For application with other types of equipment, apply at the rate of 2 lbs. per 1,000 sq. ft.

**Section III**

|                                                                                                                                                                                                 |                                                                                          |                                                                                                   |                           |                                                                                                                                   |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1. Material This Product Will Be Packaged In:                                                                                                                                                   |                                                                                          |                                                                                                   |                           | 2. Type of Container                                                                                                              |                                             |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input checked="" type="checkbox"/> No.                                                                                           | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                           | <input type="checkbox"/> Metal                                                                                                    | <input checked="" type="checkbox"/> Plastic |
| *Certification must be submitted.                                                                                                                                                               | If "Yes,"<br>Unit Package wgt.                                                           | No. per container                                                                                 | If "Yes,"<br>Package wgt. | <input type="checkbox"/> Glass                                                                                                    | <input type="checkbox"/> Paper              |
|                                                                                                                                                                                                 |                                                                                          |                                                                                                   |                           | <input type="checkbox"/> Other (Specify) _____                                                                                    |                                             |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container                                                                         |                                                                                          | 4. Size(s) of Retail Container<br>20 lbs.                                                         |                           | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |                                             |
| 6. Manner In Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled<br>Other (_____) |                                                                                          |                                                                                                   |                           |                                                                                                                                   |                                             |

**Section IV**

|                                                                                                                                                                                                                                                                                    |  |                                        |  |                                                   |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|---------------------------------------------------|----------------------------------------|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)                                                                                                                                      |  |                                        |  |                                                   |                                        |
| Name<br>Stephanie Hacker                                                                                                                                                                                                                                                           |  | Title<br>Regulatory Affairs Manager    |  | Telephone No. (Include Area Code)<br>770-385-0009 |                                        |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |                                        |  |                                                   | 6. Date Application Received (Stamped) |
| 2. Signature                                                                                                                                                                                                                                                                       |  | 3. Title<br>Regulatory Affairs Manager |  |                                                   |                                        |
| 4. Typed Name<br>Stephanie Hacker                                                                                                                                                                                                                                                  |  | 5. Date<br>8-12-02                     |  |                                                   |                                        |

**ELIMINATOR**

# 5% Diazinon Insect Killer Granules

*Kills Invading Insects*

*Ready To Use Granules*

*For Outdoor Use Around  
Home Foundations*

*Kills Ants, Fleas, Ticks and Grubs*  
*Lawns and Garden Insect Control*  
*Treats Up To 10,000 sq. ft.*

**5% Diazinon Insect Killer Granules**

Ants

Fleas

Ticks

ACTIVE INGREDIENT:  
Diazinon 10.0 (Diethyl 0-0 dimethyl 0-0 phosphorothioate) 5.0%  
INERT INGREDIENT 95.0%  
OTHER INGREDIENT 0.0%  
TOTAL 100.0%

KEEP OUT OF REACH OF CHILDREN  
CAUTION See back panel for additional  
first aid and precautionary statements.

NET WEIGHT 20 LBS (9.08 kg)



**Fleas**

Fleas



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**



**Fleas**

Chaper \*Aide in control  
in Garden Kille Cutworms, Mole Crickets, Onion Maggots, Root Maggots, Wireworms

**Directions For Use:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Reformulation or repackaging of this product is prohibited.

### Overall Lawn Application - Special Precautions To Reduce Risks To Birds:

Birds, especially waterfowl (ducks or geese), feeding or drinking on treated areas may be killed. To reduce risks to birds: 1. Do not treat areas larger than 15,000 sq. ft. 2. Because of the migratory habits of certain waterfowl, do not apply in Nassau County, New York between November 1 to May 20. 3. Do not exceed maximum permitted label rates, since rates above those recommended significantly increase potential hazards to birds, especially waterfowl. 4. Avoid overlapping treated areas. 5. Follow all watering instructions in the directions for use, however, stop watering before puddling occurs. 6. Do not apply this product to sites occupied by waterfowl or to sites within 75 ft. of any body of water that may attract waterfowl, such as lakes or ponds. 7. If it is necessary to repeat application, wait a minimum of 3 weeks between applications. Make no more than 4 applications per year.

Diazinon controls certain lawn insects on both grass and dichondra lawns. Apply this product with a fertilizer spreader. Refer to the tables that follow for use rates and spreader settings.

| Pest                                                                                                                                                                                                                            | Rate*                    | Timing/Special Directions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ants, Armyworms, Bermudagrass Mites, Brown Dog Ticks, Chiggers, Chinch Bugs, Clover Mites, Crickets, Cutworms, Earwigs, Fleas, Lawn Moths (Sod Webworms), Leafhoppers, Millipedes, Sowbugs (Pillbugs), Springtails (Collembola) | 2 lbs. per 1,000 sq. ft. | Apply when grass is dry. Water lawn lightly after application. If necessary, repeat application at 3-week intervals. Make no more than 4 applications per year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Billbugs, White Grubs of Japanese Beetle, European Chafer, Southern Chafer, Dung Beetle                                                                                                                                         |                          | Water grass with at least 1/4 inch of water after application, however, stop watering before puddling occurs. For Billbug control, apply when activity is first observed or when chewed grass indicates damage. If necessary, repeat application at 3-week intervals. Make no more than 4 applications per year. For Grub control, except dung beetle, treat any time between late July and early October. For dung beetle grub control, apply in Spring or Summer when damage is first noticed. Water grass with at least 1/4 inch of water after application, however, stop watering before puddling occurs. Treat again in late Summer or early Fall, if a second generation occurs. |
| Hyperodes Weevils                                                                                                                                                                                                               |                          | Water grass with at least 1/4 inch of water after application, however, stop watering before puddling occurs. Treat problem areas in mid-April and again in mid-May.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| European Crane Fly (larvae)                                                                                                                                                                                                     |                          | Water grass with at least 1/4 inch of water after application, however, stop watering before puddling occurs. Consult the county Cooperative Extension Agent for timing in your area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

\* 1,000 sq. ft. = an area 20 ft. x 50 ft. + 100 sq. ft. = an area 10 ft. x 10 ft. + 2 lbs. per 1,000 sq. ft. = 3.2 oz. per 100 sq. ft.

Note: The spreader settings listed below are approximate. Accurately weigh a few pounds into your spreader and apply to a measured area. Then adjust the spreader setting. If necessary, to assure correct rate of application.

| Lawn Spreader Settings No. the Distributor 2 lbs. per 1,000 sq. ft. | Scotts        | Scotts Speedy | Red Devil | Republic EZ | Republic EZ | Republic EZ |
|---------------------------------------------------------------------|---------------|---------------|-----------|-------------|-------------|-------------|
| SPREADER                                                            | EvenGreen 18" | Broadcast     | Broadcast | Drop 20"    | Drop 18"    | Broadcast   |
| MAKE                                                                |               |               |           |             |             |             |
| SETTING                                                             | 11            | 6 1/2         | 9         | 10          | 7           | 4           |

For application with other types of equipment, apply at the rate of 2 lbs. per 1,000 sq. ft.\*

### Lawn Spot Treatment

Ants: Apply 1 1/2 teaspoons of this product over and around each ant hill.

Fire Ants: To aid in the control of fire ants in lawns and other outdoor home recreation areas, apply 1/4 cup over, and 2 ft. around, each fire ant mound. Immediately after application, water in thoroughly. Apply gently to avoid disturbing ants. Use of high pressure watering equipment may disturb the ants and cause migration, reducing product effectiveness. A minimum of 1 gallon of water should be applied to each mound area.

Note: For best results, apply in cool weather, (65 - 80°F), or in early morning or late evening hours. Works within 24 hours. No waiting for days or weeks. Treat new mounds as they appear.

Digger Wasps: Apply 1 1/2 teaspoons of this product in and around each nest opening. Apply at dusk when wasps are not active.

### Band Treatment Around House Foundation

The following insects are commonly found around or near house foundations, and may enter the house: Ants, Millipedes, Brown Dog Ticks, Earwigs, Sowbugs (Pillbugs), Clover Mites, Fleas, Springtails (Collembola), Crickets.

Apply a 2-foot band of this product next to the house foundation. Distribute granules uniformly, using a rate of 3.2 oz. for each 100 sq. ft. (2 ft. by 50 ft.) of area treated. If necessary, repeat application at 3-week intervals.

**IN CASE OF EMERGENCY CALL 800-424-9300**

### PRECAUTIONARY STATEMENTS

#### Hazards to Humans and Domestic Animals

##### CAUTION:

Harmful if swallowed or absorbed through skin. Causes moderate eye injury. Avoid contact with skin, eyes, or clothing. Wash thoroughly with soap and water after handling and before eating or smoking. Do not store near food or feed products. Food utensils such as spoons or measuring cups must not be used for food purposes after use in measuring pesticides. Do not contaminate ornamental fish ponds. Do not allow children or pets on treated areas until granules have been watered into the soil and the grass or soil is dry.

#### Environmental Hazards

This product is highly toxic to birds, fish, and other wildlife. Birds, especially waterfowl (ducks or geese), feeding or drinking on treated areas may be killed. Because of the migratory habits of certain Atlantic Coast waterfowl, do not apply this product to lawns in Nassau County, New York, between November 1 and May 20. Do not exceed maximum permitted label rates. Application rates above those recommended significantly increase potential hazards to birds. Avoid overlapping granules. Granules that are spilled or are visible on soil surfaces should be covered with soil or thoroughly mixed into the soil.

For lawns, follow all watering instructions in the Directions for Use, however, stop watering before puddling occurs. For lawns, do not apply this product to sites occupied by waterfowl, or within 75 ft. of

any body of water that may attract waterfowl, such as ponds or lakes.

Keep out of lakes, streams, ponds, tidal marshes, and estuaries.

Do not apply directly to water. Runoff may be hazardous to aquatic organisms in neighboring areas. Strump and crab may be killed at application rates recommended on this label. Do not apply where fish, shrimp, crab and other aquatic life are important resources. Do not contaminate water by cleaning of equipment or disposal of equipment wastewater.

#### Storage and Disposal

Do not contaminate water, food or feed by storage or disposal.

Storage: Store in original container in a cool, dry, well-ventilated area. Store product in an area inaccessible to children and domestic animals. Do not store near fertilizers, herbicides, other insecticides, seeds, food, or feed.

Pesticide Disposal: Do not reuse empty bag. Discard bag in trash. For minor spills, leaks, etc., follow all precautions indicated on this label and clean up immediately. Take special care to avoid contamination of equipment and facilities during cleanup and disposal of wastes. In the event of a major spill, fire or other emergency, call CHEMTREC 1-800-424-9300 day or night.

### First Aid

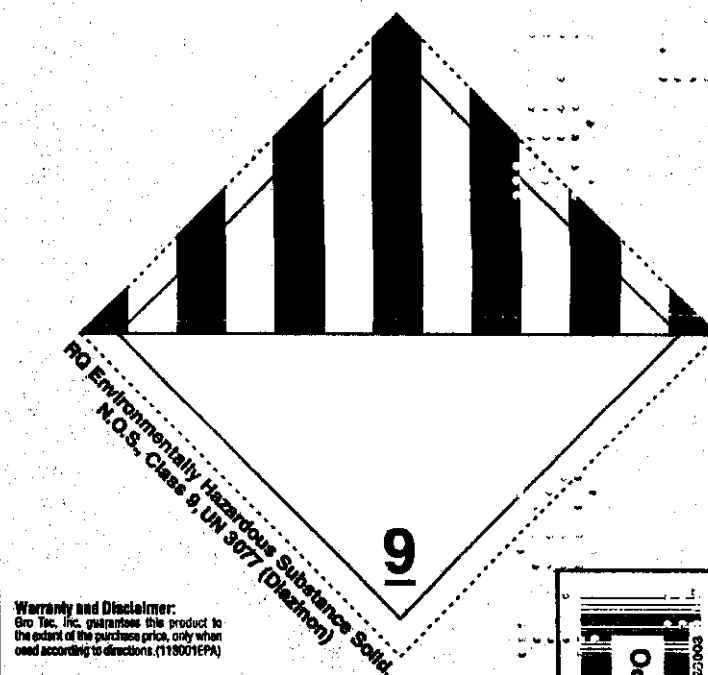
|                                                                                                                                                                                              | This product contains diazinon, an organophosphate insecticide that inhibits cholinesterase.                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If Swallowed:                                                                                                                                                                                | <ul style="list-style-type: none"> <li>Call a poison control center or doctor immediately for treatment advice.</li> <li>Have person sip a glass of water if able to swallow.</li> <li>Do not induce vomiting unless told to by a poison control center or doctor.</li> <li>Do not give anything by mouth to an unconscious or convulsing person.</li> </ul> |
| If In Eyes:                                                                                                                                                                                  | <ul style="list-style-type: none"> <li>Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                                                                         |
| If On Skin or Clothing:                                                                                                                                                                      | <ul style="list-style-type: none"> <li>Take off contaminated clothing.</li> <li>Rinse skin immediately with plenty of water for 15 - 20 minutes.</li> <li>Call a poison control center or doctor for treatment advice.</li> </ul>                                                                                                                            |
| If Inhaled:                                                                                                                                                                                  | <ul style="list-style-type: none"> <li>Move person to fresh air.</li> <li>If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible.</li> <li>Call a poison control center or doctor for further treatment advice.</li> </ul>                                                            |
| Note to Physician:                                                                                                                                                                           | This product is an organophosphate insecticide. If symptoms of cholinesterase inhibition are present, atropine sulfate by injection is indicated. 2-PAM is also antidotal and may be administered, but only in conjunction with atropine.                                                                                                                    |
| Have the product name and/or label with you when calling a poison control center or doctor or going for treatment. This may also call 1-800-424-9300 for emergency medical treatment advice. |                                                                                                                                                                                                                                                                                                                                                              |

### Soil Incorporation

| Insect                  | Depth of Mixing or Incorporation into Soil | Insect        | Depth of Mixing or Incorporation into Soil |
|-------------------------|--------------------------------------------|---------------|--------------------------------------------|
| Surface Cutworms*       | 2 to 3 inches                              | Mole Crickets | 1 to 2 inches                              |
| Subterranean Cutworms*  | 3 to 6 inches                              | Root Maggots  | 3 to 4 inches                              |
| Cutworms (Unidentified) | 4 to 6 inches                              | Wireworms     | 4 to 6 inches                              |

\* If type of Cutworm cannot be identified, mix into soil 4 to 6 inches deep.

| Crop                                                                                                                           | Pest                              | Rate/Inches per 500 sq. ft. | Timing/Special Directions Broadcast and mix into soil                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Beans (Lima, and Snap)-succulent only<br>NOTE: Do not use on dried bean varieties, such as pintos, dried limas, or navy beans. | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
| Cabbage                                                                                                                        | Root Maggots                      | 7 to 10 1/2 oz.             | Just before planting or transplanting.                                                                                                                             |
|                                                                                                                                | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
|                                                                                                                                | Mole Crickets                     | 3 1/2 oz.                   | 1 to 2 days before planting.                                                                                                                                       |
| Collards                                                                                                                       | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
|                                                                                                                                | Mole Crickets                     | 3 1/2 oz.                   | 1 to 2 days before planting.                                                                                                                                       |
| Melons (Including Cantaloupes, Casabas, Crenshaw, Honeydew, Muskmelons, Persians, and Hybrids of these), and Watermelons.      | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
| Onions (Bulb and Green)                                                                                                        | Onion Maggots                     | 7 to 14 oz.                 | Just before planting and mix into the top 3 to 4 inches of soil.<br>Note: Resistant onion maggots will not be controlled by diazinon or similar type insecticides. |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            | Just before planting.                                                                                                                                              |
| Peas (succulent only)<br>Note: Do not use on dried pea varieties, such as dried blackeye peas.                                 | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
| Peppers                                                                                                                        | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
|                                                                                                                                | Mole Crickets                     | 3 1/2 oz.                   | 1 to 2 days before planting.                                                                                                                                       |
| Potatoes                                                                                                                       | Cutworms (Surface & Subterranean) | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
| Spinach                                                                                                                        | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
| Squash (Summer and Winter)                                                                                                     | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
| Sweet Corn                                                                                                                     | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
|                                                                                                                                | Seed Corn Maggots                 | 7 to 14 oz.                 | Into 2 inches of soil just before planting.                                                                                                                        |
| Sweet Potatoes                                                                                                                 | Wireworms                         | 10 1/2 to 14 oz.            | Just before planting.                                                                                                                                              |
| Tomatoes                                                                                                                       | Cutworms                          | 7 to 14 oz.                 | Just before planting.                                                                                                                                              |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            |                                                                                                                                                                    |
|                                                                                                                                | Mole Crickets                     | 3 1/2 oz.                   | 1 to 2 days before planting.                                                                                                                                       |
| Turnips                                                                                                                        | Mole Crickets                     | 3 1/2 oz.                   | 1 to 2 days before planting.                                                                                                                                       |
|                                                                                                                                | Wireworms                         | 10 1/2 to 14 oz.            | Just before planting.                                                                                                                                              |



**Warranty and Disclaimer:**  
Gro-Tec, Inc. guarantees this product to the extent of the purchase price, only when used according to directions. (178001EPA)

©Elnemator is a registered trademark of Gro-Tec, Inc.

Distributed by Gro-Tec, Inc.  
P.O. Box 950 Hamilton, GA 30650  
No. 170 Granules Patent No. 5,219,818  
EPA REG. NO. 58144-2  
EPA EST. NO. 59144-GA-1A, 57422-GA-1B, 52478-FL-10, 44618-MO-1A, 572-NJ-16, 67572-GA-1H  
Subscript used in first letter of run code on container PS-71082-1097-1