

59111-1

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

FEB 4 2013

OFFICE OF
CHEMICAL SAFETY
AND POLLUTION PREVENTION

Mr. Robert S. Yarmuth
6555 NW 9th Avenue Ste #12
Ft. Lauderdale, FL 33309

Subject: Label Notification(s) for Pesticide Registration PR Notice 2007-4

Dear Mr. Yarmuth:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated December 24, 2012 for:

EPA Registration Number: 59111-1

Rx for Fleas Plus

The Registration Division (RD) has conducted a review of this request for applicability Under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our Records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on non-refillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Melody Banks on 703 305-5413 or via E-mail at banks.melody@epa.gov.

Sincerely,

Richard Gebken
Product Manager
Insecticide Branch
Registration Division (7504P)

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input checked="" type="checkbox"/>	Amendment
<input type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number Rx For Fleas Inc	2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Rx For Fleas Plus	PM#	
5. Name and Address of Applicant (Include ZIP Code) 6555 N W 9TH AVE #412 FORT LAUDERDALE FL 33309 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. 59111-1 Product Name RX FOR FLEAS PLUS	

Section - II

NOTIFICATION

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated FEB 4 2013
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input checked="" type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

PURSUANT TO PESTICIDE REGISTRATION NOTICE 2007-4: LABELING REVISION REQUIRED BY THE FINAL RULE PESTICIDE MANAGEMENT AND DISPOSAL; STANDARDS FOR PESTICIDE CONTAINERS AND CONTAINMENT... "NONREFILLABLE CONTAINER. DO NOT REUSE OR REFILL THIS CONTAINER."

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 3 AND 30 LBS	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name ROBERT S YARMUTH	Title PRESIDENT	Telephone No. (Include Area Code) 934 351 9200
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title President	
4. Typed Name Robert S Yarmuth	5. Date 12/21/12	

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS
AND DOMESTIC ANIMALS**

CAUTION:
HARMFUL IF SWALLOWED OR ABSORBED
THROUGH THE SKIN. CAUSES EYE
IRRITATION. AVOID CONTACT WITH SKIN,
EYES, OR CLOTHING. WASH THOROUGHLY
WITH SOAP AND WATER AFTER HANDLING.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.
This product may be used in homes, restaurants, and other food and food-handling establishments, medical schools, warehouses, factories, offices, hotels, motels, hospitals, nursing homes, day-care centers, schools, shops, boats, trains, trucks, yachts, campers, mobile homes, buses, zoos, kennels, military bases, libraries, utilities and sewers.

**FOR RESIDENTIAL USE TO
CONTROL FLEAS AND DUST MITES**

Use Restrictions: Children and pets should not be in treatment areas until after application is completed. Do not treat pets with this product. Avoid contamination of feed and foodstuffs. Avoid contamination of ornamental plants.

Application Directions for Fleas and Dust Mite Control: Apply to dry carpet. Apply directly on carpets where pets rest, traffic or sleep at the rate of one pound per 300 square feet. Work powder deep into fibers and mat with a broom or rug rake. Any powder visible after application must be brushed into carpet fibers or removed by vacuuming. Allow powder to remain for a period of three weeks to achieve maximum flea control in carpets. Re-apply as necessary.

Additional Use Sites and Application Instructions: Apply powder lightly to hardwood floor surfaces. Using a broom, completely work any visible powder into all cracks and surfaces.

**FOR RESIDENTIAL USE TO CONTROL
COCKROACHES, ANTS AND SILVERFISH**

Use Restrictions: Children and pets should not be in treatment areas until after application is completed. Do not treat pets with this product. Avoid contamination of feed and foodstuffs. Avoid contamination of ornamental plants.

Application Directions for Cockroaches, Ants and Silverfish Control: Apply to baseboards, washing machine and dryer, tubs, mop buckets, mop handles, water pipes and electrical conduits and in cracks and crevices along baseboards and corners of cabinets, cupboards and closets. Remove all lower drawers in kitchen and bathroom and scatter liberally in drawer wells. Any powder visible after application must be removed. Re-apply after 30 days if necessary.

**NON-DOMESTIC USE
(NON-EDIBLE PRODUCT AREAS ONLY)**

Use Restrictions: Children and pets should not be in treatment areas until after application is completed. Do not use in edible areas or areas of food handling establishments, restaurants, or other areas where food is commercially prepared or processed. Do not use in serving areas where food is exposed.

Directions for Applying in New and Existing Construction to Control Cockroaches: When treating large areas, such as wall voids, soffits and subcabinet voids in new and existing construction, dust liberally using dusting application equipment.

Directions for Applying in Sewers and Manhole Cavities: Apply this product at a rate not to exceed 12 oz. per 100 sq. ft. using portable blowers or air pressure tanks.

NOTIFICATION

FEB 4 2003

Directions for Applying as a Mop Solution to Control Cockroaches:

Mixing and Application Directions: Add one cup of powder to each gallon of water. Apply to floor areas only. Make only one application. Supplemental treatment only. Re-application necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Avoid contamination of feed and foodstuffs.

FOOD HANDLING ESTABLISHMENTS
Place only in non-pet areas in which food is held, processed, prepared or served.

1. FOOD AREAS (INCLUDING SOME SERVING AREAS)
Includes areas for receiving, storage, packing (canning, bottling, wrapping, boxing), preparing, edible waste storage and enclosed processing systems, (kittens, delis, dairies, schools, etc., areas). Also includes some SERVING AREAS.

FOOD SERVING AREAS

SERVING AREAS are facilities where food is served, such as dining rooms, but not where food is prepared or held. These areas are considered **FOOD AREAS** when food is exposed and the facility is in operation. Follow application directions in this section if food is not exposed and the facility is not in operation. Follow application directions under **NON-FOOD SERVING AREAS** below.

Use Restrictions: FOOD AREA application is limited to CRACK AND CREVICE TREATMENT ONLY. Applications to other areas are not permitted.

Application Directions: Apply in small amounts directly into cracks and crevices using a burlap cloth or other suitable equipment capable of applying powder directly into cracks and crevices. Do not apply powder to different elements of construction, including equipment and floors, openings leading to voids and hollow spaces in walls, equipment legs and bases, conduits, motor housing and electrical switch boxes where cockroaches hide.

Do not apply this product to exposed food or food contact surfaces. Do not apply dust into the air.

**2. NON-FOOD AREAS
(INCLUDING SOME SERVING AREAS)**

Includes garbage rooms, elevators, floor drains (to sewer), entrance and vestibules, offices, locker rooms, machine rooms, boiler rooms, garages, mop rooms, mop closets, etc., after cleaning or bottling. Also includes some SERVING AREAS.

NON-FOOD SERVING AREAS

SERVING AREAS are facilities where food is served, such as dining rooms, but not where food is prepared or held. These areas are considered **NON-FOOD AREAS** when food is not exposed and the facility is not in operation.

Follow application directions in this section if food is exposed and the facility is in operation. Follow application directions under **FOOD SERVING AREAS**.

Application Directions: Apply as a spot treatment to selective surfaces such as baseboards, under elements of construction into cracks and crevices. Avoid treating surfaces likely to be contacted by food.

OTHER NON-FOOD AREAS

Application Directions: Apply to baseboard areas, around perimeter of baseboards, behind and beneath sinks, lockers, tables, tables and similar areas where insects hide or through which they may enter.

STORAGE AND DISPOSAL

Empty: Non-refillable container. Do not reuse or refill this container.

If Partially Filled: Call your local solid waste agency or 800-866-3532 for disposal instructions. Never place unused product down any indoor or outdoor drain.



KILLS FLEAS
ALSO KILLS COCKROACHES, ANTS, SILVERFISH, DUST MITES

ODORLESS • PATENTED • NON-STAINING

ACTIVE INGREDIENT:	ORTHOBORIC ACID	64.00%
	INERT INGREDIENTS:	36.00%
TOTAL:		100.00%

**KEEP OUT OF REACH OF CHILDREN
CAUTION - FIRST AID**

If Swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
If on Skin or Clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
If in Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Then give artificial irrigation, preferably mouth to mouth if possible. Call a poison control center or doctor for further treatment advice.
If in Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.
Have the product container or label with you when calling a poison control center or doctor or going for treatment.

NET CONTENTS 30lb. (13.59 kg) See Side Panel For Additional Precautions

MANUFACTURED FOR: Rx FOR FLEAS INC. 6555 N.W. 9th Avenue, Suite 412, Fort Lauderdale, FL 33309

EPA REG. No. 59111-1 / EPA EST. No. 44757-AZ-1

GUARANTEE: If not completely satisfied, return unused portion with proof of purchase directly to Rx FOR FLEAS INC. for a full refund. Made in U.S.A. Pat. Nos. 4,628,882 and 4,628,883; additional patents pending. Complete Pat. No. 4,677,329