

59106-5

08/24/2011

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

AUG 24 2011

Ms. Christina M. Swick
Consultant for Clearwater International, LLC
Lewis & Harrison, LLC
122 C Street NW
Suite 740
Washington, DC 20001

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

Subject: DBNPA Technical
EPA Registration No.: 59106-5
Notification Date: 07/29/2011
EPA Receipt Date: 08/03/2011

Dear Ms. Swick:

This letter acknowledges receipt of your notification submitted under the provision of FIFRA section 3(c)9 and PR Notice 98-10.

Proposed Notification

- Label change per PR Notice 2007-4

General Comments

Based on a review of the submitted materials, your notification for the label change as per PR Notice 2007-4 is acceptable and has been made a part of your file.

Should you have any questions or comments concerning this letter, you may contact me by telephone at (703) 308-6416 or by e-mail at campbell-mcfarlane.jacqueline@epa.gov or Jaclyn Carl by telephone at (703) 347-0213 or by e-mail at carl.jaclyn@epa.gov. When submitting information or data in response to this letter, a copy of this letter should accompany the submission to facilitate processing.

Sincerely,

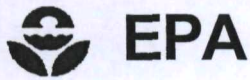
Jacqueline Campbell-McFarlane
Jacqueline Campbell-McFarlane
Product Manager (34)

Regulatory Management Branch II
Antimicrobials Division (751DP)

CONCURRENCES						
SYMBOL						
SURNAME						
DATE						

Please read instructions on reverse before completing form.

Form Approved, B No. 2070-0060, Approval expires 05-31-98



United States
Environmental Protection Agency
Washington, DC 20460

- Registration
- Amendment
- Other: NOTIFICATION

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 59106-5	2. EPA Product Manager Jacqueline Campbell-McFarlane	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) DBNPA Technical	PM# Team 34	
5. Name and Address of Applicant (Include ZIP Code) Clearwater International, LLC 515 Post Oak Blvd., Ste. 600 Houston, TX 77027 <u>PLEASE SEND ALL CORRESPONDENCE TO</u> <u>"CONTACT POINT" LISTED BELOW</u> <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. 464-655 Product Name: DBNPA 100 PTECH

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

NOTIFICATION OF LABEL CHANGE PER PR NOTICE 2007-4

This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Signature: Christina M. Swick Date: 7/29/11

THIS SUBMISSION IS NOT SUBJECT TO PRIA FEES

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	
*Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	<input type="checkbox"/> Plastic	
		If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Glass	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container Bulk		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input checked="" type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product		<input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Other _____			
		<input checked="" type="checkbox"/> Paper glued			
		<input checked="" type="checkbox"/> Stenciled			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application):		
Name Christina M. Swick, Lewis & Harrison, LLC, 122 C Street NW, Ste. 740, Washington, DC 20001	Title Agent	Telephone No. (Include Area Code) 202-393-3903 x. 16
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <u>Christina M. Swick</u>	3. Title Agent	
4. Typed Name Christina M. Swick	5. Date July 29, 2011	

DBNPA TECHNICAL

For Manufacturing Use Only

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS CAUTION

Corrosive. Causes irreversible eye damage. May be fatal if swallowed. Causes skin irritation. Harmful if absorbed through skin. Do not get in eyes, on skin, or on clothing. Chemical worker's goggles must be worn when handling. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. Avoid breathing dust. Use with adequate ventilation.

FIRST AID

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

IF SWALLOWED: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the poison control center or doctor. Do not give anything by mouth to an unconscious person.

IF INHALED: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

Have the product container or label with you when calling a poison control center or doctor or going for treatment. For emergency information, call the National Pesticides Information Center at 1-800-858-7378, 6:30 am to 4:30 pm Pacific Time (PT), seven days a week. During other times, call the poison control center at 1-800-222-1222.

ACTIVE INGREDIENT:	%BY WT
2-2-Dibromo-3-nitropropionamide	99.40%
INERT INGREDIENTS:	0.60%
TOTAL	100.00%

KEEP OUT OF REACH OF CHILDREN

DANGER

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This product may be used for the formulation of pesticide products. Formulators using this product are responsible for obtaining EPA registrations for their formulated products.

For use in formulating antimicrobial products for the following uses: non-food contact pulp/paper mills, commercial/industrial cooling water systems, oil field applications, metalworking fluids containing water, air washers, wastewater and sewage treatment systems (including canals and lagoons), reverse osmosis systems, oil field applications, and commercial/industrial process waters and non-food contact commercial/industrial product preservation.

NET WEIGHT: _____ POUND(S)

EPA Reg. No.: 59106-5
EPA Est. No.: 73646-IND-1

Manufactured [by][for]:
Clearwater International, LLC
515 Post Oak Blvd., Ste. 600
Houston, TX 77027

NOTIFICATION
Date Reviewed: 8/24/14
Reviewed By:

ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

PESTICIDE STORAGE: To maintain product quality, store at temperatures below 60°C. Keep container tightly closed when not in use.

PESTICIDE DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide and Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

CONTAINER HANDLING: Nonrefillable container. Do not reuse or refill this empty container. Completely empty bag into application equipment. Then offer for recycling, if available, or dispose of container in a sanitary landfill or by incineration, or if allowed by state or local authorities, by burning. If burned, stay out of smoke.