

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Filmore-Piru Citrus Association  
P.O. Box 635  
Fillmore, CA 93015

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NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA section 3(c)(7)(A) provided that you:

1. Submit/cite all data required for registration/reregistration of your product under FIFRA Section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.
2. Add the phrase "EPA registration No. 58202-1."
3. Submit one (1) copy of your final printed labeling before you release the product for shipment.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

**BEST AVAILABLE COPY**

Susan T. Lewis  
Product Manager (11)  
Fungicide-Herbicide Branch  
Registration Division (8750C)

Enclosure

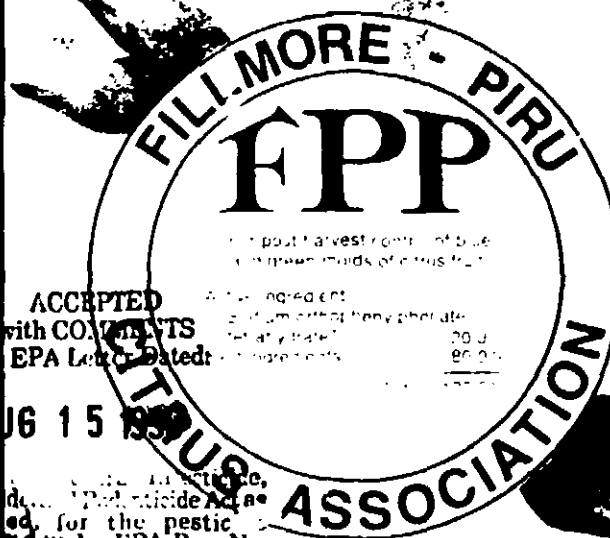
☐ ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

DATE

**FILLMORE**

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ACCEPTED  
with COMMENTS  
EPA Letter Dated:

**AUG 15 1964**

Under the Federal Insecticide, Fungicide, and Rodenticide Act as amended, for the pesticide registered under EPA Reg. No.

58202-2

**FOR AGRICULTURAL USE ONLY**

KEEP OUT OF REACH OF CHILDREN

**DANGER!**

**¡PELIGRO!**

**CAUSES BURNS**  
**HARMFUL IF SWALLOWED**

STATEMENT OF PRACTICAL TREATMENT

First &amp; n

**In case of contact**  
 • If on skin, wash with water for at least 15 minutes. Do not put on ointment. Call a physician if the rash persists. If swallowed, do not induce vomiting. Give at least one ounce of water. Never give anything by mouth to an ill child.

**SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONARY STATEMENTS**

Net Contents: 55 gallons (208 liters)

EPA Reg No

EP-A-68207-C

Printed on 3A