

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

Mr. John Dubeck Keller and Heckman LLP Agent for 3M 1001 G Street, N.W. Suite 500 West Washington, D.C. 20001

MAR 9 2009

SUBJECT:

Application for Pesticide Notification (PRN 98-10)

Request General Label Change (Marketing Phrases)

EPA Reg. No. 58007-1

Application Dated February 18, 2009

## Dear Registrant:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated 02/18/09 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,

Linda Arrington

Notifications & Minor Formulations Team Leader Registration Division (7505P)

Office of Pesticide Programs

Please read instructions on reverse before completing form.		Form Approved. OMB No	. 2070-0060. Approval expires 2-28-95				
United State Environmental I Washington, DC	es Protection Agency	Registrati Amendme  Other	on OPP Identifier Number				
Application for Pesticide - Section I							
Company/Product Number     58007-1	2. EPA Prod Richard (	luct Manager	3. Proposed Classification				
Company/Product (Name)	PM#		None Restricted				
3M Ultrathon Insect Repellent	<b>-</b> '	- 10					
5. Name and Address of Applicant (Include ZIP Code)	6. Expedited	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product					
3M 3M Center Building 220-6E-03 St. Paul, MN 55144-1000		is similar or identical in compositation MAR 0.9.2009					
Check if this is a new address	Product Na	Product Name					
Officer in and is a new address	Section II						
	Final pr	nted labels in response to					
Amendment - Explain Below		Letter dated	•				
Resubmission in response to Agency Letter dated December 28.	. 1998 "Me To	o" Application.					
Notification - Explain below.	Other -	explain below.					
Explanation: Use additional page(s) if necessary. (For so	ection I and Section II.)						
Notification of revised label to add the marketing terms "Spong	•	ids Clean" per PR Notice	98-10.				
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.							
	Section III						
Material This Product Will Be Packaged In:	***						
Yes* No Yes No	Water Soluble Packaging Yes No  If "Yes."	Pi G Pi	ntainer etal lastic lastic lass aper ther (Specify)				
* Certification must be Unit Package wgt. container		ntainer					
submitted. 3. Location of Net Contents Information 4. Size(s) of Re	etail Container	5. Location of Label	Directions				
✓ I Jahel Container							
6. Manner in Which Label is Affixed to Product Paper glued Stenciled On Labeling accompanying product Other ()							
Section IV							
Contact Point (Complete items directly below for identification of Name	individual to be contacted, if Title	necessary, to process this	s applicaiton.) Telephone No. (Include Area Code)				
Sue M. Price		gulatory Affairs Specialist 615-733-3461					
Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.  I acknowledge that any knowingly false for misleading statement may be punishable by fine or imprisonment or both under applicable law.  6. Date Application Received  (Stamped)							
2. Signature	3. Title						
(Judian)	Registration Agent for	on Agent for 3M					
4. Typed Name	5. Date						
Andrew P. Jovanovich	Februa	ry 18, 2009					

Writer's Direct Access John B. Dubeck (202) 434-4125 dubeck@khlaw.com

February 19, 2009

#### Via Courier

1

Document Processing Desk (NOTIF)
Office of Pesticide Programs (7504P)
U. S. Environmental Protection Agency
One Potomac Yard – Room S-4900
2777 South Crystal Drive
Arlington, Virginia 22202-4501

Attn: Mr. Richard Gebken, Product Manager 10

Re: Notification of Revised Label

3M Ultrathon Insect Repellent (EPA Reg. No. 58007-1)

Dear Mr. Gebken:

On behalf of our client, 3M, we are notifying EPA of a minor change to the 3M Ultrathon Insect Repellent label. Specifically, the following marketing phrases are being added:

"Sponge applicator" and "Keep Hands Clean"

For your review, enclosed are five copies of the revised label.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulation 40 C.F.R. §152.46. No other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Section 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 C.F.R. § 152.46, this product may be in violation of FIFRA, and I may be subject to enforcement action and penalties under Sections 12 and 14 of FIFRA.

Should you have any questions or concerns regarding this Notification, please contact either me at the telephone number and e-mail address above or Dr. Andrew Jovanovich at either 202-434-4156 or <a href="mailto:Jovanovich@khlaw.com">Jovanovich@khlaw.com</a>.

Sincerely,

John B. Dubeck

Enclosures

cc: Sue M. Price/via electronic mail

## 38mm ARTWORK TEMPLATE AND GUIDELINES

BL Modified by Schawk

NOTIFICATION 12.23.08

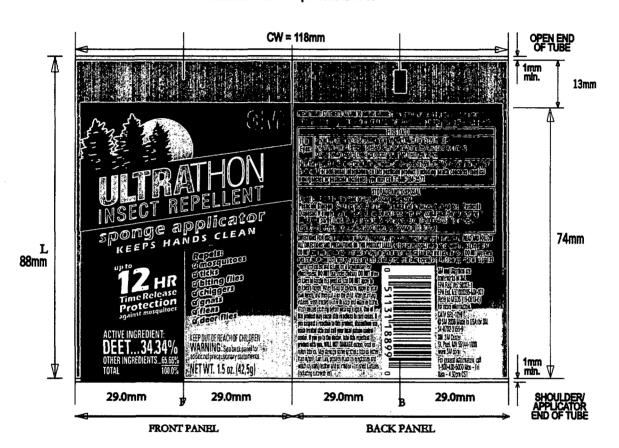
per 3M

MAR 0 9 2009

#### 38mm multilayer oval

	F/B	CW	
Diameter 38mm	59mm	118mm	(cut to length) +/- 0.5mm

#### Shaded Area = Unprintable Area



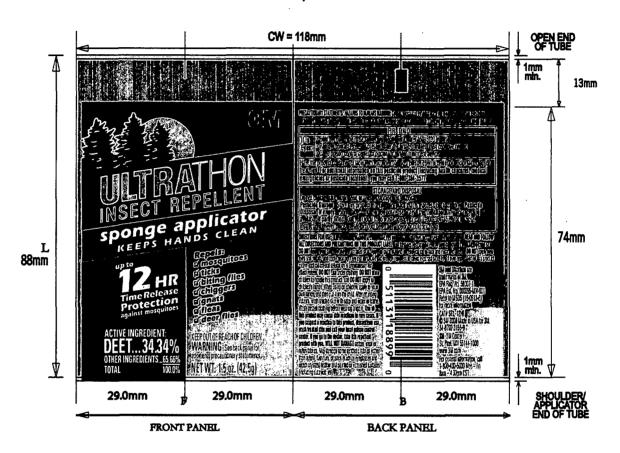
**3**M Schawk Job No.: 045912A Special Instructions (If necessary) File Information Rev. Date: 12.23.08 Ink Colors UPG Cheek Proofreed/QC Enter Special Instructions here Description: Ultrathon Insect Repellent Hands Black 3M Red Date Proofreader Date PMS 107 File Name: SRL-12HF P TUBE 2-3156-9.ai PMS 360 Numerical D Scan Only Pass Fail Quality Control Catalog #: SRL-12HF PMS 357 IPM Item #: 34-8702-3156-9 **Tint Match** Stock #: 70-1000-0044-0 PROGRAM: Illustrator CS3 ANTHEM DESIGNER: ca UPC: 0-51131-18899-0 Blueline #: 38 mm artwork template Requester(s): Michael Kuhl

BL Modified by Schawk 12.23.08 per 3M

## 38mm multilayer oval

	F/B	CW	L
Diameter 38mm	59mm	118mm	(cut to length) +/- 0.5mm

## Shaded Area = Unprintable Area



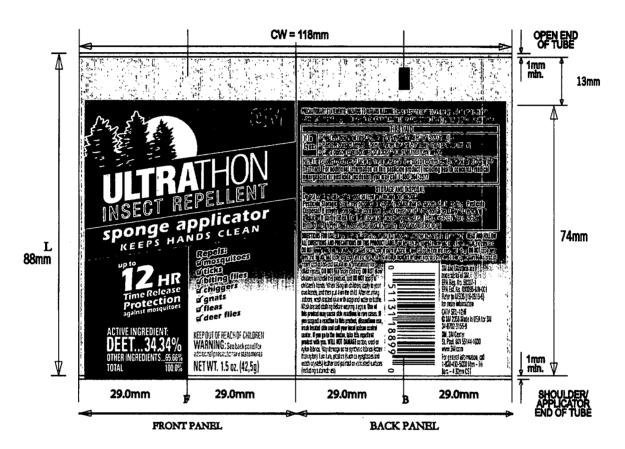
**3**M Schawk Job No.: 045912A **Ink Colors** File Information Rev. Date: 12.23.08 Special Instructions (Montessary) UPG Cheek Proofreed/QC · Enter Special Instructions here **Description: Ultrathon Insect Repellent Hands** Black 3M Red Proofreader Initial Date Initial Free PMS 107 File Name: SRL-12HF P TUBE 2-3156-9.ai PMS 360 Quality Control Initial Date Catalog #: SRL-12HF PMS 357 IPM Item #: 34-8702-3156-9 **Tint Match** Stock #: 70-1000-0044-0 PROGRAM: Illustrator CS3 **ANTHEM** DESIGNER: ca UPC: 0-51131-18899-0 Blueline #: 38 mm artwork template Requester(s): Michael Kuhl

BL Modified by Schawk
12.23.08
per 3M

30mm multilayar oval

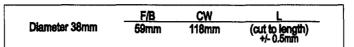
	F/B	CW	L
Diameter 38mm	59mm	118mm	(cut to length) +/- 0.5mm

#### Shaded Area = Unprintable Area

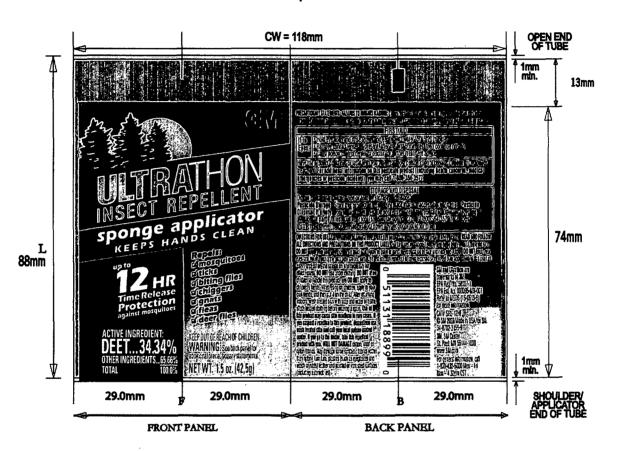


**3M** Schawk Job No.: 045912A Special Instructions (If nocessary **File Information** Rev. Date: 12.23.08 Ink Colors UPG Check Proofread/OG Enter Special Instructions here **Description: Ultrathon Insect Repellent Hands** Black 3M Red Proofreader Date PMS 107 Schawk Minneapolis File Name: SRL-12HF P TUBE 2-3156-9.ai PMS 360 Numerical ... Scan Only Pass Fail Catalog #: SRL-12HF PMS 357 IPM Item #: 34-8702-3156-9 **Tint Match** Stock #: 70-1000-0044-0 PROGRAM: Illustrator CS3 **ANTHEM** DESIGNER: ca **UPC:** 0-51131-18899-0 Blueline #: 38 mm artwork template Requester(s): Michael Kuhl

### 38mm multilayer oval



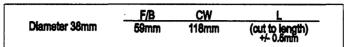
## Shaded Area = Unprintable Area



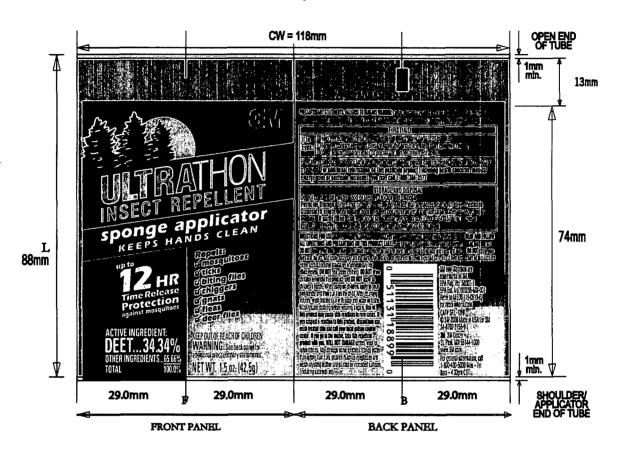
Schawk Job No.: 045912A **Ink Colors File Information** Special Instructions (If nacessary) UPG Check Proofreed/OG Rev. Date: 12.23.08 · Enter Special Instructions here Description: Ultrathon Insect Repellent Hands Black Proofreader Initial Date Date Free PMS 107 File Name: SRL-12HF P TUBE 2-3156-9.ai PMS 360 Quality Control Initial Date Catalog #: SRL-12HF PMS 357 IPM Item #: 34-8702-3156-9 **Tint Match** Stock #: 70-1000-0044-0 PROGRAM: Illustrator CS3 DESIGNER: ca UPC: 0-51131-18899-0 100% Blueline #: 38 mm artwork template Requester(s): Michael Kuhl

BL Modified by Schawk 12.23.08 per 3M

#### 38mm multilayer oval



#### Shaded Area = Unprintable Area

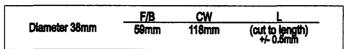


Schawk Job No.: 045912A Proofreed/06 File Information Rev. Date: 12.23.08 Ink Colors Special Instructions (II noccessary) UPG Check · Enter Special Instructions here Description: Ultrathon Insect Repellent Hands Black 3M Red Proofreader Initial Date PMS 107 File Name: SRL-12HF P TUBE 2-3156-9.ai PMS 360 Numerical Dass Fail Quality Control Initial Date Catalog #: SRL-12HF PMS 357 IPM Item #: 34-8702-3156-9 **Tint Match** Stock #: 70-1000-0044-0 PROGRAM: Illustrator CS3 ANTHEM DESIGNER: ca UPC: 0-51131-18899-0 100% Blueline #: 38 mm artwork template Requester(s): Michael Kuhl

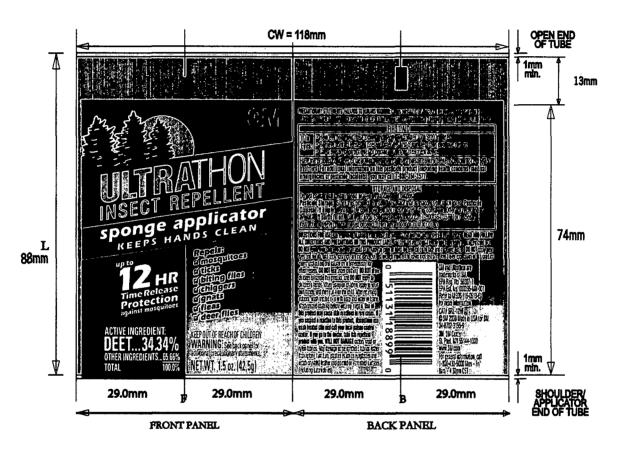
BL Modified by Schawk 12.23.08 per 3M

38mm multilayer oval

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## Shaded Area = Unprintable Area



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