

57787-15

4-6-2006

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

April 6, 2006

Richard Westman
Manager, Environmental, Health, Safety, & Compliance
Haviland Consumer Products, Inc.
421 Ann Street, NW
Grand Rapids, MI 49504-2075

Subject: Haviland 3" Tablets
EPA Registration No. 57787-15
Application Date: February 28, 2006
Receipt Date: March 10, 2006

Dear Mr. Westman:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Insideout Large Tabs"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson
Product Reviewer (32)
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C					
JRNAME	E. Berg	W. Henson					
DATE	4/6/06	4/6/06					



Please read instructions on reverse before completing form.

	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number <p style="text-align: center; font-size: 1.2em;">57787-15</p>	2. EPA Product Manager <p style="text-align: center; font-size: 1.2em;">EMILY MITCHELL</p>	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <p style="text-align: center; font-size: 1.2em;">HAULLAND 3" TABLETS</p>	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) <p style="font-size: 1.2em;">HAULLAND CONSUMER PRODUCTS, INC. 421 ANN STREET NW GRAND RAPIDS, MI 49504</p> <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

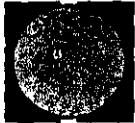
TO INCLUDE THE ADDITIONAL BRAND NAME INSIDE CUT LARGE TABS. PLEASE MAKE THIS ITEM A PART OF THE RECORD FOR THIS REGISTRATION.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____	
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <p style="text-align: center; font-size: 1.2em;">25 lb.</p>		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product				<input type="checkbox"/> Other _____	
<input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <p style="font-size: 1.2em;">RICHARD D. WESTMAN</p>	Title <p style="font-size: 1.2em;">EHS & C MANAGER</p>	Telephone No. (Include Area Code) <p style="font-size: 1.2em;">(616) 361-6691 x 209</p>
2. Signature 		6. Date Application Received (Stamped)
3. Title ENVIRONMENTAL HEALTH & SAFETY & COMPLIANCE MANAGER		
4. Typed Name <p style="font-size: 1.2em;">RICHARD D. WESTMAN</p>		5. Date <p style="font-size: 1.2em;">FEB. 27, 2006</p>



HAVILAND® CONSUMER PRODUCTS INC.
421 ANN ST. N.W. GRAND RAPIDS, MI 49504-2075

hcep HAVILAND
CONTOURED PLASTICS

Richard Westman, Manager/Environmental, Health, Safety, & Compliance Department

Switchboard: (616) 361-6691 Ext. 209
(800) 456-1134 Ext. 209

Direct: (616) 365-3655
Cell Phone: (616) 291-6855



February 28, 2006

Ms. Emily Mitchell
US Environmental Protection Agency
Regulatory Management Branch II
Antimicrobial Division (7504C)
1200 Pennsylvania Ave.
Washington, DC 20460

RE: Authorization Letter.

Ms. Mitchell,

This is a copy of the authorization letter needed for a number of Alternate Brand Name additions for *Insideout* alternate brands. The base registration numbers for the Alternate Brand Names applications are as follows;
One Alternate Brand Name for 57787-9, one for 57787-15, one for 57787-20, and one for 57787-21. See the enclosed forms.

“This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 DFR 152.46, and no other changes have been made to labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001, to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.”

If I can be of further assistance, please call at any of the above telephone numbers.

Best Regards,

Richard Westman

Cc: Mr. Arthur Harre, General Manager, Haviland Consumer Products, Inc.
File
Enclosures

inside out

HOME RECREATION OUTFITTERS

Large Tabs

A Concentrate For Continuous Chlorination

ACTIVE INGREDIENT

Trichloro-s-triazinetrione.....99%

OTHER INGREDIENTS.....1%

Total.....100%

Each tablet weighs 7.0 oz. and
contains 90% available chlorine

KEEP OUT OF REACH OF CHILDREN

DANGER

See first aid statement and
other precautions on back panel.

NET WT. 25 LBS. (11.339 kg.)

EPA Reg. No. 57787-15

EPA Est. No. 34298-MI-1(T)

69470-WV-2(C)

82835-MI-1(K)

(See last letter on stamped pail code)

PACKAGED BY:

Haviland Consumer Products, Inc.

Grand Rapids, MI 49504

1223581



0 25551 32581 5

DIRECTIONS FOR USE:

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

FOR CONTROL OF BACTERIA AND ALGAE (OUTDOORS) IN SWIMMING POOLS OPERATED CONTINUOUSLY.

1. Before bathing, test water pH, chlorine residual and alkalinity using a suitable test kit. Adjust chlorine residual to 1-2 ppm. Use a chlorine stabilizer, especially outdoors to prolong chlorine residual. Maintain pH of water between 7.2 and 7.6 and total alkalinity between 125 and 175 ppm.
2. Place tablets in skimmer basket or suitable feeder to maintain chlorine level between 1 to 2 ppm. If chlorine residual is too high or low adjust number of tablets in skimmer basket or make necessary adjustments of feeder to maintain proper level. Under normal conditions 1 or 2 ounces of this product daily for each 10,000 gallons of pool water will maintain proper chlorine level. Do not place any other chemical with this product in the skimmer basket or feeder.
3. Weekly, superchlorinate water 5 to 6 ppm using a suitable superchlorinating product. Follow directions of the product label for proper dosage. Avoid use of products such as body lotions that consume chlorine.
4. Reentry into treated pool is prohibited above levels of 3 ppm of chlorine.

PRECAUTIONARY STATEMENTS - HAZARD TO HUMANS AND DOMESTIC ANIMALS.

DANGER-CORROSIVE: Causes irreversible eye damage and skin burns. May be fatal if absorbed through skin. May be fatal if inhaled. Do not breathe dust or spray mists. Irritating to nose and throat. Harmful if swallowed. Do not get in eyes, on skin or on clothing. Wear goggles or face shield, protective clothing and rubber gloves when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash before reuse.

FIRST AID

If swallowed: Call a poison control center or doctor immediately for treatment advice. Chemtrec 1-800-424-9300. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person. **If on skin or clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 - 20 minutes. Call a poison control center or doctor for treatment advice. Chemtrec 1-800-424-9300. **If inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice. Chemtrec 1-800-424-9300. **If in eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice. Chemtrec 1-800-424-9300.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

Note to Physician: Probable mucosal damage may contraindicate the use of gastric lavage.

PHYSICAL AND CHEMICAL HAZARDS-STRONG OXIDIZING AGENT.

Contact with water slowly liberates irritating and hazardous chlorine containing gases. Decomposes at temperatures above 464°F with liberation of harmful gases. When ignited, will burn with the evolution of chlorine and equally toxic gases. **NEVER** add water to product. Always add product to large quantities of water. Use clean, dry utensils. **DO NOT** add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic material, or other chemicals may start a chemical reaction with the generation of heat liberation of hazardous gases, and possible fire and explosion. **IN CASE OF FIRE OR SMOKE:** Call the fire department. Do not attempt to extinguish the fire without a self-contained breathing apparatus (SCBA). Do not let the fire burn. Flood with copious amounts of water. **DO NOT** use ABC or other dry chemical extinguishers since there is a potential for a violent reaction.

ENVIRONMENTAL HAZARDS: THIS PESTICIDE IS TOXIC TO FISH AND AQUATIC ORGANISMS. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollution Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer system without previously notifying the sewage treatment plant authority. For guidance, contact your State Water Board or Regional office of EPA.

STORAGE AND DISPOSAL STATEMENT

STORAGE: Keep this product dry in a tightly sealed container when not in use. Store in a cool, dry, well-ventilated area away from heat or open flame. In case of decomposition, isolate container (if possible) and flood area with large amounts of water to dissolve all material before discarding the container.

DISPOSAL: Do not reuse empty container. Disposal Instructions: Call your local solid waste agency or 1-800-CLEANUP (253-2687) for proper disposal of empty containers and unused product.

B22316

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