

*Label*

# CHLORINE LIQUEFIED GAS UNDER PRESSURE NON-FLAMMABLE

For use as a disinfectant and algicide in residential pools by trained and qualified service persons, under the direct supervision and employment of the owner of this registration. The registrant is solely responsible for the safety of the servicing equipment used with this pesticide, and for the repackaging of this gas from large containers into portable cylinders. This registration is not transferable. Each repacker must obtain his own EPA Registration Number for this pesticide for this use, and his own EPA Establishment Number from the U.S. Environmental Protection Agency.

ACTIVE INGREDIENT: Chlorine 99.5%  
INERT INGREDIENTS 0.5%

**KEEP OUT OF REACH  
OF CHILDREN**

**DANGER  POISON**

**FIRST AID** In case of inhalation exposure remove patient to fresh air. It may be necessary to remove clothing. Keep warm by covering with a blanket and keep quiet. Call a physician. If breathing has ceased administer artificial respiration.

### PRECAUTIONARY STATEMENTS:

#### HAZARDS TO HUMANS & DOMESTIC ANIMALS

Corrosive to eyes, skin, and mucous membranes in presence of moisture. May be fatal if inhaled. Do not breathe air containing this gas. Do not get in eyes, on skin or clothing.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish. Do not discharge into lakes, streams, ponds or public waters unless in accordance with an NPDES permit. For guidance contact the regional office of the Environmental Protection Agency.

**CHEMICAL & PHYSICAL HAZARDS:** Chlorine is a non-flammable gas liquefied under pressure. Do not drop container. Keep away from intense heat and open sunlight. Corrosive to most metals in the presence of moisture.

### DIRECTIONS FOR USE GENERAL CLASSIFICATION

It is a violation of federal law to use this product in a manner inconsistent with the labeling. Have available gas masks approved by the U.S. Bureau of Mines or the National Institute for Occupational Safety and Health. Handle and use only in accordance with practice recommended in the Chlorine Manual published by the Chlorine Institute, Inc. New York. Use only in well ventilated areas.

Only specially designed dispensing equipment should be used, in accordance with manufacturer's instructions and with the Chlorine Institute's recommendations. Dosages of residual chlorine levels which should be maintained for any specific site of application must be consistent with recommended practice and state and municipal recommendations.

### STORAGE AND DISPOSAL

Keep containers away from heat. Do not store in direct sunlight or drop portable containers.

All storage containers must have a weather resistant label attached near outlet valve and must not be accessible to general public. Empty containers should be properly identified with return tags and returned to supplier according to prescribed instruction and practices recommended by the Chlorine Institute.

Return empty container and valve protection head to:

*CLEARWATER CHEMICAL Co. Inc.*  
*205 E. ARROW HWY*  
*SAN DIMAS, CA. 91773*  
*PHONE (915) 715-1918*

EPA Reg. No. .

EPA Est. No.

NET WEIGHT: *23 Lbs.*

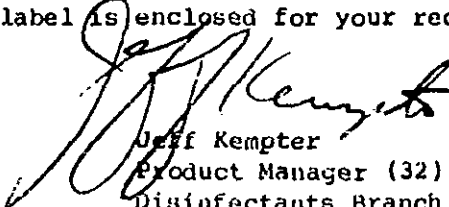
ACCEPTED  
with COMMENTS  
In EPA Letter Dated

AUG 18 1987

Under the Federal Insecticide,  
Fungicide, and Rodenticide Act  
as amended, for the pesticide  
registered under EPA Reg. No.

*57135-1*

**BEST AVAILABLE COPY**

<p>US ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (TS-707) WASHINGTON, DC 20460</p> <p><b>NOTICE OF PESTICIDE:</b> <input checked="" type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGISTRATION <i>(Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended)</i></p>	<p>EPA REGISTRATION NO. <b>56832-2</b></p> <p>DATE OF ISSUANCE <b>18 AUG 1987</b></p> <p>TERM OF ISSUANCE</p> <p>NAME OF PESTICIDE PRODUCT <b>ULC-200</b></p>
<p>NAME AND ADDRESS OF REGISTRANT (Include ZIP code)</p> <p style="text-align: center;">United Lubricants Corporation 1708 Farr Drive Dayton, OH 45404</p>	
<p><b>NOTE:</b> Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p>	
<p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p>	
<p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p>	
<p>Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p>	
<p>This product is conditionally registered in accordance with FIFRA section 3(c)(7)(A) provided that you:</p>	
<ol style="list-style-type: none"> <li>1. Submit/cite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.</li> <li>2. Add the phrase "EPA Registration No. 56832-2" to your label before you release the product for shipment.</li> <li>3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.</li> </ol>	
<p>If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.</p>	
<p>A stamped copy of the label is enclosed for your records.</p>	
 Jeff Kempter Product Manager (32) Disinfectants Branch Registration Division (TS-707C)	
<p>Enclosures</p>	
<p><input type="checkbox"/> ATTACHMENT IS APPLICABLE</p>	
<p>SIGNATURE OF APPROVING OFFICIAL</p>	<p>DATE</p>

*Pringle 8/13*