



56783-1

1/20/2004

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 56783-1	2. EPA Product Manager GEORGE LARocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) EcoHEALTH, INC / DARMINIX	PM#	
5. Name and Address of Applicant (Include ZIP Code) EcoHealth, Inc. 33 Mt. Vernon St. Boston, MA 0210C 617 742 2400 Fax 617 742 4953 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION JAN 20 2004
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Notification of Label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46 and no other changes have been made to the labeling of the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make false statements to EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label Is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Alexander Kovel	Title PRESIDENT	Telephone No. (Include Area Code) 617 742 2400
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		Date Application Received (Stamped)
2. Signature <i>Alexander Kovel</i>	3. Title PRESIDENT	
4. Typed Name ALEXANDER KOVEL	5. Date DEC 29, 2003	

2 8 4

ECOHEALTH, INC.

Monday, December 29, 2003

George LaRocca
US Environmental Protection Agency
Pesticide Programs (7504C)
Document Processing Desk (AMEND)
401 M Street S.W.
Washington, DC 20460-0001

Re: 56783-1 (Damminix) and 56783-2 (Mite Arrest)

Dear Mr. LaRocca,

I am sending you under separate cover three different items:

- ✓ • two Notifications, (one for each of the above pesticides, 56783-1 and 56783-2, under PR Notice 2001-6), and
- one Amendment of the label for 56783-2, required by PR Notice 2001-1.

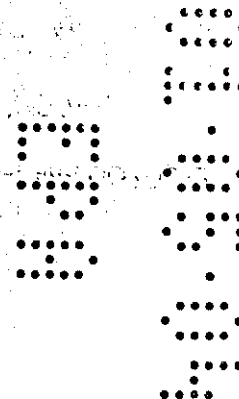
No Amendment for 56783-1 under PR Notice 2001-1 is required, since one was accepted by EPA on January 16, 2002. Unfortunately, at that time I simply overlooked the requirement to file the same First Aid label amendment for 56783-2. Hence, I am enclosing it at this time.

You were very kind to answer my questions on the phone last week, and I hope I have submitted these various applications correctly. If anything else is needed or corrections are required, I will be very pleased to send them immediately.

Thank you very much.

Sincerely,


Alexander Kovel



Tubes



APPROXIMATELY 22,000 SQ. FT.

TREATS
22,00

nice and nests of mice found around yards, play areas, parks, brush, paths, and in woodlands.

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR OUTDOOR APPLICATION ONLY. For the reduction of ticks associated with the mice that serve as reservoirs for pathogens causing Lyme disease and babesiosis. Ticks feeding on these animals become infected and may transmit disease to humans, dogs, and horses.

For best results, place tubes flat on the ground in all brush-covered and wooded areas to be treated. The maximum distance between tubes should not exceed 10 yards in any direction. Treatment should be limited to areas inhabited by mice, and need not include mown lawns or open grasslands. Tubes should be positioned so that mice have access to the open ends. Product works best if not covered by leaves or other material.

FOR TREATMENT AROUND YARDS: Place tubes within 1 yard of the edge of mown lawns, in flower gardens, under bushes and along fences, wherever mice may reside. For complete coverage, all brush-covered or wooded areas within 50 yards surrounding the yard area to be protected should be treated.

FOR TREATMENT OF WOODLOTS: Tubes should be placed in a contiguous array (such as a grid design), with no more than 10 yards between tubes in any direction. For complete coverage, apply tubes up to the brush-covered edge surrounding the woodlot. Tubes placed near thickets or rotting logs within the woodlot will be more effective than those placed in more open woodland terrain.

Tubes may be applied anytime between April 1 and mid-September, but should be applied at least twice a year. For best results, apply just prior to the feeding activity periods for nymphal (May-June) and larval (August-September) ticks. Tubes may also be replaced when nesting material is completely removed. The tubes and unused cotton are biodegradable and may be left in the application site.

STORAGE: Store at room temperature. Do not contaminate water, food or feed by storage.

DISPOSAL: If empty: Do not reuse this container. Place in trash or offer for recycling if available.
If partly filled: Call your local solid waste agency or 1-800-234-8425 for disposal instructions. Never place unused product down any indoor or outdoor drain.

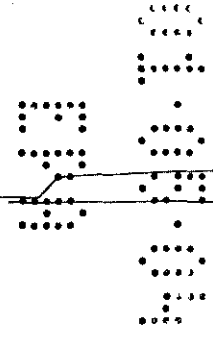
PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS & DOMESTIC ANIMALS: Avoid contact with eyes and skin. Contact with skin may result in temporary numbing and tingling sensations. Wash thoroughly with soap after handling.

ENVIRONMENTAL HAZARDS: This product is extremely toxic to fish and other aquatic organisms. Do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water by disposal of wastes or equipment washwaters.

617-742-2400 CONTENTS: 24 Damminix Tubes, each containing 4.5 grams.

NOTIFICATION
JAN 20 2004



Actual Size

4 8 4



24 TUBES • TREATS A

DAMMINIX® A TICK TOXICANT As an aid in the control of ticks (that may carry Lyme Disease) that infest n

EPA Reg. No. 56783-1

EPA Est. No. 5693 MA1

ACTIVE INGREDIENT: +* Permethrin 7.4%

INERT INGREDIENTS:..... 92.6%

Total 100.0%

+ (3-phenoxyphenyl) methyl (+/-) cis/trans 3-(2,2 dichloroethenyl)2, 2-dimethylcyclopropanecarboxylate.

* Cis/trans ratio: Min. 35% (+/-) cis and max. 65% (+/-) trans.

CAUTION: KEEP OUT OF REACH OF CHILDREN

FIRST AID

INGESTION - If swallowed:

- Call a poison control center or doctor immediately for treatment advice.
- Have person sip a glass of water if able to swallow.
- Do not induce vomiting unless told to do so by a poison control center or doctor.
- Do not give anything by mouth to an unconscious person.

EXPOSURE, SKIN IRRITATION - If on skin or clothing:

- Take off contaminated clothing.
- Rinse skin immediately with plenty of water for 15-20 minutes.
- Call a poison control center or doctor for treatment advice.

EYES - If in eyes:

- Hold eye open and rinse slowly and gently with water for 15-20 minutes.
- Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.
- Call a poison control center or doctor for treatment advice.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.