

8/16/95

PM 10

56097-1

PP 172

Please read instructions on reverse before completing form. Form Approved OMB No. 2070-0060. Approval expires 05-31-98



United States Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
242254

Application for Pesticide - Section I

1. Company/Product Number EPA Reg No 56097-1	2. EPA Product Manager	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) P.A.S.-V	PM#	
5. Name and Address of Applicant (Include ZIP Code) Allen J. Geis 212 Burning Tree Georgetown, Tx. 78628 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "File Top" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
PR Notice 93-1 (PR Notice 93-10 dated July 23, 1993) the Office of Pesticide Programs issued PR Notice 93-10 which specified changes that should appear on the label regarding effluent discharge.

Section - III **BEST AVAILABLE COPY**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Allen J Geis	Title owner	Telephone No! (include Area Code) 512-869-0829
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<p><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>		<p>6. Date Application Received (Stamped)</p>
2. Signature <i>Allen J Geis</i>	3. Title <i>owner</i>	
4. Typed Name Allen J. Geis	5. Date 8/9/95	

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# P.A.S.-V INSECTICIDE

## with PYRETHRINS/PIPERONYL BUTOXIDE

### TRANSPARENT EMULSION\*\*DILUTABLE CONCENTRATE 2.25% +22.5%

Contains 0.18 lb/gal of Pyrethrins (21.6 g/L) and 1.82 lb/gal of Piperonyl Butoxide (218 g/L)  
 FOR CONTROL OF HOUSEFLIES, MOSQUITOES, GNATS (MIGDES), WASPS, AND SMALL FLYING MOTHS (MILLERS), COCKROACHES  
 (WATERBUG), ANTS, SILVERFISH, CRICKETS, FLEAS, EARWIGS, CENTIPEDES, SOWBUGS (PHLEBES), BOXELDER BUGS, HORN FLIES, FACE  
 FLIES, BEER FLIES, STABLE FLIES, HORSE FLIES, SUCKING AND BITING LICE, TICKS, SHEEP KEDS, BED BUGS, AND POULTRY MITES.  
 Authorized by USDA For Use In Edible Products Areas of Official Establishments Operating Under  
 The Meat, Poultry, Shell Egg Grading, and Egg Products Inspection Program.

**ACTIVE INGREDIENTS:**

Pyrethrins .....	2.25%w/w
*Piperonyl Butoxide, Technical .....	22.50%
<b>INERT INGREDIENTS:</b> .....	<b>75.25%</b>
	<b>100.00%w/w</b>

\*Equivalent to 18% (butylcarbyl)(6-propylpiperonyl) ether and 4.5% related compounds  
 \*\*U.S. Patent No. 3,683,078

**PRECAUCION AL CONSUMIDOR:** Si usted no lee ingles, no use este producto hasta que la etiqueta le haya sido explicada ampliamente  
**(TO THE USER):** If you cannot read English, do not use this product until the label has been fully explained to you.

**KEEP OUT OF REACH OF CHILDREN**

**WARNING**

See label for additional  
 Federal, State and Local  
 Government Environmental Treatment

EPA Reg. No. 56097-1

EPA Est. 56097-TX-1

LOT NO.

NET CONTENTS:

**PEST AWAY SYSTEM**  
 212 Burning Tree • Georgetown, Texas 78628  
 (512) 869-0829



**PRECAUTIONARY STATEMENTS**  
**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**  
**WARNING**

This product is highly toxic to humans and animals. Avoid contact with skin or clothing. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. Do not apply directly to food or feedstuffs. In commercial food handling facilities, cover or remove any food or food processing equipment during application. For space spraying, do not apply while food processing is underway. After space spraying in bakeries and other food processing plants, wash all equipment, benches, shelving, etc. where exposed food will be handled, thoroughly with an effective cleaning compound and rinse with potable water. In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Remove pets, and cover fish aquariums before space spraying.

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Call a physician or Poison Control Center. Do not induce vomiting. This product contains petroleum solvent. Aspiration may be a hazard.  
**IF IN EYES:** Flush with plenty of water. Get medical attention.  
**IF ON SKIN:** Wash with plenty of soap and water. Get medical attention if irritation persists.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish. Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of the National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to streams, rivers, or other bodies of water unless the receiving water body is a treatment plant.

**PHYSICAL AND CHEMICAL PROPERTIES**

Appearance: Clear, colorless liquid.  
 Odor: Pungent, irritating.  
 Boiling Point: 150°C (302°F).  
 Melting Point: -10°C (14°F).  
 Vapor Pressure: 0.1 mm Hg (0.013 kPa) at 20°C (68°F).  
 Specific Gravity: 0.85 (at 20°C/68°F).  
 Solubility: Soluble in water, alcohol, acetone, benzene, and other organic solvents.

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**DIRECTIONS FOR USE**  
 See label for complete directions.

**STORAGE AND DISPOSAL**

Do not contaminate water when disposing of equipment washwaters.  
**STORAGE:** This material may stratify upon standing, even at room temperature. Thoroughly mix before each use. Do not expose to temperatures below 40°F (4.5°C). If exposed to temperatures below 40°F (4.5°C), allow to stand until product reaches room temperature and thoroughly mix before using. **DO NOT USE OPEN FLAME.**  
**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility. Do not contaminate water, soil, or food with the product. Do not reuse empty containers.  
 Empty containers may be put in trash.  
**For Containers Over 1 Gallon:** Triple rinse (or equivalent). Then offer for recycling or reconditioning, or for reuse only if a suitable method or by other procedures approved by State and local authorities.

**BEST AVAILABLE COPY**