


(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Other	OPP Identifier Number
	Application for Pesticide:		202685

Section I

1. Company/Product Number 55947-39	2. EPA Product Manager SEE ATTACHED LETTER	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SEE ATTACHED LIST Markman Herbicide	PMS 25 SEE ATTACHED LETTER	
5. Name and Address of Applicant (Include ZIP Code) SANDOZ AGRO, INC. 1300 EAST TOUHY AVENUE DES PLAINES, IL 60018 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION TO COMPLY WITH PR NOTICE 93-3
SEE ATTACHED LIST FOR ALL LABELS AFFECTED.


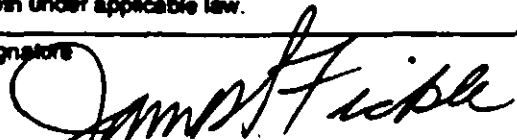
NOTIFICATION
LABEL NOT REVIEWED
PER PR NOTICE 93-3
DATE 7/12/93

Section III

BEST AVAILABLE COPY

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Unit Package wgt. No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Package wgt. No. per container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted.			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other (_____)			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name JAMES FICKLE	Title MANAGER, PRODUCT REGISTRATION	Telephone No. (Include Area Code) 708/390-3623	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped) 
2. Signature 	3. Title MANAGER, PRODUCT REGISTRATION		
4. Typed Name JAMES FICKLE	5. Date JUNE 4, 1993		

PR Notice 93-3 Compliance Notification**4 June 1993**

<u>Product Name</u>	<u>EPA Reg. #</u>	<u>EPA PM</u>
Frontier Herbicide	-140	22
Barricade 65 WG Herbicide	-43	23
Barricade 65 WG Herbicide (Water Soluble Pack)	-143	23
Barricade F Herbicide	-144	23
Thiolux Dry Flowable Micronized Sulfur	-48	21
Banvel Herbicide	-1	25
Banvel CST	-32	25
SAN821/Clarity Herbicide	-46	25
IPA Salt of Dicamba	-47	25
Banvel Herbicide (The Potassium Formulation)	-38	25
Banvel SGF Herbicide	-28	25
Mondak Herbicide	-7	25
Marksman Herbicide	-39	25
Banvel 720 W.S. Industrial Herbicide	-20	23
Weedmaster Herbicide	-24	23

3045

NO REVIEW
LABEL NOT REVIEWED
PER FR NOTICE 88-6
DATE 7/12/93

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(Container Label)

Restricted Use Pesticide

(Ground and Surface Water Concerns)

FOR RETAIL SALE TO AND USE ONLY BY CERTIFIED APPLICATORS OR PERSONS UNDER THEIR DIRECT SUPERVISION, AND ONLY FOR THOSE USES COVERED BY THE CERTIFIED APPLICATOR'S CERTIFICATION.

THIS PRODUCT IS A RESTRICTED USE HERBICIDE DUE TO GROUND AND SURFACE WATER CONCERNS. USERS MUST READ AND FOLLOW ALL PRECAUTIONARY STATEMENTS AND INSTRUCTIONS FOR USE IN ORDER TO MINIMIZE POTENTIAL FOR ATRAZINE TO REACH GROUND AND SURFACE WATER.

MARKSMAN • HERBICIDE

FOR WEED CONTROL IN CORN, GRAIN SORGHUM, AND FALLOW SYSTEMS

Active Ingredients:

Potassium salt of dicamba	
(3,6-dichloro- <u>o</u> -anisic acid)*	13.42%
Atrazine**	22.23%
Inert Ingredients:	64.35%
	TOTAL.... 100.0%

*This product contains 11.45% 3,6-dichloro-o-anisic acid (dicamba) which equals 1.1 pounds per gallon (132 g/L), or 0.14 pounds per pint.

**This product contains 22.23% 2-chloro-4-ethylamino-6-isopropyl/amino-s-triazine (atrazine) which equals 2.1 pounds per gallon (252 g/L), or 0.26 pounds per pint.

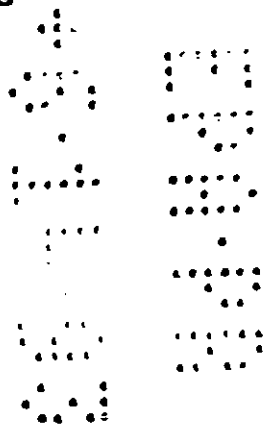
SHAKE BEFORE USING

KEEP OUT OF REACH OF CHILDREN

CAUTION

See side panel for additional precautionary statements

EPA Reg. No. 55947-39	EPA Est. No. 55947-TX-1
Net Contents: _____	Sandoz Agro, Inc. Des Plaines, IL 60018



1 PRECAUTIONARY STATEMENTS

2 HAZARDS TO HUMANS AND DOMESTIC ANIMALS

3 CAUTION

4 Harmful if swallowed. Avoid breathing spray mist. Avoid contact
5 with skin, eyes, or clothing. Wash thoroughly after handling.

6 In case of contact, wash skin with soap and water; for eyes,
7 flush with water for 15 minutes and get medical attention.

8 Users are required to wear long sleeve shirts and long pants or
9 equivalent, chemical resistant gloves, and boots (waterproofed).

10 In addition, persons involved in mixing/loading operations are
11 required to use heavy-duty chemical resistant rubber or neoprene
12 gloves and a face shield or goggles.

13 ENVIRONMENTAL HAZARDS

14 Keep out of lakes, streams or ponds. This product is toxic to
15 aquatic invertebrates. ~~For terrestrial uses,~~ Do not apply
16 directly to water, ~~or~~ to areas where surface water is present or
17 to intertidal areas below the mean high water mark. Run-off and
18 drift from treated areas may be hazardous to aquatic organisms in
19 neighboring areas. Do not contaminate water when disposing of
20 equipment washwaters. Apply this product only as directed on
21 label.

22 Ground water contamination may be reduced by diking and flooding
23 of permanent liquid bulk storage sites with an impermeable
24 material.

25 This product may not be mixed, loaded, or used within 50 feet of

CORPORATE HEADQUARTERS

TEL. 708.699.1616

Document Processing Desk (LIP)
Office of Pesticide Programs - H7504C
U. S. Environmental Protection Agency
401 M Street SW
Washington, D.C. 20460-0001

June 4, 1993

Att: Richard Mountfort	(PM-10)	George Larocca	(PM-13)
Phillip Hutton	(PM-18)	Dennis Edwards Jr.	(PM-19)
Susan Lewis	(PM-21)	Cynthia Giles-Parker	(PM-22)
Joanne Miller	(PM-23)	Robert Taylor	(PM-25)

Subject: Compliance Notification - PR 93-3

Dear Product Manager:

Sandoz Agro, Inc. herein submits notification of compliance with PR 93-3, Labelling Statement Prohibiting Application to Water, for all Sandoz Products under the Environmental Hazards section of the Precautionary Statements.

Mr. Jeff Kempter of Registration Division has allowed use of this master letter and a single 8570-1 amendment form (# 202685) for all Sandoz Products listed on the following pages. For each product under your responsibility (highlighted on list) there is attached a copy of the amendment form and the labelling with the addition of "For terrestrial uses," to the previous water application prohibition under Environmental Hazards.

Final printed labelling including the "For terrestrial uses," will be submitted for each product as new label stock is printed. All production released after April 21, 1994 will include the revised statement. Would you please add this notification to the appropriate registration jacket? Thanks for your assistance.

Sincerely,
SANDOZ AGRO, INC.

for *Nora K. Bryant*
Jonathan E. Bryant, Ph.D.
Sr. Registration Specialist
JEB/vc
Attachments

