| US ENVIRONMENTAL PROTECTION AGENCY                                                                                                                                                                                      | EPA REGISTRATION NO. DATE OF ISSUANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| OFFICE OF PESTICIDES PROGRAMS<br>REGISTRATION DIVISION (15 267)                                                                                                                                                         | 55270-1 UU 21 1388                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| WASHINGTON, DC 20460                                                                                                                                                                                                    | national second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NOTICE OF PESTICIDE: X REGISTRATION                                                                                                                                                                                     | NAME OF PESTICIDE PRODUCT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| L   REREGISTRATION<br>(Under the Federal Insecticide, Fungicide,<br>and Rodenticide Act, as amended)                                                                                                                    | XYC 10 MP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| IAME AND ADDRESS OF REGISTRANT (Include ZIP code)                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| V. Coylectin 4. 1871-403                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| 3189 MC 4777 ( 1414)                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| - <b>u v</b>                                                                                                                                                                                                            | from that accepted in connection with this registration must be<br>or to use of the label in commerce. In any correspondence on this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| product always refer to the above U.S. EPA registration nur                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                         | above named pesticide is hereby Registered/Reregistered under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| the Federal Insecticide, Fungicide, and Rodenticide Act.                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| A copy of the labeling accepted in connection with this Re                                                                                                                                                              | egistration/Reregistration is returned herewith.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Registration is in no way to be construed as an indorsemen                                                                                                                                                              | a of approvation of this highlight in order to protect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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c. Modify first Aid for swallowing to read:

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| If Swallowed: | Drink promptly a large<br>quantity of milk, egg white,<br>gelatin solution, or if<br>these are not available, |
|---------------|---------------------------------------------------------------------------------------------------------------|
|               | large quantities of water.<br>Avoid alcohol.                                                                  |
|               |                                                                                                               |

Note to Physician: Probable mucosal damage may contraindicate use of gastric lavage.

- d. Incorporate Environmental Hazards text from the Copper II Registration Standard for end-use products with terrestrial uses.
- e. Your letter dated August 7, 1987 indicated a chemigation certification was enclosed. According to our records, this information was not received. Incorporate the required text on final printed labeling.
- f. Modify reentry text to read "DANGER" rather than "CAUTION." Delete "or dusts" in the final paragraph of this section since use as a dust is prohibited elsewhere on label.
- g. Under citrus, clarify diseases claimed by adding a comma after "melanose" and changing the semicolon after "scab" to a comma.
- 3. Submit the storage stability analysis which was the basis for your statement that "After twelve months' storage . . . OXYCOP WP showed no detectable change."
- 4. Submit one (1) copy of your final printed labeling before you release the product for shipment.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

We note that you have addressed the generic data requirements under the Copper II Standard for this product by Copper Sulfate Task Force membership.

Richard F. Mountfort Product Manager (23) Fungluide-Herbicide Branch Registration Division (TS-767C)

Enclosure

|                                                                                                                                                                                                                                                                                                                    | 3 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| ACTIVE INGREDIENT:<br>Copper Oxychloride 85%<br>INERT INGREDIENTS 15%<br>TOTAL 100%                                                                                                                                                                                                                                |   |
| (METALLIC COPPER EQUIVALENT                                                                                                                                                                                                                                                                                        |   |
| KEEP OUT OF REACH OF CHILDREN                                                                                                                                                                                                                                                                                      |   |
| DANGER — PELIGRO                                                                                                                                                                                                                                                                                                   |   |
| PRECAUCION AL USUARIO: Si usted noio lee ingles, no use este producto hasta que<br>le etiqueta haya sido explicado ampliamente.                                                                                                                                                                                    |   |
| STATEMENT OF PRACTICAL TREATMENT                                                                                                                                                                                                                                                                                   |   |
| If Swallowed: Call a physician or Poison Control Center immediate-<br>ly. Drink one or two glasses of water and induce vomiting by<br>touching the back of throat with a finger. Repeat until vomit fluid<br>is clear. Do not induce vomiting or give anything by mouth to an<br>unconscious or convulsing person. |   |
| If Inhaled: Remove victim to fresh air. Apply artificial respiration if indicated.                                                                                                                                                                                                                                 |   |
| If On Skin: Remove contaminated clothing. Wash skin immediately with soap and water. Call a physician immediately.                                                                                                                                                                                                 |   |
| If In Eyes: Flush eyes immediately with plenty of water. Call a physi-<br>cian immediately.                                                                                                                                                                                                                        |   |
| See additional precautions on side panel.                                                                                                                                                                                                                                                                          |   |
|                                                                                                                                                                                                                                                                                                                    |   |

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EPA Reg. No. 55272-EPA Est. No. 55272-Mλ-001 NET CONTENTS: MANUFACTURED BY INGENIERIA INDUSTRIAL, S.A. de C.V. . CELTERD Av. Coyoacan No. 1878-403 Col. del Valle, O3100 MEXICO, D.F. ..... ۰. ~ 55 212-1

## PRECAUTIONARY STANDENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS DANGER Harmful if swallowed, inhaled, or absorbed May cause skin sensitization through the skin. Causes irreversible eye in certain individuals. damage., Do not get in eyes or on clothing. Wear goggles. Avoid breathing dust or spray mist. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse. ENVIRONMENTAL HAZARDS This product is toxic to fish. Do not sophy directly to water. Oo not contaminate weter by cleaning of equipment or disposal of wastes. Do not eoply when weather conditions favor drift from areas trasted. Do not apply where runoff is likely to occur. Apply this product only as specified on this label. **DIRECTIONS FOR USE** It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

The contents of this package should not be used as a dust.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

STORAGE: Store unused product in original container only in cool, dry area out of reach of children and animals.

PESTICIDE DISPOSAL: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal law. Dispose of excess or waste pesticide by use according to label directions, or contact your State Pesticide or Environmental Control Agency or the Hazardous Waste representative at the nearest EPA Regional Office for guidance.

CONTAINER DISPOSAL: Completely empty bag into application equipment. Then dispose of bag in a sanitary landfill, by incineration, or, if allowed by State and local authorities, by burning. If burned, stay

l'se CAYCOP WP for the control of these diseases. against which an insoluble copper fungicide may be used. Make the first application when the disease to be controlled is reported to be present in the area. Repeat at 7-day to 10-day intervals or as required to maintain effective control. Use in sufficient water and thoroughly wer the plants.

Fill the spray tank 1/2 to 2/3 full of water. With the agitator.... running slowly, sift in the required amount of OXYCOP WP, adding afterwards the required amount of OXYCOP WP,

adding afterwards the required amount of insecticide, " if needed. Finish filling the spray tank with water and apply at once.

CARROT: Cercospora Leaf Spot; Macrosporium Leaf Spot -Use 4 lbs per acre.

CELERY: Early Blight (Cercospora); Late Blight (Septoria) ....

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CUCUMBERS, MELONS: Anthracnose; Angular Leaf Spot; Downy Mildew; Scab - Use 4 lbs per acre. PEACHES: Leaf Curl - Use 4 lbs per acre per 100 gallons of water. Apply at pre-bloom to petal fall.

POTATOES: Early Blight; Late Blight - Use 4 lbs per acre. If late blight infection is severe, the dosage rate on large plants should be increased to 7 lbs per acre. Spray plants thoroughly.

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SCASE

PEPPER, TOMATOES IN COLD FRAMES/GREENHOUSES, ETC.: Dampingoff - Use 4 lbs in 100 gallons of water or 2 ounces in 3 gallons. The suspension should be kept well agitated. Apply at 4-day to 7-day intervals, beginning when the plants break through the ground. Spray the plants lightly but thoroughly, Also apply to the soil surrounding the plants. Do not use on cabbage and related crops for the control of damping-off.

TOMATOES: Early Blight; Late Blight; Septoria Leaf Spot -Use 4 lbs per acre. If late blight infection is severe, the dosage rate on large plants should be increased to 7 lbs per acre. Spray plants thoroughly.

Bacterial Spot - Use 5 to 6 lbs per acre. In the seed bed, apply every 5 to 6 days after the first leaves appear. In the field, apply at 5-day to 7-day intervals if the disease is known to occur in the area. During periods of rainy weather, use the shorter interval between sprays. Spray plants thoroughly.

SUMAR BEETS: Cercospora Leaf Spot - Use 6 1bs per acre in sufficient water to obtain thorough coverage. Begin applications when disease first appears and repeat at 7-day to 10-day intervals for as long as disease threatens. May be applied up to the day of harvest.

CITRUS INCLUDING GRAPEFRUIT, LEMONS, LIMES, ORANGES, TANGERINES, TANGELOES: Melanose Scab; Greasy Spot - Use 6 lbs in 500 gallons of water. Apply in dormant season before Spring growth appears. Repeat one to three weeks after petal fall. For melanose and scab, repeat four weeks later. Do not apply in areas where copper injury is known to occur or where furigation with hydr gen cyanide gas is practiced.

ORNAMENTALS: Azaleas: Bud Blight; Twig Blight - Use 4 1bs per 100 gallons of water.

Vinca: Canker; Dieback - Use 4 15s per 100 gallons of

## - WARRANTY - CONDITION OF SALE:

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DIRECTIONS FOR USE of this product are based on field use and tests believed reliable and should be followed carefully. It is, however impossible to eliminate all risks associated with use of this product. Because such factors as weather conditions, foreign material and manner of use for application are all beyond the control of The shifts and THORSTRIAL, or the Seller of this product, such things as crop injury, ineffectiveness or other unniended consequence may result.

## ALL SUCH RISKS ARE ASSUMED BY THE BUYER.

2016ex/et/2 ExessTble warrants that the product conforms to the chemical description on the label and is reasonably fit for the purposes referred to in the directions for use TWS Birls BJA Tradit TUSEmake no other warranties, supressed or implied, including FITNESS OR MERCHANTABILITY. In no case shall SJ/GBI/BI/B Status SI/A or the Seller be liable for consequential, special or indirect demages resulting from the use or handling of this product. The foregoing is a condition of sale by SI/SAMPLA SI/BIRTELA and is accepted as such by the Buyer.

## RE-ENTRY STATEMENT

Do not enter treated area without protective clothing until sprays have dried or dusts have settled.

Do not apply this product in such a manner as to directly or through drift expose workers or other persons. The area being treated must be vacated by unprotected persons.

Because certain states may require more restrictive re-entry intervals for various crops treated with this product, consult your State Department of Agriculture for further information.

Written or oral warnings must be given to workers who are expected to be in a treated area or in an area about to be treated with this product. When oral warnings are given, warnings shall be given in a language customarily understood by workers. Oral warnings must be given if there is reason to believe that written warnings cannot be understood by workers. Written warnings must include the following information:

> CAUTION: Area treated with OXYCOP WP on <u>(date of application)</u>. Do not enter without appropriate protective clothing until sprays have dried or dusts have settled. In case of accidental exposure, see the Statement for Practical Treatment on this label.

