PM22 55146-31 Please read instructions on reverse before completing form. Form Approved. OMB No. 2070-0060. Approval expires 2-28-95 OPP Identifier Number Registration **United States Environmental Protection Agency** Amendment 228219 Washington, DC 20460 Other Application for Pesticide - Section I 1. Company/Product Number 2. EPA Product Manager 3. Proposed Classification Theresa A. Stowe 55146-31 X None Restricted 4. Company/Product (Name) PM# Copro 57 5. Name and Address of Applicant (Include ZIP Code) 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) AGTROL CHEMICAL PRODUCTS (b)(i), my product is similar or identical in composition and labeling 7322 Southwest Freeway, Suite 1400 Houston, Texas 77074 EPA Reg. No. Check if this is a new address. Product Name ___ Section - II Amendment - Explain below. Final printed labels in response to Agency letter dated Resubmission in response to Agency letter dated _____ "Me Too" Application. Other - Explain below. Notification - Explain below. Explanation: Use additional page(s) if necessary. (For section I and Section II.) Response to PR Notices 93-10 and 95-1. Section - III 1. Material This Product Will Be Packaged In: 2. Type of Container Unit Packaging Water Soluble Packaging Child-Resistant Packaging Yes* Metal Yes Yes Plastic No No Glass Paper If "Yes" If "Yes" No. per No. per * Certification must Other (Specify) Unit Packaging wgt. container Package wgt container be submitted product

3. Location of Net Contents Information Label Container	4. Size(s) Retail Container	5. Location of Label Directions On Label On Labeling accompanying
6. Manner in Which Label is Affixed to Product	Lithograph Paper glued Stenciled	Other
	Section -	IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) Name Linda C. Watson

Tide Consultant/Regulatory Affairs

Telephone No. (Include Area Code)

Received

 $(91.2) \cdot 482 - 2771$ 6. Deta Application

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signatule

hide C Water

4. Typed Name

Linda C. Watson

Consultant/Regulatory Affairs

5. Date

September 5, 1995

White - EPA File Copy (original)

Yellow - Applicant Copy

'(Stamped)

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COPRO 57

TECHNICAL

ACTIVE INGREDIENT																										
Copper as metallic*							 	٠				 											. 5	7.0	%	
INERT INGREDIENTS				 			 		•			 	 ,										. 4	3.0	%	
TOTAL													-								•	,	100	0.0	%	-

*Derived from Copper Oxychloride Sulfate

KEEP OUT OF REACH OF CHILDREN WARNING-AVISO

Si usted no entiende la etiqueta, busque a alquien para que se la explique a usted en detalle. (If you do not understand this label, find someone to explain it to you in detail.)

FOR MANUFACTURING USE ONLY

Net Wt. - 50 Lbs.

EPA Reg. No. 55146-31

EPA Est. No. 35896-SC-1

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS WARNING - AVISO

Corrosive - Causes substantial but temporary eye damage. May cause skin sensitization reactions in certain individuals. Avoid contact with eyes, skin, or clothing. Harmful if swallowed, absorbed through skin or inhaled. Avoid breathing dust. Protective clothing, including goggles, should be worn. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

Si usted no entiende la etiqueta, busque a alquien para que se la explique a usted en detalle. (If you do not understand this label, find someone to explain it to you in detail.)

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Drink promptly a large quantity of milk, egg white, gelatin solution, or, if these are not available, large quantities of water. Avoid alcohol.

IF IN EYES: Hold eyelids open and flush with a steady, gentle stream of water for 15 minutes.

IF INHALED: Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.

IF ON SKIN: Wash with plenty of soap and water. Get medical attention.

ENVIRONMENTAL HAZARDS

This product is toxic to fish. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA. Do not contaminate water when disposing of equipment washwaters.

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. It is the responsibility of formulators using this product to register all formulations with the EPA as a fungicide.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal. Wastes resulting from the use of this product may be disposed of on site or at an approved waste dump facility. CONTAINER DISPOSAL: Completely empty bag into application equipment. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

WARRANTY STATEMENT

AGTROL CHEMICAL PRODUCTS warrants that the product conforms to the chemical description on the label and ic reasonably fit for the purposes set forth on the label when used according to directions under normal use conditions. THEFE ARE NO OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING A WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE. This warranty does not extend to the handling or use of this product contrary to label instructions or under abnormal conditions or under conditions not reasonably forseeable to seller and buyer assumes all risk of any such use.



AGTROL CHEMICAL PRODUCTS