

9/6/95

PM 22

55146-3

9/2

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

228217

Application for Pesticide - Section I

1. Company/Product Number 55146-3	2. EPA Product Manager Theresa A. Stowe	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Champion Technical	PM# 22	
5. Name and Address of Applicant (Include ZIP Code) AGTROL CHEMICAL PRODUCTS 7322 Southwest Freeway, Suite 1400 Houston, Texas 77074 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Response to PR Notice 93-10 and PR Notice 95-1.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name Linda C. Watson		Title Consultant/Regulatory Affairs	
		Telephone No. (include Area Code) (912) 482-2771	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 		3. Title Consultant/Regulatory Affairs	
4. Typed Name Linda C. Watson		5. Date September 5, 1995	

292

CHAMPION

TECHNICAL AGRICULTURAL FUNGICIDE

Active Ingredient	
Copper Hydroxide	88.0%
Inert Ingredients	12.0%
TOTAL:	100.0%

(Metallic Copper Equivalent 57.3%)

**KEEP OUT OF REACH OF CHILDREN
DANGER
FOR MANUFACTURING USE ONLY**

EPA REG. NO. 55146-3

Net Weight – 50 Lbs. (22.73 KG.)

EPA EST. NO. 35896-SC-1

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER-PELIGRO

Corrosive—Causes irreversible eye damage. Harmful if inhaled. Harmful if swallowed or absorbed through skin. May cause skin sensitization in certain individuals. Do not get in eyes or inhale dust. Wear goggles or face shield and dust mask while handling, mixing or loading. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Drink promptly a large quantity of milk, egg white, gelatin solution, or if these are not available, large quantities of water. Avoid alcohol. Note to Physician: Probable mucousal damage may contraindicate use of gastric lavage.

IF ON SKIN: Wash with plenty of soap and water. Get medical attention if irritation persists.

IF INHALED: Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get medical attention.

IF IN EYES: Flush with copious volumes of water. Get medical attention immediately.

ENVIRONMENTAL HAZARDS

This product is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal. Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA Regional Office for guidance. **CONTAINER DISPOSAL:** Completely empty bag. Then dispose of empty bag in a sanitary landfill or by incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

Manufactured by:



AGTROL CHEMICAL PRODUCTS

Houston, Texas, U.S.A.