

53883-250

5/6/2010

1096



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES  
AND TOXIC SUBSTANCES

May 6, 2010

Ms. Amy Warren  
Control Solutions, Inc.  
5903 Genoa-Red Bluff  
Pasadena, TX 77507-1041

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4  
Updating the Storage and Disposal Language

Dear Ms. Warren:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 2007-4 dated April 6, 2010 for the following product(s):

**EPA Registration 53883-250**

**Bifen Fire Ant Killer**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN 2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact Regina Foushee'-Smith at 703-605-0780.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard J. Gebken".

Richard J. Gebken  
Product Manager  
Insecticide Branch  
Registration Division (7505P)



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

## Application for Pesticide - Section I

|  |   |   |
|--|---|---|
| 1. Company/Product Number<br>53883 - 250   | 2. EPA Product Manager<br>Richard Gebken  | 3. Proposed Classification<br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Bifen Fire Ant Killer   | PM#<br>13   |   |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Control Solutions, Inc.<br>5903 Genoa-Red Bluff<br>Pasadena, TX 77507-1041<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br><b>NOTIFICATION</b><br>EPA Reg. No. <u>MAY - 6 2010</u><br>Product Name _____ |   |

## Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

## Section - III

|   |  |   |                                      |   |   |
|---|--|---|--------------------------------------|---|---|
| 1. Material This Product Will Be Packaged In:   |  |   |                                      | 2. Type of Container  |   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No   | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                      | <input type="checkbox"/> Metal  | <input checked="" type="checkbox"/> Plastic |
|   |  |   |                                      | <input type="checkbox"/> Glass  | <input type="checkbox"/> Paper              |
| * Certification must be submitted   |  |   |                                      | Other (Specify) _____   |   |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container   |  | 4. Size(s) Retail Container<br>4 oz bags  |                                      | 5. Location of Label Directions<br><input checked="" type="checkbox"/> on label |   |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input checked="" type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |   | <input type="checkbox"/> Other _____ |   |   |

## Section - IV

|  |  |   |  |
|--|--|---|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |   |  |
| Name<br>Amy Warren   |  | Title<br>Regulatory Affairs Specialist            |  |
|  |  | Telephone No. (Include Area Code)<br>800-242-5562 |  |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  |   | <b>6. Date Application Received</b><br>(Stamped) |
| 2. Signature<br>   |  | 3. Title<br>Regulatory Affairs Specialist         |  |
| 4. Typed Name<br>Amy Warren  |  | 5. Date<br>4-6-10                                 |  |

3076

**CSI**  
**CONTROL**  
**SOLUTIONS**  
incorporated

April 7, 2010

Document Processing Desk (NOTIF)  
Office of Pesticide Programs(7504P)  
U.S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 S. Crystal Drive  
Arlington, VA 22202-4501

**Re: Notification per (PR) Notice 2007-4, Labeling Revisions required by the Final Rule  
"Pesticide Management and Disposal"  
Bifen Fire Ant Killer (EPA Reg. No. 53883-250)**

Dear Sir or Madam:

Enclosed is a Notification for (PR) 2007-4; See highlighted text on attached labeling.

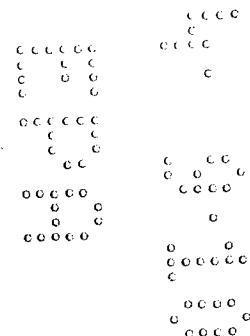
Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions or need additional information, please feel free to contact me.

Sincerely,



Amy Warren  
Regulatory Affairs Specialist  
Control Solutions, Inc.



4066  
**NOTIFICATION**

**MAY - 6 2010**

## **Bifen Fire Ant Killer**

For Sale To and Use by Utility Industry and Industrial Service Personnel  
This Product is Not for Residential Use

Controls Fire Ants Where Applied In and Around  
Telecommunications, Power, Utilities, and Railroad Systems Equipment  
including:

Buried Cables, Telephone Pedestals, Cable Television Pedestals,  
Pad-Mounted Electric Power Transformers,  
Underground Vaults, Ground Mounted Utility Cabinets and Utility Poles

Active Ingredient:

Bifenthrin\* [CAS No. 82657-04-3]

0.2%

Other ingredients:

99.8%

Total

100.0%

\* Cis isomers 97% minimum, trans isomers 3% maximum.

Keep Out of Reach of Children

### **CAUTION**

See back [side] panel for additional precautionary  
statements.

EPA Reg. No. 53883-250

EPA Est. No. 44616-MO-1

Net Contents: 100 - 4 oz. bags

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**PRECAUTIONARY STATEMENTS**  
**Hazards to Humans & Domestic Animals**

**CAUTION:** Harmful if absorbed through skin. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco. Remove and wash contaminated clothing before reuse.

**First Aid**

|  |   |
|--|---|
| <b>If on Skin or Clothing:</b>   | <ul style="list-style-type: none"><li>• Take off contaminated clothing.</li><li>• Immediately rinse skin with plenty of water for 15-20 minutes.</li><li>• Call a poison control center or doctor for treatment advice.</li></ul> |
| Have the product container or label with you when calling a poison control center or doctor or going for treatment. You may also contact 800-222-1222 for emergency medical treatment advice.  |   |
| <b>Note to Physician:</b><br>This product is a pyrethroid. If large amounts have been ingested, the stomach and intestine should be evacuated. Treatment is symptomatic and supportive. Digestible fats, oils, or alcohol may increase absorption and should be avoided. |   |

{Note: The first aid statements' grid format will be used if market label space permits; otherwise a paragraph format will be used.}

**Environmental Hazards**

This pesticide is extremely toxic to fish and aquatic invertebrates. Do not apply directly to water. Do not contaminate water when disposing of equipment washwaters or rinsate.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

For use in and around buried cables, cable television pedestals, cables, pad-mounted electric power transformers, telephone cables, underground vaults, telecommunications equipment (boxes, closures, interfaces, pedestals, protectors and terminals), power and utilities equipment (camera housings, control panels, emergency light systems, fire alarm systems and lights/alarms), and railroad systems equipment (breaker boxes, railroad signals, traffic control boxes and signals, and transformer pads).

Do not open contents until ready for use

Use in interior and exterior areas at points of entry. Open Mylar plastic bag and pour entire contents (4 oz.) directly into and around equipment, buried closure or hole. Lock equipment or closure or set pole immediately to prevent access. One bag will treat up to 12" x 12" (1 sq. ft.).

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### Storage and Disposal

Do not contaminate water, food or feed by storage and disposal.

**Pesticide Storage:** Store in a cool, dry area away from children and domestic animals.

**Pesticide Disposal:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

#### **Container Disposal:**

(Mylar bags) Nonrefillable container. Do not reuse or refill this container. Completely empty bag. Offer for recycling if available. Do not rinse unless required for recycling. If recycling is not available, then dispose of empty bag in a sanitary landfill or by incineration, or if allowed by state and local authorities, by burning; if burned, stay out of smoke.

**NOTICE:** Seller makes no warranty express or implied, concerning the use of this product other than indicated on this label. To the extent consistent with applicable law, Buyer assumes all risks of use and/or handling of this material when such use and/or handling is contrary to label instructions.

**Manufactured By:**  
**Control Solutions, Inc.**  
**5903 Genoa Red Bluff**  
**Pasadena, TX 77507**

