



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES.

Amy Warren  
Registration Specialist  
Control Solutions, Inc.  
5903 Genoa-Red Bluff  
Pasadena, TX 77507-1041

AUG 8 2008

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4

Dear Ms. Warren:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated June 12, 2008 for:

**EPA Registration 53883-205**  
**EPA Registration 53883-202**

**IMI 1.47% Concentrate**  
**Bifenthrin 13% MUP**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Nicole Williams of my staff at 703-308-5551.

Sincerely,

A handwritten signature in black ink, appearing to be "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

OPP Identifier Number

**Application for Pesticide - Section I**

|  |  |   |
|--|--|---|
| 1. Company/Product Number<br>53883 - 202   | 2. EPA Product Manager<br>George LaRocca   | 3. Proposed Classification<br><input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Bifenthrin 13% MUP  | PM#<br>13  |   |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Control Solutions, Inc.<br>5903 Genoa-Red Bluff<br>Pasadena, TX 77507-1041<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. <b>NOTIFICATION</b><br>Product Name <b>AUG 0 8 2008</b> |   |

**Section - II**

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section - III**

|  |  |   |  |   |   |
|--|--|---|--|---|---|
| 1. Material This Product Will Be Packaged In:  |  |   |  | 2. Type of Container                      |   |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |  | <input checked="" type="checkbox"/> Metal | <input checked="" type="checkbox"/> Plastic |
| * Certification must be submitted  | If "Yes" Unit Packaging wgt.   | No. per container   | If "Yes" Package wgt.  | <input type="checkbox"/> Glass            | <input type="checkbox"/> Paper              |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container  | 4. Size(s) Retail Container <b>250 To 2es</b><br><b>1 GAL 5 GAL 55 GAL</b>               |   | 5. Location of Label Directions<br><input type="checkbox"/> on label |   |   |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |   |  | <input type="checkbox"/> Other _____      |   |

**Section - IV**

|  |  |                                     |  |  |  |
|--|--|-------------------------------------|--|--|--|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |  |                                     |  |  |  |
| Name<br>Carroll Draper   |  | Title<br>Registration Specialist    |  | Telephone No. (Include Area Code)<br>(800)247-5562 |  |
| <p align="center"><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p> |  |                                     |  |  | 6. Date Application Received (Stamped) |
| 2. Signature<br><i>Carroll Draper</i>  |  | 3. Title<br>Registration Specialist |  |  |  |
| 4. Typed Name<br>Carroll Draper  |  | 5. Date<br>06-12-08                 |  |  |  |



**C O N T R O L**  
**S O L U T I O N S**  
i n c o r p o r a t e d

June 12, 2008

Document Processing Desk (NOTIF)  
Office of Pesticide Programs  
U.S. Environmental Protection Agency  
One Potomac Yard  
2777 S. Crystal Drive  
Arlington, VA 22202

**Re: Notification per (PR) Notice 2007-4, Labeling Revisions required by the Final Rule  
"Pesticide Management and Disposal"  
Bifenthrin 13% MUP (EPA Reg. No. 53883-202)**

Dear Sir or Madam:

Enclosed is a Notification for (PR) 2007-4; See highlighted text on attached labeling.

Notification of label change per PR Notice 2007-4. This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR §§ 156.10, 156.140, 156.144, 156.146, and 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions or need additional information, please feel free to contact me.

Sincerely,

Carroll Draper  
Registration Specialist  
Control Solutions, Inc.

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**NOTIFICATION**

**AUG 08 2005**

# **BIFENTHRIN 13% MUP**

## **Insecticide/Miticide**

### **For Manufacturing Use Only**

**ACTIVE INGREDIENT:**

Bifenthrin: (2-methyl)[1,1'-Biphenyl]-3-yl)methyl-3-(2-chloro-3,3,3-trifluoro-1-propenyl) -2,2-dimethyl-cyclopropanecarboxylate\* ..... 13.0%

**OTHER INGREDIENTS:**..... 87.0%

**TOTAL**..... 100.0%

\*Cis isomers 97% minimum, trans isomers 3% maximum  
Bifenthrin 13% MUP contains 1.11 pounds bifenthrin per gallon.

**KEEP OUT OF REACH OF CHILDREN**

## **WARNING**

| <b>FIRST AID</b>   |  |
|--|--|
| <b>If swallowed:</b>   | <ul style="list-style-type: none"> <li>• Call poison control center or doctor immediately for treatment advice.</li> <li>• Do not induce vomiting unless told to do so by the poison control center or doctor.</li> <li>• Have a person sip a glass of water if able to swallow.</li> <li>• Do not give anything by mouth to an unconscious person.</li> </ul> |
| <b>If in eyes:</b>   | <ul style="list-style-type: none"> <li>• Hold eye open and rinse slowly and gently with water for 15-20 minutes.</li> <li>• Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>  |
| Have the product container or label with you when calling a poison control center or doctor, or going for treatment. |  |

## **PRECAUTIONARY STATEMENTS**

### **Hazards to Humans and Domestic Animals**

**Warning.** May be fatal if swallowed. Causes substantial but temporary eye injury. Do not get in eyes or on clothing. Wear protective eyewear (goggles face shield, or safety glasses). Avoid contact with skin. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, or using tobacco. Remove contaminated clothing and wash before reuse.

**Environmental Hazards**

This product is toxic to fish and aquatic invertebrates. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans, or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Board or regional office of the EPA.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**Storage and Disposal**

Do not contaminate water, food or feed by storage or disposal.

**Storage and Spill Procedures:** Store upright at room temperature. Avoid exposure to extreme temperatures. In case of spillage or leakages, soak up with an absorbent material such as sand, sawdust, earth, Fuller's earth, etc. Dispose of with chemical waste.

**Pesticide Disposal:** Pesticide, spray mixture or rinse water that cannot be used according to label instructions must be disposed of at or by an approved waste disposal facility.

**Container Disposal:**

*For Containers equal to or less than 5 Gallons :* Nonrefillable container. Do not reuse or refill this container. Clean container promptly after emptying. Triple rinse as follows: Empty the remaining contents into application equipment or a mix tank and drain for 10 seconds after the flow begins to drip. Fill the container 1/4 full with water and recap. Shake for 10 seconds. Pour rinsate into application equipment or a mix tank or store rinsate for later use or disposal. Drain for 10 seconds after the flow begins to drip. Repeat this procedure two more times. Offer for recycling if available.

*For Containers greater than 5 Gallons:* Nonrefillable container. Do not reuse or refill this container. Clean container promptly after emptying. Triple rinse as follows: Empty the remaining contents into application equipment or a mix tank. Fill the container 1/4 full with water. Replace and tighten closures. Tip container on its side and roll it back and forth, ensuring at least one complete revolution, for 30 seconds. Stand the container on its end and tip it back and forth several times. Turn the container over onto its other end and tip it back and forth several times. Empty the rinsate into application equipment or a mix tank or store rinsate for later use or disposal. Repeat this procedure two more times. Offer for recycling if available.

*For Bulk containers: (Refillable Container)* Refill this container with pesticides only. Do not reuse this container for any other purpose. Cleaning the container before final disposal is the responsibility of the person disposing of the container. Cleaning before refilling is the responsibility of the re-filler. To clean the container before final disposal, empty the remaining contents from this container into application equipment or mix tank. Fill the container about 10 percent full with water. Agitate vigorously or re-circulate water with the pump for 2 minutes. Pour or pump rinsate into application equipment or rinsate collection system. Repeat this procedure two more times.

**FOR USE IN MANUFACTURING ONLY.**

This material requires further mixing before use.

For Formulation into an insecticide/miticide for the following uses:

- 1. Non-crop indoors and outdoors
- 2. Herbs
- 3. Lawns

**NOTICE OF WARRANTY AND DISCLAIMER**

Seller warrants that at the time of delivery the product in this container conforms to its chemical description contained hereon and is reasonably fit for its intended purpose only when used in accordance with proper manufacturing practices and procedures and under normal conditions of use. This is the only warranty made on this product. To the extent consistent with applicable law, seller expressly disclaims any implied warranties of merchantability or fitness for any particular purpose and, except as set forth above, any other express or implied warranties. To the extent consistent with applicable law, any damages arising from breach of warranty or negligence shall be limited to direct damages not exceeding the purchase price paid for this product by Buyer, and shall not include incidental or consequential damages such as, but not limited to, loss of profits or values. It is impossible to eliminate all risks inherently associated with the use of this product. Crop injury, ineffectiveness, or other unintended consequences may result because of such factors as weather conditions, presence of other materials, or the manner of use or application, all of which are beyond the control of Seller. To the extent consistent with applicable law, Seller not be liable for the consequential, special or indirect damages resulting from the use or handling of this product. All such risks shall be assumed by the Buyer. Buyer acknowledges the use of its own independent skill and expertise in the selection and use of the product and does not rely on any oral or written statements or representations.

EPA Reg. No. 53883-202

EPA Est. No. 53883-TX-002

Net Weight: \_\_\_\_\_

Manufactured by:  
 Control Solutions, Inc.  
 5903 Genoa-Red Bluff  
 Pasadena, TX 77507