•	53883-105 09/	26/2003		
UNITED STATES	U.S. ENVIRONMENTAL PROTECTION AGENCY Office of Pesticide Programs Registration Division (H7505C) 401 M St., S.W.	EPA Reg. Number: 53883-105	Date of Issuance: SEP 2 6 2003	
THE REPORT OF THE PROTECTION	Washington, D.C. 20460 NOTICE OF PESTICIDE Registration	Term of Issuance: UnConditional Registration		
under FIFRA, as amended)		Name of Pesticide Product: ANT GEL BAIT		
Hame and Address of Registrant H.R. MCLANE, IN Control Solutions, 7210 Red Road, S Miami, FL 33143	NC. , AGENT Inc.			
	ring in substance from that accepted in connection with this registra G In any correspondence on this product always refer to the above		ccepted by the Registration Divisior	ртю
On the basis of information furr	nished by the registrant, the above named pesticide is hereby registe	red/reregistered under the Feder	al Insecticide, Fungicide and Roden	acid

Registration is in no way to be construed as an endorsement or recommendation of this product by the Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is unconditionally registered in accordance with FIFRA sec. 3(c)(5). Once a pesticide is registered, however, it not regarded as permanently acceptable. Registration does not eliminate the need for continual reassessment of pesticides. If the Agency determines that, at any time, additional data are required to maintain in effect an existing registration, the Agency will require submission of such data under FIFRA section (3).

1. Make the following label changes:

- a. Revise the EPA Registration Number to read, EPA Reg. No. 53883-105.
- b. You must revise the Environmental Hazards statement to read:

"Do not apply directly to water. Do not contaminate water by cleaning of equipment or disposal of wastes".

- c. All references to "Destroys the Entire Ant Colony" must be removed from the labeling. This claim requires the submission and/or citation of efficacy data.
- d. Under the Storage and Disposal statements revise the "If empty statement to read as follows:
 - "If Empty: Do not reuse this container. Place in trash or offer for recycling if available. If Partly filled: Call your local solid waste agency or 1-800-CLEANUP which is managed as a public-private partnership.
- e. Under the Directions for Use add the statement:

"Do not use in edible product areas of food handling establishments, restaurants, or other areas while food is exposed".

Signature of Approving Official: LINDA ARRINGTON ACTING PRODUCT MANAGER	Date:
	SEP 2.6 2003

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2. Please submit four(4) copies of your final printed label before you release the product for shipment.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your **release** for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label "With Comments" is enclosed for your records.

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Signature of Approving Official:	Date:
LINDA ARRINGTON ACTING PRODUCT MANAGER	

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