UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460



OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

October 26, 2000

Mr. Joe Blake Control Solutions, Inc. 2739 Pasadena Blvd. Pasadena, TX 77502

Subject:

Martin's Dursban Insecticide Granules

0.5% Chlorpyrifos EUP EPA File No. 53883-48 Submission received 7/13/00

Dear Mr. Blake:

The revised product labeling referred to above, submitted in connection with the registration under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended, is acceptable, with the following comment:

 Since fire ant mound control is limited to professional use, the phrase "For professional use only" must be added to the label.

The conditions of paragraph 5 of the June 2000 Memorandum of Agreement apply to this label amendment, specifically this amended label is effective December 1, 2000. Failure to comply with any of the conditions of registration set forth in Paragraph 10 of the MOA shall be grounds for cancellation of the affected registration(s) under FIFRA section 6(e). Submit one copy of the revised final printed label before releasing the product for shipment. If the conditions enumerated above are not complied with, the registration will be subject to cancellation in accordance with FIFRA Section 6(e).

A stamped copy of the label is enclosed for your records. If you have questions concerning this label review, please contact Ann Hanger at (703) 308-8036 or electronically at Hanger.Ann@EPA.gov.

Sincerely.

Dennis McNeilly, Chemist Insecticide-Rodenticide Branch

Registration Division (7505C)

Martin's®

Dursban® Insecticide Granule Sepa Letter Dated:

OCT 2 6 2000

For Individual Fire Ant Mound Control Only.

Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended, for the pesticide registered under EPA Reg. No.

ACTIVE INGREDIENT:	·•	
Chlorpyrifos [0,0-diethyl 0-(3,5,6-trichloro-2-pyridyl)]	• *	
Phosphorothioate		0.5%
INERT INGREDIENTS:		99.5%
TOTAL		0.0%

CAUTION

KEEP OUT OF REACH OF CHILDREN

EPA Reg. No. 53883-48

EPA Est. No. 44616-MO-1

Net Weight: 25 lb and 50 lb

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: CAUTION – Harmful if swallowed. Do not take internally. Avoid eye contact. Flush contaminated eyes with plenty of water and get medical attention if irritation persists. Wash thoroughly after handling. Wash contaminated clothing before re-use. Keep away from food, feedstuffs and domestic water supplies.

NOTE TO PHYSICIAN: Active ingredient is a cholinesterase inhibitor. Treat symptomatically. Atropine, by injection only, is an antidote.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish, birds and other wildlife. Use with care when applying in areas adjacent to any body of water. Keep out of lakes, streams, and ponds. Do not apply when weather conditions favor run-off or drift from target areas. Do not contaminate water by cleaning of equipment or disposal of wastes.

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

For Individual Fire Ant Mounds: Apply 4 ounces of Dursban® Insecticide Granules to each mound. Fire Ant control is best achieved in early spring and fall when the mounds are high above the soil surface. Apply in cool weather 65-80° F. or in early morning or late evening hours. Treat new mounds as they appear. Do not disturb the mound before or during application to prevent ant migration.

STORAGE AND DISPOSAL: Storage – Do not contaminate water, food, or feed by storage or disposal. Store in original container until used. Keep container tightly closed. Store out of reach of children and domestic animals. Disposal – Do not re-use empty bag. Discard bag in trash.

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NOTICE OF WARRANTY

C.J. Martin Company makes no warranty of merchantability, fitness for any purpose, or otherwise, expressed or implied, concerning this product or its use which extend beyond the use of the product under normal conditions in accord with the statements made on this label.

Control Solutions, Inc. 2739 Pasadena Blvd. Pasadena, TX 77502

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