



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Ms. Anne Turnbough, PhD  
Control Solution, Inc.  
5903 Genoa Red Bluff  
Pasadena, Texas 77507-1041

JAN 30 2012

Subject: Label Notification(s) for Pesticide Registration Notice 98-10

Dear Dr. Turnbough:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice PRN 98-10 dated December 29, 2011 for the following product(s):

**Martin's Horse & Stable Spray      Reg. No. 53883-26**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 98-10 and finds that the label change(s) requested falls within the scope of PRN 98-10. The label has been date-stamped "Notification" and will be placed in our records.

If you have any questions, please contact Linda A. DeLuise at 703-305-5428.

Sincerely,

Richard J. Gebken  
Product Manager  
Insecticide Branch  
Registration Division (7504P)

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

Application for Pesticide - Section I

|   |  |  |
|---|--|--|
| 1. Company/Product Number<br>53883-26   | 2. EPA Product Manager<br>Richard Gebken   | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>Horse and Stable Spray   | PM#<br>10  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Control Solutions, Inc.<br>5903 Genoa-Red Bluff<br>Pasadena, TX 77507<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br><b>NOTIFICATION</b><br>EPA Reg. No. _____<br>Product Name _____<br><b>JAN 30 2012</b> |  |

Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification: Remove "for use on dog" language on label

Section - III

|   |   |  |   |  |                                  |
|---|---|--|---|--|----------------------------------|
| 1. Material This Product Will Be Packaged In:   |   |  |   | 2. Type of Container                           |                                  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |   | <input type="checkbox"/> Metal                 | <input type="checkbox"/> Plastic |
|   | If "Yes" Unit Packaging wgt. No. per container                                | If "Yes" Package wgt. No. per container  |   | <input type="checkbox"/> Glass                 | <input type="checkbox"/> Paper   |
| * Certification must be submitted   |   |  |   | <input type="checkbox"/> Other (Specify) _____ |                                  |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container  | 5. Location of Label Directions<br><input type="checkbox"/> Attached to container |  |                                  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  |   | <input type="checkbox"/> Other _____           |                                  |

Section - IV

|   |  |   |
|---|--|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |  |   |
| Name<br>Anne Turnbough  | Title<br>Director, Regulatory Affairs    | Telephone No. (Include Area Code)<br>281-892-2532 |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |  | 6. Date Application Received<br><b>(Stamped)</b>  |
| 2. Signature<br>  | 3. Title<br>Director, Regulatory Affairs |   |
| 4. Typed Name<br>Anne Turnbough   | 5. Date<br>December 29, 2011             |   |



**CONTROL SOLUTIONS**  
incorporated

December 29, 2011

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
U.S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 S. Crystal Drive  
Arlington, VA 22202-4501

Re: Notification per (PR) Notice 2008-1  
EPA Reg. No. 53883-26

Dear Sir or Madam:

Control Solutions, Inc., (CSI) is submitting a notification to remove "for use on dog" language on the following EPA registered product #53883-26.

**"This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."**

The following documents are enclosed in support of this application

- 8570-1
- 1 copy of label- highlighted and un-highlighted

Please contact me directly should you need any additional information,

Sincerely,

Anne Turnbough Ph.D.  
Director, Regulator Affairs

[FRONT LABEL PANEL]

NOTIFICATION  
JAN 30 2012

*Martin's*<sup>®</sup>

# HORSE & STABLE SPRAY

Multi-Use Insecticide  
Ready to Use

- For Use on: Horses, Cattle and other animals listed.
- For Use On: Horses, Cattle, Poultry, Swine, Goats & Sheep
- For control of Stable Flies, Horse Flies, Hornflies, Face Flies, Lice, Deer Flies, Fleas, Ticks, Mosquitoes, Gnats and other insects as listed.
- Kills Flies, Ticks, Fleas and Gnats

**ACTIVE INGREDIENT:**

Permethrin\* ..... 0.50%

**INERT INGREDIENTS:** ..... 99.50%

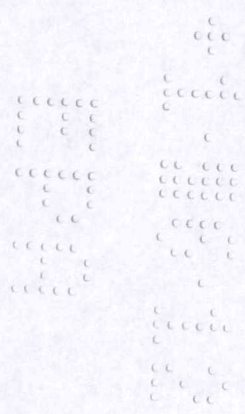
**TOTAL:** ..... 100.00 %

\* (3-phenoxyphenyl) methyl(±) *cis/trans* 3-(2,2-dichloroethyl)  
2,2-dimethylcyclopropanecarboxylate.  
*Cis/trans* ratio: min.35% (±) *cis* and max.65% (±) *trans*

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

See Back Panel for Additional Precautionary Statements

Net Contents \_\_\_\_\_



[BACK/SIDE LABEL PANEL]

- READ ENTIRE LABEL BEFORE EACH USE

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS  
CAUTION**

Wash thoroughly after handling and before smoking or eating. Avoid contamination of feed and foodstuffs. Remove pets and birds and cover fish aquaria before surface applications. Do not use on humans. Do not allow children or pets to contact treated areas until surfaces are dry. Sensitivities may occur after using ANY pesticide product for pets. If signs of sensitivity occur, bathe your pet with mild soap and rinse with large amounts of water. If signs continue, consult a veterinarian immediately.

**ENVIRONMENTAL HAZARDS**

This product is toxic to fish. Do not apply directly to water, to areas where surface water is present or to intertidal areas below the high water mark. Do not contaminate water when disposing of equipment washwaters.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.  
**Pesticide Storage:** Store in cool, dry area away from children and domestic animals.  
**Container Disposal:**  
**If empty:** Non-refillable container. Do not reuse or refill this container. Offer for recycling, if available. Do not rinse unless required for recycling. If recycling is not available: then dispose of container in a sanitary landfill or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.  
**If partly filled:** Call your local solid waste agency for disposal instructions. Unless otherwise instructed, place in trash. Never pour unused product down the drain or on the ground.

Affix trigger, pump or other type sprayer to container for application. Do not transfer to another container.

**SHAKE WELL BEFORE USING.**

**ON LIVESTOCK**

**TO PROTECT CATTLE (BEEF AND DAIRY), GOATS, SHEEP, HOGS AND HORSES FROM HORN FLIES, FACE FLIES, HOUSE FLIES, MOSQUITOES, GNATS:** Apply a light mist sufficient to wet the surface of the hair. For face flies, spray face and head, but do not spray into eyes.

**TO CONTROL STABLE FLIES, HORSE FLIES, AND DEER FLIES:** Apply at a rate of 2 ounces per adult animal, sufficient to wet the hair thoroughly. Repeat treatment daily or at intervals necessary to give continued protection.

**TO CONTROL POULTRY LICE:** Spray roosts, walls and nests or cages thoroughly. This should be followed by spraying over the birds with a fine mist.

**TO CONTROL BEDBUGS AND MITES IN POULTRY HOUSES:** Spray crevices of roosts poles, cracks in walls, and cracks in nests where the bedbugs and mites hide.

**WARRANTY STATEMENT**

Control Solutions, Inc. warrants that this product conforms to the chemical description on the label thereof and is reasonably fit for purposes stated on such label only when used in accordance with directions under normal use conditions. It is impossible to eliminate all risks inherently associated with use of this product. Crop injury, ineffectiveness, or other unintended consequences may result because of such factors as weather conditions, presence of other materials, or the manner of use or application, all of which are beyond the control of Control Solutions, Inc. To the extent consistent with applicable law, Control Solutions, Inc. shall in no event be liable for consequential, special, or indirect damages resulting from the use or handling of this product. All such risks shall be assumed by the Buyer. In addition to the foregoing, no purchaser of this product (other than an end user) shall be entitled to any reimbursement for any loss suffered as a result of any suspension or cancellation of the registration for this product by the U.S. Environmental Protection Agency. Except, as expressly provided herein and to the extent consistent with applicable law, Control Solutions, Inc. makes no warranties, guarantees, or representations of any kind, either expressed or implied, or by usage of trade, statutory or otherwise, with regard to the product sold, including, but not limited to merchantability, fitness for a particular purpose, use or eligibility of the product for any particular trade usage. The exclusive remedy of any buyer or user of this product for any and all losses, injuries, or damage resulting from or in any way arising from the use, handling, or application of this product, whether in contract, warranty, tort, negligence, strict liability, or otherwise, shall be damages not exceeding the purchase price paid for this product or, at Control Solutions, Inc. election, the replacement of this product.

Buyer assumes all responsibilities for safety and use not in strict accordance with directions.

Control Solutions, Inc.  
5903 Genoa-Red Bluff  
Pasadena, TX 77507-1041  
(281) 892-2500

EPA Reg. No. 53883-26  
EPA Est. No. 53883-TX-002

