

53345-22

9/24/2014

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

SEP 24 2014

Ms. Christina M. Swick, Agent For: ERCO Worldwide  
Lewis & Harrison Consultants in Government Affairs  
122 C Street, N.W. Suite 505  
Washington, DC 20001

Subject:       Ercopure 25: EPA Reg. No. 53345-14  
                  Sodium Chlorite Solution 7.5: EPA Reg. No. 53345-19  
                  Ercopure 37: EPA Reg. No. EPA Reg. No. 53345-21  
                  **Sodium Chlorite Solution 31: EPA Reg. No. 53345-22**  
                  Ercopure 31: EPA Reg. No. 53345-23  
                  Application Date: September 8, 2014  
                  Application Receipt: September 8, 2014

Dear Ms. Swick:

This acknowledges receipt of your Notification application, submitted under the provisions of FIFRA 3(c) 9 and PR Notice 98-10.

Purpose of the Notification:

The purpose of this Notification is to update the EPA Establishment Numbers. Specifically, we are changing EPA Establishment 70124-LA-001 to EPA Establishment Number 86565-LA-002.

General Comments:

Based on the review of the information submitted, the following comments apply.


The Notification is **Acceptable**.

A copy of the accepted Notification is attached in **Regulatory File Jacket 53345-22** for future reference.

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If you have questions or concerns with regard to this Agency Letter, please contact Killian Swift by email at [Swift.Killian@epa.gov](mailto:Swift.Killian@epa.gov) by telephone at **703-308-6346**. When you are submitting information or data in response to this Agency Letter, please send a copy of this Agency Letter with your response in order to facilitate processing.

Sincerely yours,

*for* 

Demson Fuller  
EPA Product Manager 32  
Regulatory Management Branch II  
Antimicrobials Division 7510P



United States  
Environmental Protection Agency  
Washington, DC 20460

- Registration
- Amendment
- Other: Notification

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 53345-22	2. EPA Product Manager Demson Fuller	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SODIUM CHLORITE SOLUTION 31	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) ERCO Worldwide 302 The East Mall, Suite 200 Toronto, Ontario M9B 6C7 CANADA <b><u>PLEASE SEND ALL CORRESPONDENCE TO "CONTACT POINT" LISTED BELOW</u></b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name: _____	

**Section - II**

- Amendment - Explain below.
- Resubmission in response to Agency letter dated \_\_\_\_\_
- Notification - Explain below.
- Final printed labels in response to Agency letter dated \_\_\_\_\_
- "Me Too" Application
- Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**NOTIFICATION IN ACCORDANCE WITH PR NOTICE 98-10**

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be the subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

Signature: *Christina M. Swick*

Date: September 8, 2014

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic lined rail cars and trucks
*Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
		If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Other (Specify)	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label -or- <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container Non-refillable containers - equal to or less than 5 gallons and over 5 gallons. Tank Trucks & Rail Cars		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Other Provided with tank trucks & rails cars <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Christina M. Swick, Lewis & Harrison, LLC, 122 C Street NW, Ste. 505, Washington, DC 20001	Title Agent	Telephone No. (Include Area Code) 202-553-5903 x. 10
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Christina M. Swick</i>	3. Title Agent	
4. Typed Name Christina M. Swick	5. Date September 8, 2014	



