

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
253995

### Application for Pesticide - Section I

1. Company/Product Number 53345-15	2. EPA Product Manager R. Douglas	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Sodium Chlorate Crystal	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Sterling Pulp Chemicals Ltd. 2 Gibbs Road Islington, Ontario, Canada, M9B 1R1 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

**NOTIFICATION:** Notification of change in labeling pursuant to PR Notice 83-3 and PR Notice 93-10. This notification is in full compliance with PR Notice 88-6.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Metal Plastic Glass Paper Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Eliot I. Harrison		Title Agent for Sterling		Telephone No. (Include Area Code) (301) 652-5495	
<b>Certification</b> I certify that the statement I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received. (Stamped)
2. Signature 		3. Title Agent for Sterling			
4. Typed Name Eliot I. Harrison		5. Date October 24, 1995			



**STERLING PULP CHEMICALS**

**TORONTO  
VANCOUVER**

MANUFACTURED IN CANADA by  
**STERLING PULP CHEMICALS, LTD.**  
2 Gibbs Road  
Islington, Ontario  
Canada

## **SODIUM CHLORATE CRYSTAL**

### **PRECAUTIONARY STATEMENTS**

**KEEP OUT OF REACH OF CHILDREN  
HAZARD TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION** Harmful if swallowed. Avoid breathing dust. If swallowed induce vomiting. Avoid contact with skin, eyes or clothing. In case of contact, immediately flush eyes with water and seek medical attention if irritation persists.

**ENVIRONMENTAL HAZARDS** Do not discharge effluent containing this product into lakes, streams, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewer plant authority. For guidance, contact your State Water Board or Regional Office. Do not contaminate ponds or streams. Do not contaminate water by cleaning of equipment or disposal.

**PHYSICAL OR CHEMICAL HAZARDS** Strong oxidizing agent, avoid contact with combustible materials such as clothing, wood, or leather as a serious fire hazard will result. Contact with water may produce poisonous and possibly explosive mixtures of chlorine dioxide and chlorine gases.

**DIRECTIONS FOR USE** For Formulating use as a disinfectant and/or sanitizer. Consult the product with the Environmental Protection Agency under their own registrations and state or local federal law to use this product in a manner inconsistent with its labeling.

**STORAGE AND DISPOSAL** Do not contaminate water, food or feed by storage or disposal. *Storage:* Avoid exposure to high temperatures during storage. Store remote from incompatible materials. Do not skid or slide drums.

*Pesticide Disposal:* Wastes resulting from the use of this product may be disposed of by approved disposal facility.

*Container Disposal:* Triple rinse (or equivalent) all containers and offer for recycling if available or dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

**ACTIVE INGREDIENTS**

EPA Registration No.: 53345-15  
EPA Est. No.: 53345-CN.01  
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