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52590-1

**PRECAUTIONARY STATEMENTS
HAZARDS TO HUMANS
AND DOMESTIC ANIMALS**

DANGER: Corrosive. May cause severe skin or eye irritation. Avoid contact with skin and eyes. Do not get in eyes, on skin or in clothing. Wear goggles or face shield and rubber gloves when handling this product. Wash hands and face after use. Avoid breathing vapors. Use in well-ventilated areas as soon as possible. Do not use in confined spaces. Do not use in food.

ENVIRONMENTAL HAZARDS: This product is toxic to fish. Keep out of lakes, streams, ponds, rivers, and other bodies of water. Do not use in areas where it may be discharged into water. Do not use in areas where it may be discharged into water.

PHYSICAL AND CHEMICAL HAZARDS:
STRONG OXIDIZING AGENT: May cause fire or explosion. May react with combustible materials. May cause severe skin or eye irritation. May cause severe respiratory irritation. May cause severe damage to clothing.

*Aquamarine Pools
418 N Federal Highway
Beverly Hills, CA
33425*

EPA REG. NO. _____ EPA EST. NO. _____
NET CONTENTS _____

*Sodium Hypochlorite
Solution*

**"FOR SWIMMING POOL CHLORINATION
AND SANITIZING."**

**KEEP OUT OF REACH OF CHILDREN
DANGER**

FIRST AID: If in contact with eyes, flush with water for at least 15 minutes. If in contact with skin, wash with water. If in contact with clothing, remove clothing. If in contact with respiratory tract, move to fresh air. If in contact with water, do not drink. If in contact with water, do not drink.

See additional precautions on the label.

**DIRECTIONS FOR USE
GENERAL CLASSIFICATION**

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.
DIRECTIONS FOR SWIMMING POOL CHLORINATION: Add 1/2 ounce of this product to 10,000 gallons of water. Repeat every 2-3 days. Do not use in areas where it may be discharged into water.

DIRECTIONS FOR DISINFECTION OF POTABLE WATER FOR HOME AND WATER SYSTEMS: Add 1/2 ounce of this product to 100 gallons of water. Repeat every 2-3 days. Do not use in areas where it may be discharged into water.

DIRECTIONS FOR SANITIZING FOOD PROCESSING OR DAIRY EQUIPMENT: Add 1/2 ounce of this product to 100 gallons of water. Repeat every 2-3 days. Do not use in areas where it may be discharged into water.

STORAGE AND DISPOSAL: Store in a cool, dry place. Do not use in areas where it may be discharged into water. Do not use in areas where it may be discharged into water.

U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAM REGISTRATION DIVISION, 333 S.W. 43rd WASHINGTON, D.C. 20460	FPA REGISTRATION NO.	DATE OF ISSUANCE AUG 31 1984
	TERM OF ISSUANCE	
	NAME OF PESTICIDE PRODUCT	
NOTICE OF PESTICIDE: <i>(Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended.)</i>		
NAME AND ADDRESS OF REGISTRANT (include ZIP code)		
<p style="text-align: center;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </p>		
<p>NOTE Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p>		
<p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p> <p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p> <p>Registration is in no way to be construed as an endorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p>		
BEST DOCUMENT AVAILABLE		
<input type="checkbox"/> ATTACHMENT IS APPLICABLE		
SIGNATURE OF APPROVING OFFICIAL		DATE