

<p style="text-align: center;">U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (WH-567) <small>WASHINGTON, D.C. 20460</small></p> <p>NOTICE OF PESTICIDE: <input checked="" type="checkbox"/> REGISTRATION <input type="checkbox"/> REREISTRATION</p> <p style="text-align: center;"><i>(Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended)</i></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;">EPA REGISTRATION NO.</td> <td style="width: 50%; padding: 2px;">DATE OF ISSUANCE OCT 10 1984</td> </tr> <tr> <td colspan="2" style="padding: 2px;">TERM OF ISSUANCE</td> </tr> <tr> <td colspan="2" style="padding: 2px;">NAME OF PESTICIDE PRODUCT</td> </tr> </table>	EPA REGISTRATION NO.	DATE OF ISSUANCE OCT 10 1984	TERM OF ISSUANCE		NAME OF PESTICIDE PRODUCT	
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<p>NAME AND ADDRESS OF REGISTRANT (Include ZIP code)</p> <div style="border: 1px solid black; height: 100px; margin-top: 10px;"></div>							
<p>NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p> <p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p> <p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p> <p>Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p>							
<div style="border: 1px solid black; height: 200px; margin-top: 10px;"></div>							
<p><input type="checkbox"/> ATTACHMENT IS APPLICABLE</p>							
<p>SIGNATURE OF APPROVING OFFICIAL _____</p>	<p>DATE _____</p>						

ELITE

EXTRA—STRENGTH FLEA and TICK DIP

FOR DOGS & CATS

Kills Fleas, Lice and Ticks

ACTIVE INGREDIENTS:	
Pyrethrins	1.00%
Piperonyl butoxide, Technical	2.00%
**N-Octyl bicycloheptene dicarboximide	3.34%
INERT INGREDIENTS:	93.66%
	100.00%

*Equivalent to 0.54% (butoxycarbonyl) (8-propyl piperonyl) ether and 0.13% related compounds.
**MGA 264, Insecticide Synergist

CAUTION
KEEP OUT OF REACH OF CHILDREN
SEE BACK PANEL FOR
ADDITIONAL PRECAUTIONARY STATEMENTS

8 FL. OZ.

Manufactured by:
ELITE CHEMICAL CORPORATION
P.O. BOX 97888 Miami, Florida 33197

EPA Est. No. 51783-PL-01
EPA Reg. No. 51783-

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

To Kill Fleas, Lice and Ticks: Bathe pet with a quality cleaning shampoo. Dilute 1½ ounces (3 Tablespoons) of Elite Extra-Strength Flea and Tick Dip Concentrate with 1 gallon of water. Dip animal into solution, making sure hair is thoroughly wet to the skin. The area around the ears should be sponged thoroughly. Avoid contact of material with eyes and mouth of animal. Do Not rinse off. Repeat as necessary for control.

STORAGE AND DISPOSAL

Storage: Store in a cool area away from heat or open flame.

Disposal: Do not re-use empty container. Wrap container and put in trash collection.

Precautionary Statements

CAUTION

Hazards to Humans and Domestic Animals

Harmful if swallowed. Avoid contact with skin and eyes. Do not contaminate food or feedstuffs with this concentrate or dip.

Environmental Hazards

This product is toxic to fish and other aquatic animals. Do not contaminate any body of water with this concentrate or dip or by cleaning of equipment.

Physical Hazards

Do not store or use near heat or open flame.

☐ CHECK IF THIS IS A NEW ADDRESS

6. PRODUCT NAME

ELITE EXTRA-STRENGTH FLEA & TICK DIP

SECTION II

1. SUBJECT OF AMENDMENT

- ☐ RESUBMISSION IN RESPONSE TO AGENCY LETTER DATED _____
- ☐ FINAL PRINTED LABEL IN RESPONSE TO AGENCY LETTER DATED _____
- ☐ OTHER (explain below)

SECTION III

1. WILL THIS PRODUCT BE PACKAGED IN:

CHILD-RESISTANT PACKAGING ☒ YES ☐ NOUNIT PACKAGING ☐ YES ☒ NO

If YES, unit pkg. wt. _____ No. per container _____

WATER-SOLUBLE PACKAGING ☐ YES ☒ NO

If YES, pkg. wt. _____ No. per container _____

2. TYPE OF CONTAINER

- ☐ METAL
- ☒ PLASTIC
- ☐ GLASS
- ☐ PAPER
- ☐ OTHER (Specify)

3. LOCATION OF NET CONTENTS

☒ LABEL ☐ CONTAINER 1.5 oz., 8 oz., 16 oz., 64 oz., gallon

4. SIZE(S) OF RETAIL CONTAINER

5. LOCATION OF LABEL DIRECTIONS

☒ ON LABEL☐ ON MATERIAL ACCOMPANYING PRODUCT

6. MANNER IN WHICH LABEL IS AFFIXED TO PRODUCT

- ☐ LITHOGRAPH ☐ OTHER (Specify)
- ☒ PAPER GLUED ☒ SILK SCREENED
- ☐ STENCILED

SECTION IV

1. CONTACT POINT (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

NAME

ROB R. ADAMS, JR.

TITLE

PRESIDENT

TELEPHONE NO. (Include Area Code)

(305) 253-4378

2. SIGNATURE



3. TITLE

PRESIDENT

4. TYPE NAME

ROB R. ADAMS, JR.

5. DATE SIGNED

MAY 21, 1984

6. DATE APPLICATION RECEIVED (Stamped)

INSTRUCTIONS

GENERAL

This form is to be used for all applications for new and amended registrations for pesticide products.

In order to process an application for new registration submitted on this form, the following material must accompany the application:

1. Fee or Pay Statement (EPA Form 8570-22, -23, or -24) (If not exempted by 40 CFR 162.9-1(b))

2. Confidential Statement of Formula (EPA Form 8570-4)

3. Three copies of draft labeling.

4. Three copies of any data submitted.

Design of Labeling - Labeling should first be submitted in the form of draft labels with all applications for new registration. Draft labels may be in the form of typed label text on 8 1/2 x 11 inch paper or as a mock-up of the proposed label. If prepared, a mock-up it should be constructed in such a way as to facilitate storage in an 8 1/2 x 11 inch file. Mock-up labels significantly larger than 8 1/2 x 11 inches should be mounted on 8 1/2 x 11 inch paper for submission.

Design of Data - Data submitted in support of this application must be submitted in three copies. In order to facilitate review, copies of data submitted must be bound separately, and clearly identified on the front cover including the date submitted.

Each copy of the application form and a copy of the label should be bound in each separate volume of the data.

ALL DATA FOR WHICH CLAIMS OF CONFIDENTIALITY ARE ASSERTED MUST BE SUBMITTED, BOUND SEPARATELY AND CLEARLY MARKED AS SUCH.

SPECIFIC

Read the instructions listed below before completing this application. First determine the type of registration action, listed in CHECK A, for which you are submitting this application. For applications submitted in connection with NEW REGISTRATION, Sections I, III, and IV must be completed by the applicant. For applications submitted in connection with amended registration, Sections I, II, and IV must be completed by the applicant.

CHECK A - Check the appropriate action for which you are submitting this form.

I - This Section must be completed for both REGISTRATION and AMENDED REGISTRATION actions.

Company/Product Number - Insert your company number, if one has been assigned. This number may have been assigned to you as a basic registrant, a distributor, or as an establishment. If application is for an amendment, insert the registration number of the product.

Date - Fill in the appropriate date.

Product Manager - If known, fill in the name and number of the Product Manager.

Proposed Classification - Specify the proposed classification for this product.

Name and Address of Applicant - The name of the firm or person and address shown in your application is the person or firm to whom registration will be issued. If you are acting in behalf of another party, you must submit authorization from that party to act for them in registration matters.

An applicant NOT residing in the United States must have an authorized agent residing in the United States to act for them in all registration matters. The name and complete mailing address of such an agent must accompany this application.

Product Name - Enter the complete product name of this pesticide as it will appear on the label. The name must be specific to this product only. Duplication of names is not permitted among products of the same company. Do not include any brand name or company line designations.

AMENDMENT INFORMATION

Section II - This Section must be completed for all applications submitted in connection with AMENDED REGISTRATION.

Subject of Amendment - Check the appropriate block, and provide a brief explanation of the purpose(s) for the amendment, such as: "the addition of a site, pest, or crop"; "to change inert ingredient"; "general label revisions of precautionary statements", etc.

PACKAGING AND CONTAINER INFORMATION

Section III - This Section must be completed for all applications submitted in connection with NEW REGISTRATION.

Type of Packaging - Check the appropriate block if your product will be packaged in the indicated packaging types. Indicate the number of the individual packets and number per retail container.

Type of Retail Container - Indicate type of container in which product will be marketed.

Location of Net Contents - Indicate the location of the statement of net contents.

Net Content of Retail Container - Specify the net contents of all retail containers for your product.

Location of Use Direction - Indicate the location of the use directions for your product.

Method in which label is affixed to product - Indicate the method product labeling is attached to retail container.

CONTACT POINT

Section IV - This Section must be completed for all REGISTRATION and AMENDED REGISTRATION applications.

Self-Explanatory

EPA Use Only