| Please read instructions on r  | everse before complet                      | ting form.                                    |   | Form Appr   | oved.  | OMB No. 20               | 70-0060.                  | Approval expires 05-31-98 |  |  |
|--|--|---|---|---|--------|--------------------------|---------------------------|---------------------------|--|--|
| CEDA   | •  | nited States                                  |   |   |        | Registra                 |                           | OPP Identifier Number     |  |  |
| Environmental Protection Age Washington, DC 20480  |  |   | ency  |   | X      | Amendmen Other           |                           | nt 244596                 |  |  |
| Application for Pesticide - Section I  |  |   |   |   |        |                          |                           |                           |  |  |
| 1. Company/Product Number<br>51647-13  |  |   | 2. EPA Product Manager Marion Johnson  3. Proposed Classification |   |        |                          |                           | · —                       |  |  |
| Cook and Dunn Expression   | nterprises/6                               | reen Rapporu                                  | PM#   | PM# 31  |        |                          |                           | None Restricted           |  |  |
| 5. Name and Address of App   | -  | • •   | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)     |   |        |                          |                           |                           |  |  |
| Cook and Dunn Enterprises 40 Industrial Road Lodi, NJ 07644  |  |   |   | (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No |        |                          |                           |                           |  |  |
| Check if this  | is a new address                           |   | Produ   | Product Name  |        |                          |                           |                           |  |  |
|  |  | Se  | ction - I   | l   |        |                          | .""                       | . %                       |  |  |
| Amendment - Explain Resubmission in resp   | onse to Agency letter                      | dated   |   | Agency lett   | er dat | -dian                    | to                        | JUL 19 51 50              |  |  |
|  |  |   |   | J/V   | TCA    | 77017                    |                           | <u> </u>                  |  |  |
| Notification - Explain below.    Other Carpin below.   Other Carpin below.   |  |   |   |   |        |                          |                           |                           |  |  |
| This notification is consistent with the previsions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 1 of FIFRA. |  |   |   |   |        |                          |                           |                           |  |  |
|  |  |   | ction - I   |   |        | 1                        |                           |                           |  |  |
| 1. Material This Product Will  | Be Packaged In:                            |   |   |   |        |                          |                           |                           |  |  |
| Child-Resistant Packaging  | d-Resistant Packaging Unit Packaging Water |   |   | Soluble Packaging 2. Type of Container  |        |                          |                           |                           |  |  |
| Yes*  X No   | Yes<br>× No                                |   | Yes<br>No   | No.   |        |                          | Metal<br>Plastic<br>Glass |                           |  |  |
| * Certification must<br>ubmitted   | If "Yes"<br>Unit Packaging wgt.            | No. per<br>container   If "Y<br>Pack          | ns"<br>nge wgt  | No. per<br>container  |        |                          | Paper<br>Other (S         | pecify)                   |  |  |
| 3. Location of Net Contents I  | nformation<br>ontainer                     | 4. Size(s) Retail Cont<br>1 quart<br>1 gallon | siner   |   | 5. Lo  | Cation of Label On Label |                           | ns<br>panying product     |  |  |
| 6. Manner in Which Label is  | Affixed to Product                         | Lithograph<br>Paper glued<br>Stenciled        |   | Other   |        |                          |                           |                           |  |  |
|  |  | Sec   | tion - I  | /   |        | 1                        |                           |                           |  |  |
| 1. Contact Point (Complete   | items directly below fo                    | or identification of ind                      | vidual to be  | contacted,  | if nec | essary, to pro           | cess this                 | application.)             |  |  |
| Name   |  | Title   |   |   | -      |                          | Telephone                 | No. Shelude Are Code)     |  |  |
| Robert R. Stewart Re   |  |   | stratio   | on Agent  |        |                          | 202-82                    | 8-8963                    |  |  |
| Certification  I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete.  I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.  6. Sate Application  Received  (Stampsi)   |  |   |   |   |        |                          |                           |                           |  |  |
| 2. Signerure Arthur  | Elemen                                     | 3. Tide                                       | sident  | and CEO   |        | `                        |                           | <b>'0PD1</b><br>1 :50     |  |  |
| 4. Typed Name  |  | 5. Date                                       |   |   |        |                          |                           |                           |  |  |
| Art Clemente   |  | Jul   | y 17, 1   | .996  |        |                          |                           | SIG 9/3/96                |  |  |

3

Front panel

# RAPPOXY ANTI-FOULING PAINTS RAPPAHANNOCK COATINGS, INC.

# **GREEN RAPPOXY 60**

"An Antifoulant Boat Bottom Paint"

#### **COPPER PAINT No. 5**

#### **ACTIVE INGREDIENTS**

CUPROUS OXIDE......59.5% INERT INGREDIENTS......40.5%

(Copper as Metallic) 52.7%

TOTAL NOTIFICATION 100.00%

THIS PRODUCT CONTAINS PETROLEUM DISTILLATES

KEEP OUT OF REACH OF CHILDREN

## WARNING

### **COMBUSTIBLE VAPOR HARMFUL**

HARMFUL OR FATAL IF SWALLOWED OR INHALED IRRITATES EYES, SKIN, AND RESPIRATORY TRACT

#### BEFORE USING, CAREFULLY READ CAUTIONS ELSEWHERE ON LABEL

| Statement of Practical Treatment (First Aid) |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| If Swallowed                                 | Drink promptly a large quantity of milk, egg whites, gelatin solution or these are not available drink large quantities of water. Avoid alcohol. Get Medical Attention. |  |  |  |  |  |
| If Inhaled                                   | Remove victim to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. Get Medical Attention.  |  |  |  |  |  |
| If On Skin<br>If In Eyes                     | Wash with plenty of soap and water. Get Medical Attention. Flush with plenty of water for at least 15 minutes. Get Medical Attention.                                   |  |  |  |  |  |

# PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS & DOMESTIC ANIMALS

### WARNING

IRRITATES EYES. SKIN, AND RESPIRATORY TRACT. Harmful if absorbed through skin, eyes, or clothing. Wear protective clothing, such as gloves, long sleeved cotton shirt, long pants and hat. May be fatal if swallowed or inhaled. Do not take internally. Do not breathe vapor or spray mist while spraying paint or sanding boat surface. Wear a mask or respirator jointly approved by the Mining Enforcement and Safety Administration and The National Institute of Occupational Safety and Health. Remove contaminated clothing and wash before reuse. Wash throughly with soap and water after handling.

#### **ENVIRONMENTAL HAZARDS**

This Material is Toxic to Fish. Do not apply directly to water by cleaning of equipment or disposal of wastes. Do not allow chips and dust generated during paint removal to enter water. Dispose of paint debris in an approved landfill.

#### PHYSICAL or CHEMICAL HAZARDS

Do Not Use or Store Near Heat or Open Flame

#### STORAGE AND DISPOSAL

Do not contaminate water, food, feed by storage or disposal. Open dumping is prohibited.

#### PESTICIDE DISPOSAL

Paint that cannot be used according to label instructions must be disposed of according to federal, state, or local procedures under the Resources Conservation and Recovery Act.

#### CONTAINER DISPOSAL

Dispose of container by triple rinse and recycling or puncturing and disposing in a sanitary landfill or by other approved State and local procedures. If burned stay out of smoke.

Back Panel (cont.)

#### **DIRECTIONS FOR USE**

# IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING

## FOR COMMERCIAL USE ONLY

This is a cuprous oxide pigmented coating, formulated especially to prevent the attachment of both plant and animal fouling on vessels immersed in both sea and "brackish" water.

When used over steel or aluminum surfaces, a primer coating is required to prevent accelerated corrosion. This coating requires no primer when used directly over fiberglass or wood. For optimum performance, two (2) coats are recommended. The theoretical coverage of this product is at least 400 square feet per gallon when applied to the recommended dry film thickness.

To prepare the surface for coating, remove all old coating and fouling residue by either washing with high pressure water, scraping, or by disc sanding. Be sure to use the proper protective equipment to prevent inhalation or ingestion of the paint dust generated.

A clean, dry surface, free of scale, corrosion, dirt, grease, oil, marine fouling, or other foreign matter will provide the optimum performance of this coating when used for either complete coating or touch-up. Inadequate surface preparation will result in unsatisfactory performance. Be sure to remove all dust, debris, and other surface contaminants that are generated by the cleaning process prior to painting.

Mix the coating with either a high speed mixer or a paint shaker for a minimum of five (5) minutes to insure complete pigment reincorporation. Thin in the event that the coating is too thick to apply easily. Thin with mineral spirits or kerosene. Clean up with mineral spirits or kerosene.

Apply by either brush, roller, or spray. Be sure to follow mixing instructions and apply the correct film thickness. Allow a minimum of four (4) hour between coats and a minimum of two (2) hours before undocking vessel.

Contains solvents which can cause permanent brain and nervous system damage. Intentional misuse by deliberately concentrating and inhaling the contents can be harmful or fatal.

| NET | CONTE | VTS - |  |  |
|-----|-------|-------|--|--|
|     |       |       |  |  |

Manufactured By:

Rappahannock

Coatings, Inc.

Elizabeth City, NC 27909

Establishment No. 51647-NC-01

EPA Registration No. 51647-13