



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
**253373**

**Application for Pesticide - Section I**

1. Company/Product Number 51463-20204	2. EPA Product Manager Richard P. Keigwin	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) POWERHOUSE ROACH KILLER	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) PERSONAL CARE PRODUCTS, INC. c/o RegWest Company P.O. Box 2220 Greeley, CO 80632-2220 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below <b>NOTIFICATION</b>

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

1-2-97

Submit revised labeling notification pursuant to PR Notice 95-2.  
 This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46 this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

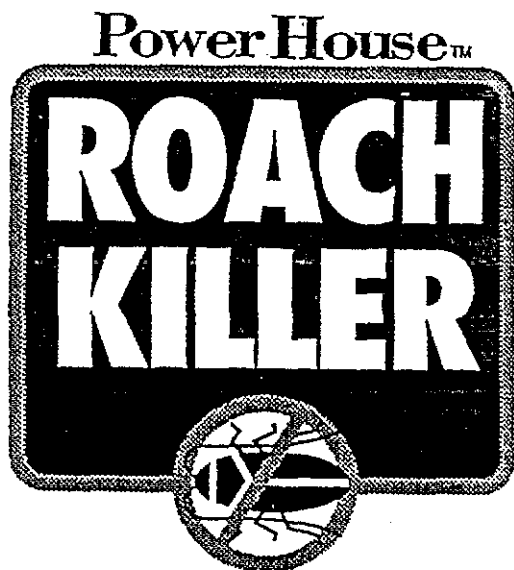
**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.      No. per container If "Yes" Package wgt      No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Kim Davis	Title Consultant/Agent	Telephone No. (Include Area Code) (970) 353-0611
2. Signature 		6. Date Application Received (Stamped)
3. Title Consultant/Agent		
4. Typed Name Kim Davis		
5. Date November 19, 1996		

[REFERENCE LABEL]



**BORIC ACID FORMULA**  
**KILLS ROACHES • ANTS • WATER BUGS**  
**SILVERFISH**

**ODORLESS • NON-STAINING**  
**MATA CUCARACHAS • HORMIGAS**

ACTIVE INGREDIENT:  
Orthoboric Acid.....100%

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION:**  
**MANTENGA FUERA DEL ALCANCE DE NIÑOS**

**STATEMENT OF PRACTICAL TREATMENT**

Immediately contact Poison Control Center or Physician if swallowed. If eye contact occurs, flush eyes with plenty of water. Get medical attention if irritation persist.

**INFORME DE TRATAMIENTO PRÁCTICO**

Llame inmediatamente al Centro de Control de Veneno o al Médico si se traga el producto. Si ocurre contacto con los ojos, láveselos con mucha agua. Busque atención médica si persista la irritación.

See Back Panel for Additional Cautions

Vea el lado o panel de atrás para peligro adicionales

EPA Est. No. 67430-IL-1 EPA Reg. No. 51463-20204

**NET WT. 5 OZ. (142 GRAMS)**

**NOTIFICATION**

**PRECAUTIONARY STATEMENTS**  
**HAZARD TO HUMANS AND DOMESTIC ANIMALS**

**INFORMES DE PRECAUCIÓN**  
**PELIGRO PARA HUMANOS Y ANIMALES DOMESTICOS**

**CAUTION**

Harmful if swallowed. May cause eye irritation. Avoid eye contact. Wash thoroughly after handling.

Dañoso si-se traga. Puede causar irritación de los ojos. Evite contacto con los ojos. Lávese completamente después de manoseo.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR HOMEOWNER USE ONLY** To control cockroaches, ants and silverfish, apply liberally, scattering under and behind refrigerator, stove, sink, dishwasher, washing machine and dryer, tubs; into openings around drains, water pipes and electrical conduits; and in cracks and crevices around baseboards and corners of cabinets, cupboards, and closets. Remove all lower drawers in kitchen and bathroom cabinets, bedroom dressers and chests of drawers, then scatter liberally in drawer wells. Reapply as necessary. Any powder visible after application must be brushed into cracks and crevices or removed. Apply only in areas inaccessible to children and pets. Avoid contamination of feed and foodstuffs.

**INSTRUCCIONES PARA USO**

Es una violación de la ley federal usar este producto en una manera no consistente con el rótulo.

**SOLD PARA USO DE DUEÑOS DE CASA** Para controlar cucarachas, hormigas, y liverillas (Lepismas) aplique liberalmente, poniendo el producto debajo de y detrás de la nevera, estufa, fregadero, lavadora de platos, lavadora de ropa, secadora, bañadera; en huecos alrededor de desagüaderos, tubos de agua, y conductos eléctricos; en hendiduras al fondo de las paredes y rincones de gabinetes y armarios. Quite cajones más bajos en gabinetes de la cocina y el baño, y de armarios de cuartos. Ponga el producto liberalmente en huecos de cajones. Aplique de nuevo cuando sea necesario. Polvo que se queda visible después de aplicarse debe quitarse o capillare en hendiduras. Aplique solamente en áreas inaccesibles a niños y animales doméstico. Evite contaminación de comida comestibles.

**DISPOSAL**

Do not reuse empty container. Wrap container and put in trash collection.

**DISPOSICIÓN**

No use envase vacío otra vez. Envuelva el envase y bólelo a la basura.

Sold By:

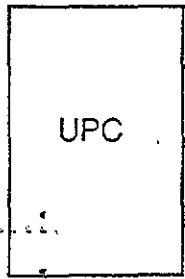
**Personal Care Products, Inc.**

32500 Telegraph Rd. Suite #202

Bingham Farms, MI 48025-2453

Made in U.S.A.

This package is sold by weight. Top of bottle is left empty so powder will dispense and flow freely from bottle when squeezed.



November 19, 1996 Notification:

- 1. Added verbiage