

51311-4

12/11/2012

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460



OFFICE OF  
CHEMICAL SAFETY AND  
POLLUTION PREVENTION

December 11, 2012

HBC Chemical  
c/o Matthew Brooks  
Ag-Chem Consulting  
12208 Quinque Lane  
Clifton, VA 20124

Subject: Notification to add additional packaging sizes, per PRN 98-10

Dear Dr. Brooks:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10, dated November 20, 2012, for "Black Jack Roach Baits," EPA Registration Number 51311-4.

The Registration Division (RD) has conducted a review of this request for applicability under PRN 98-10, and finds that the requested label changes requested do fall within the scope of PRN 98-10. The label submitted with your application has been date-stamped "Notification" and will be placed in our files.

If you have any questions, please contact me directly at 703-308-8735 or email me at [chao.julie@epa.gov](mailto:chao.julie@epa.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Julie A. Chao".

Julie A. Chao  
Insecticide-Rodenticide Branch  
Registration Division (7505P)  
Office of Pesticide Programs

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Please read instructions on reverse before con

form.

Form Approve

3 No. 2070-0060. Approval expires 2-28-9



United States  
Environmental Protection Agency  
Washington, DC 20460

registration  
 Amendment  
 Other

OPP Identifier Number

Application for Pesticide - Section I

|   |  |  |
|---|--|--|
| 1. Company/Product Number<br>HBC Chemical Co. / 51311-4   | 2. EPA Product Manager<br>John Hebert/ Julie Chao  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>HBC Chemical Co. / Black Jack Roach Bait   | PM#<br>19  |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>HBC Chemical Co.<br>324A Half Acre Road<br>Cranbury, New Jersey 08512<br><input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |

Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. <b>NOTIFICATION</b>                     |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below. <b>DEC 11 2012</b>                     |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification to revised language to add a packaging size. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40CFR152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

|  |  |   |                           |   |                                  |
|--|--|---|---------------------------|---|----------------------------------|
| 1. Material This Product Will Be Packaged In:  |  |   |                           | 2. Type of Container  |                                  |
| Child-Resistant Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No  | Unit Packaging<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                           | <input type="checkbox"/> Metal  | <input type="checkbox"/> Plastic |
| * Certification must be submitted  |  | If "Yes" Unit Packaging wgt.<br>0.4, 0.8, 1.4 oz  | No. per container<br>6-12 | <input type="checkbox"/> Glass  | <input type="checkbox"/> Paper   |
|  |  | If "Yes" Package wgt  | No. per container         | <input checked="" type="checkbox"/> Other (Specify) plastic bait                      |                                  |
| 3. Location of Net Contents Information<br><input checked="" type="checkbox"/> Label <input type="checkbox"/> Container  |  | 4. Size(s) Retail Container<br>0.4, 0.8, 1.4 oz   |                           | 5. Location of Label Directions<br><input checked="" type="checkbox"/> printed on box |                                  |
| 6. Manner in Which Label is Affixed to Product<br><input checked="" type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |  |   |                           | <input type="checkbox"/> Other _____  |                                  |

Section - IV

|  |                     |   |
|--|---------------------|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)  |                     |   |
| Name<br>Dr. Matthew Brooks   | Title<br>Consultant | Telephone No. (Include Area Code)<br>703-266-0128 |
| <b>Certification</b><br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |                     | 6. Date Application Received<br><br>(Stamper)     |
| 2. Signature<br>   |                     | 3. Title<br>Regulatory Consultant                 |
| 4. Typed Name<br>Matthew Brooks  |                     | 5. Date<br>11/20/12                               |



**AG-CHEM CONSULTING**

PESTICIDE SCIENCE AND REGISTRATION  
12208 QUINQUE LANE, CLIFTON VA 20124  
(703) 266-0128 MWBROOKS@AG-CHEM.COM  
(703) 266-4377 FAX

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November 20, 2012

John Hebert/Julie Chao  
Product Manager 19  
Insecticide Branch  
Registration Division (7505P)  
One Potomac Yard (South Building)  
2777 S. Crystal Drive  
Arlington, VA 22202

**NOTIFICATION**

**DEC 11 2012**

**Subject: Black Jack Roach Baits  
Notification of Revised Language Adding a Packaging Size  
EPA Reg# 51311-4**

Dear Mr. Hebert/ Ms. Chao,

Ag-Chem Consulting, on behalf of HBC Chemical, hereby submits the following notification. HBC Chemical is adding a "six pack" quantity packaging size. This notification is adding additional language denoting the additional size. Changes are noted on the first page in red. There are no changes on any other pages.

Should you have any questions or require additional information, please do not hesitate to contact me at 703-266-0128.

Very Sincerely,

Dr. Matthew Brooks  
Director, Ag-Chem Consulting  
An Authorized Representative for HBC Chemical

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# Black Jack Roach Baits

## [ABN: RoachGuard]

[ ] may contain this language

Disposable Roach Baits

Kills: Roaches Palmetto and Waterbugs for up to 3 months.

Contains [6 or 8 or 12] Child-resistant Bait Discs

[Language on 6 or 8 or 12 Bait Discs Box- Kills Large Roaches Palmettos and Waterbugs]

**Ingredients:**

Active Ingredient:

Propoxur (o-Isopropoxyphenyl methylcarbamate) 2.0%

Other Ingredients: 98.0%

Total 100.0%

**NOTIFICATION**

**DEC 11 2012**

**Keep Out Of Reach Of Children**

### WARNING

| FIRST AID  |   |
|--|---|
| <b>IF SWALLOWED</b>  | <ul style="list-style-type: none"> <li>• Call a poison control center or doctor for treatment advice.</li> <li>• Have person sip a glass of water if able to swallow.</li> <li>• Do not induce vomiting unless told to do so by a poison control center or doctor.</li> <li>• Do not give anything to an unconscious person.</li> </ul> |
| <b>IF ON SKIN OR CLOTHING</b>  | <ul style="list-style-type: none"> <li>• Take off contaminated clothing.</li> <li>• Rinse immediately with plenty of water for 15-20 minutes.</li> <li>• Call a poison control center or doctor for treatment advice.</li> </ul>  |
| HOT LINE NUMBER  |   |
| Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact <b>1-800-535-5053</b> for emergency treatment information. |   |

Manufactured for  
HBC Chemical  
324A Half Acre Road  
Cranbury, NJ 08512  
Made in USA

EPA Registration No. 51311-4

EPA Establishment No.

**Total Net Weight: 10.4 oz (12g) or 0.8 oz (24 g) or 1.4 oz (40 g)**

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## PRECAUTIONARY STATEMENTS

### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

Warning: May be fatal if swallowed. Harmful if absorbed through skin. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling and before eating, drinking, chewing gum, using tobacco or using the toilet.

## DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

### Use Information and Precautions

Remove all food sources and foods from areas where roach discs are to be placed. Use all [12 or 8] discs at one time for thorough roach control. Do not remove roach discs from box until ready to use. Do not contaminate food or feedstuffs. Do not use this product in food areas of food handling establishments, restaurants, or other areas where food is prepared or processed. Do not remove bait from discs.

#### Application Instructions:

- 1- Break individual discs apart from plastic frames (Graphic as pictured).
- 2- Place roach discs primarily in kitchen area and bathrooms. Also place near where roaches have been. Other areas might include the pantry, utility room, near exposed plumbing fixtures, windows and doors, under sinks, in corners, under stoves or refrigerators, in cabinets.
- 3- Roaches will feed on the bait and generally return to their hiding place to die.
- 4- Replace all [12 or 8] roach discs every 3 months, or as needed, to keep roaches from returning.

### STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**Pesticide Storage:** Store in a dry, cool place. Keep in original container.

#### Container Disposal:

Nonrefillable container. Do not reuse or refill this container.

If Empty: Place in trash or offer for recycling if available.

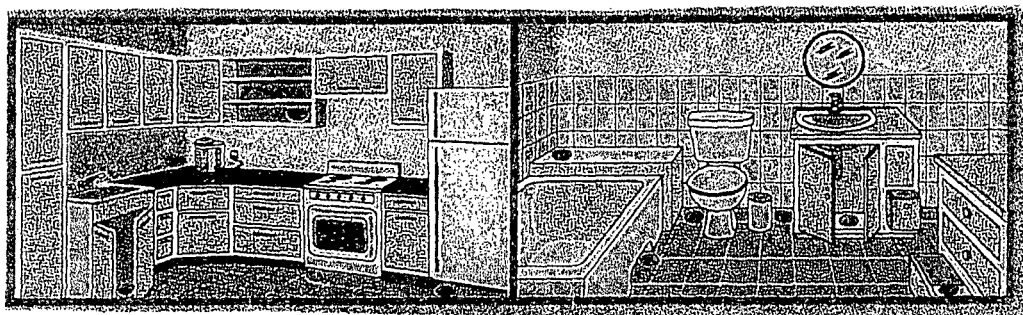
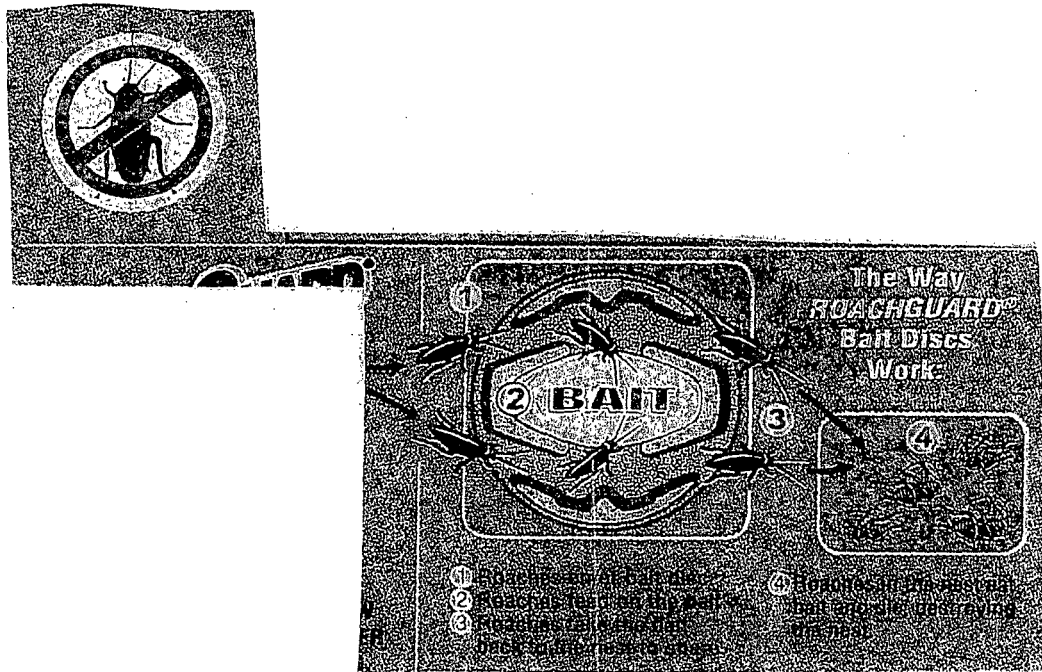
If Partly Filled: Call your solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

### WARRANTY

To the fullest extent permitted by law, neither the manufacturers nor the seller make any warranty, expressed or implied, concerning the use of this product other than indicated on the label. Buyer assumes all risk of use of this material when such use is contrary to label instructions. Read and follow the label directions carefully.

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[LABEL GRAPHICS]



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**Copy of Label on Individual Baits:**

**RoachGuard  
Roach Bait Disc**

**Active Ingredient:**

**Propoxur (o-isopropoxyphenyl methylcarbamate).....2%**

**Other Ingredients.....98%**

**Keep out of reach of children and domestic animals**

**WARNING: See First Aid, Precautionary Statements  
and Usage Directions on the outer carton**

**EPA Reg. No. 51311-4**

**EPA Est. No. 51311-PA-001**

**Total Net Wt. 0.07 oz (2g)**

**HBC Chemical Co. Inc.**

**Cranbury, New Jersey 08512**