

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS & DOMESTIC AN. .LS**

**CAUTION**

**STATEMENT OF PRACTICAL TREATMENT:**

Avoid contact with eyes. In case of eye contact immediately flush with water. Get medical attention if irritation persists.

Wash hands with soap and water after handling.

**ENVIRONMENTAL HAZARDS:** Do not discharge into lakes, streams, ponds or public waters unless in accordance with an NPDES permit. For guidance, contact your Regional Office of the Environmental Protection Agency.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage and disposal.

**STORAGE:** Store in a cool place until used.

**PESTICIDE DISPOSAL:** Pesticide that cannot be used according to label instructions must be disposed of according to applicable Federal, State and local procedures.

**CONTAINER DISPOSAL:** Do not reuse container. Wrap empty container and put in trash receptacle.

**Z-11-HDAL  
TECHNICAL**

For the Manufacture of Pheromone End-Use Products For Outdoor, Food Use.

**ACTIVE INGREDIENTS:**

Z-11-Hexadecenal	95%
Inert Ingredients	5%
<b>TOTAL</b>	<b>100%</b>

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

Statement of Practical Treatment  
See side panel for additional  
precautionary statement.

Formulators are responsible for obtaining EPA registration for their formulated product.

**WARRANTY STATEMENT:**

Buyer assumes all risks of use, storage or handling of this material in strict accordance with directions given herewith.

**NAME:** MISTUBISHI INTERNATIONAL CORPORATION

**ADDRESS:** 520 MADISON AVENUE,  
NEW YORK, NY 10022

**EPA Est. No.:** 47205-JP-01

**EPA Reg. No.:**

**Net Weight:** 50 Kg

REGISTERED  
EPA COMMENTS  
EPA 47205-JP-01

AUG 1984

32675-1

BEST DOCUMENT AVAILABLE

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NAME: MITSUBISHI INTERNATIONAL CORPORATION

ADDRESS: 520 MADISON AVENUE,  
NEW YORK, NY 10022

EPA Est. No.: 47205-JP-01

EPA Reg. No.:

Net Weight: 200 Kg.

AUG 1984

50675-1

U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (MH-567) WASHINGTON, D.C. 20460	EPA REGISTRATION NO.	DATE OF ISSUANCE AUG 7 1984
	TERM OF ISSUANCE	
<b>NOTICE OF PESTICIDE:</b> <input type="checkbox"/> REGISTRATION <input checked="" type="checkbox"/> REREGISTRATION <i>(Under the Federal Insecticide, Fungicide,          and Rodenticide Act, as amended)</i>	NAME OF PESTICIDE PRODUCT	
	NAME AND ADDRESS OF REGISTRANT (Include ZIP code)	
<div style="text-align: right; padding-right: 50px;">           161 / 126 856            18 / 1            WA         </div>		
<p><b>NOTE:</b> Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p> <p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p> <p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p> <p>Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p>		
<p><b>BEST DOCUMENT AVAILABLE</b></p>		
<input type="checkbox"/> ATTACHMENT IS APPLICABLE		
SIGNATURE OF APPROVING OFFICIAL		DATE