



United States Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input checked="" type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
222099

Application for Pesticide - Section I

1. Company/Product Number 49832-6	2. EPA Product Manager Connie Welch	3. Proposed Classification <input checked="" type="checkbox"/> <input type="checkbox"/>
4. Company/Product Name Sunbelt Technical Sulfur	FIF# 21	
5. Name and Address of Applicant (include ZIP Code) SUNBELT CHEMICALS, INC. P. O. Box 5 Atmore, Alabama 36504 <input type="checkbox"/> Check if this is a new address	6. Expedited Review: In accordance with 40 CFR Part 155 Section 310.10 (b)(ii), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Answer to question below	<input type="checkbox"/> Label to be submitted
<input type="checkbox"/> Exempt from labeling	<input type="checkbox"/> Label to be submitted
<input checked="" type="checkbox"/> Notification - Exempt below	<input type="checkbox"/> Exempt from labeling

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Response to this application:

**BEST AVAILABLE COPY**

1. Material Safety Data Sheet (MSDS) available	2. Type of Container															
<table border="1"> <tr> <td>Child Resistant Packaging</td> <td>Water Soluble Packaging</td> </tr> <tr> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td>* Certification must be submitted</td> <td></td> </tr> <tr> <td>If "Yes" Unit Packaging wgt.</td> <td>No. per container</td> </tr> <tr> <td></td> <td></td> </tr> </table>	Child Resistant Packaging	Water Soluble Packaging	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container			<table border="1"> <tr> <td><input type="checkbox"/> Metal</td> <td><input type="checkbox"/> Plastic</td> <td><input type="checkbox"/> Glass</td> <td><input type="checkbox"/> Paper</td> <td><input type="checkbox"/> Other (Specify)</td> </tr> </table>	<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper	<input type="checkbox"/> Other (Specify)
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<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper	<input type="checkbox"/> Other (Specify)												
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product														
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other														

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Linda C. Watson	Title Consultant/Regulatory Affairs	Telephone No. (include Area Code) (912) 482-2771
<p><b>Certification</b></p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p>		6. Date Application Received for Review (3 stamped)
2. Signature 	3. Title Consultant/Regulatory Affairs	
4. Typed Name Linda C. Watson	5. Date September 5, 1995	

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**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION**

Harmful if inhaled or absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes, skin, or clothing. Avoid breathing dust or spray mist. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

**ENVIRONMENTAL HAZARDS**

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, or other waters unless in accordance with the requirements of a National Pollution Discharge Elimination System (NPDES) permit and the permittee has been notified in writing prior to discharge. Do not discharge effluent containing this product into sewer systems without your local sewage treatment plant authority's consent. For more information, contact your State Water Board or Regional Office of the EPA.

**PHYSICAL AND CHEMICAL HAZARDS**

Sulfur dust suspended in air irritates easily. Keep away from heat, sparks, and flames.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Refer to Technical Bulletin for more detailed use directions. Persons formulate applications using this product are responsible for obtaining their own State registered label.

**STORAGE AND DISPOSAL**

Do not contaminate water, food or feed by storage or disposal.

**STORAGE:** Store unopened product in original container only in cool, dry area out of reach of children and animals.

**PESTICIDE DISPOSAL:** Residue resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Completely empty bag by shaking and tapping sides and bottom to loosen clinging particles. Empty residue into application equipment. Then dispose of bags in a sanitary landfill or by incineration if allowed by State and local authorities.



PO. BOX 5, AINSWORTH, ALABAMA 36504

WAR  
SUNBELT CHEMICAL  
unopened package and  
label and is reasonably  
when used according to  
the crops specified. The  
implied, concerning the  
the label. This warranty  
this product contrary to  
conditions or under con  
and buyer assumes all ri

**TECHNICAL SULFUR**

For Manufacturing Fungicide &  
Insecticide Products

**ACTIVE INGREDIENTS**

Sulfur 99.9%

INERT INGREDIENTS 0.1%

Total 100.0%

FINE PARTICLES 100% passing 325 mesh.

**KEEP OUT OF  
REACH OF CHILDREN  
CAUTION**

**STATEMENT OF FIRST AID TREATMENT**

If on skin, wash immediately with soap and water. Get medical attention.

If in eyes, immediately flush eyes with plenty of clean water for at least 15 minutes. Get medical attention if irritation persists.

If swallowed, drink 1 or 2 glasses of water and induce vomiting by touching back of throat with finger. Do not induce vomiting or give anything by mouth to an unconscious person. Get medical attention.

See Side Panel For Additional Precautionary Statements.

EPA REG. NO. 49832 EPA EST. NO. 49832 AL-1

MANUFACTURED BY:

**SUNBELT CHEMICALS, INC.**

P. O. BOX 5

AINSWORTH, AL 36504

Net Wt. 50 lbs.

**BEST AVAIL**