

PREVIOUS EDITION MAY BE USED UNTIL SUPPLY IS EXHAUSTED

3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely,



Ruth G. Douglas  
Product Manager (32)  
Antimicrobial Program Branch  
Registration Division (H-7504C)

Enclosures

# SCCCHLOR LIQUEFIED CHLORINE

## CHLORINE LIQUEFIED GAS UNDER PRESSURE NON-FLAMMABLE

For use as a disinfectant and algaecide in servicing pools by trained and qualified service persons, under the direct supervision and employment of the owner of this registration. The registrant is solely responsible for the safety or the servicing equipment used with this pesticide, and for the repackaging of this gas from larger containers into portable cylinders. This registration is not transferable. Supplemental registrants under 40 CFR section 162.6(b)(4) are not allowed under this registration. Each repackager must obtain his own EPA registration number for this pesticide for this use, and his own EPA Establishment number from the U. S. Environmental Protection Agency.

Active Ingredient: Chlorine.....99.5%  
Inert Ingredients:..... 0.5%

ACCEPTED  
with COMMENTS  
in EPA Letter Dated:

JUN 10 1992

KEEP OUT OF REACH OF CHILDREN

DANGER (Skull and Crossbones) POISON

Under the Federal Insecticide,  
Fungicide, and Rodenticide Act as  
amended, for the pesticide  
registered under EPA Reg. No.  
44720-1

**First Aid:** In case of inhalation exposure remove patient to fresh air. It may be necessary to remove clothing. Keep warm by covering with a blanket and keep quiet. Call a physician. If breathing has ceased, administer artificial respiration.

### PRECAUTIONARY STATEMENTS

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS:** Corrosive to eyes, skin, and mucous membranes in presence of moisture. May be fatal if inhaled. Do not breathe air containing this gas. Do not get in eyes, on skin, or on clothing.

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish. Do not discharge into lakes, streams, ponds or public waters unless in accordance with a NPDES permit. For guidance, contact the regional office of the Environmental Protection Agency.

**CHEMICAL AND PHYSICAL HAZARDS:** Chlorine is a non-flammable gas liquefied under pressure. Do not drop container. Keep away from intense heat and open sunlight. Corrosive to most metals in presence of moisture.

### DIRECTIONS FOR USE GENERAL CLASSIFICATION

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Have available gas masks approved by the U.S. Bureau of Mines or the National Institute of Occupational Safety and Health. Handle and use only in accordance with practice recommended in the **Chlorine Manual** published by the Chlorine Institute, Inc., Washington, DC. Use only in well ventilated area. Only specially designed equipment should be used in accordance with manufacturer's instructions and with the Chlorine Institute's recommendations (Pamphlet 81). Dosages of residual chlorine levels which should be maintained for any specific site of application must be consistent with recommended practice and state and municipal recommendations.

### STORAGE AND DISPOSAL

Keep cylinders away from heat. Do not store in direct sunlight. Do not drop portable cylinders. All storage containers and/or cylinders must have weather resistant label attached near outlet valve and must not be made accessible to the general public. Empty cylinders should be identified with return tags and returned to supplier according to prescribed instruction and practices recommended by the Chlorine Institute. Return empty cylinders with valve protection caps to Southern California Chemical Company.

Packaged by Southern California Chemical Co.  
San Bernardino, CA 92445

92408

EPA Reg. No. 49720-

EPA Est. No. 49720-CA-1

NET WEIGHT: 30 Pounds