| ase read instructions on reverse before completing form Fo   | rm Approved, OMB N   | o. 2070-0060, Approval ex                                   | oires 05-31-98   | and the state of t |  |
|--|--|---|--|--|--|
| United States  |  | ☐ Registrati  | on   | OPP Identifier Number  |  |
| EPA Environmental Protection   | n Agency   | ☐ Amendme   |  |  |  |
|  |  |   | -111   | 243650   |  |
| Washington, DC 20460  Other  |  |   |  |  |  |
| Application for Pesticide - Section I  |  |   |  |  |  |
| Company/Product Number   | 2. EPA P   | roduct Manager  |  | Proposed Classification  |  |
| 49403-5  | Bob Bro  | ennis   | -  |  |  |
| 4. Company/Product (Name)  | PM#  |   | eks an incompty welleda dilirida. heb  |  |  |
| Sanco-Phene  | 32   |   |  | X None Restricted  |  |
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| 5. Name and Address of Applicant (Include ZIP Code)  |  | lited Review. In accordance<br>al in composition and labeli |  | ion 3©(3)(b)(I), my product is similar   |  |
| Nipa Hardwicke, Inc.   | or identica  | at in composition and laber                                 | ng to:   |  |  |
| 3411 Silverside Road   | EPA Re   | eg. No  |  | and the second s |  |
| 104 Hagley Building<br>Wilmington, DE 19810  | ļ  |   |  | · · · · · · · · · · · · · · · · · · ·  |  |
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|  | Section  | n - 11  | লাক্ষা হাত্ <sub>ন</sub> হৈ ব  | er au dur jam er e jage wegen en   |  |
| Amendment - Explain below,   |  | Final printed labels  | in response to Age   | ncy letter dated   |  |
| Resubmission in response to Agency letter dated  | وراه د المحاصيين   |   | ion  |  |  |
| Notification - Explain below.  | <u></u>  | Other - Explain bel   | <u>o</u> w   | <u> </u>   |  |
| Explanation: Use additional page(s) is necessary   | . (For Section I a   | nd Section II.)   | -  | -  |  |
|  |  |   |  |  |  |
| Notification to delete the phenol coefficient claim  | from the product   | label.  |  |  |  |
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| Material This Product Will Be Packaged In:  Child Packaged In:  Linit Package  Linit Packag      |  | n - III   | Autoria de la companya del companya del companya de la companya de | production of the second of th |  |
| Child-Resistant Packaging Unit Packaging   |  | n - III<br>Water Soluble Packag                             | Autoria de la companya del companya del companya de la companya de | 2. Type of Container   |  |
| Child-Resistant Packaging Unit Packaging Yes* Yes  |  | n - III  Water Soluble Packag  Yes                          | Autoria de la companya del companya del companya de la companya de | 2. Type of Container  Metal  |  |
| Child-Resistant Packaging         Unit Packaging           ☐ Yes*         ☐ Yes           ☐ No         ☐ No  | Section  | n - III  Water Soluble Packag  Yes  No                      | oser and a second  | 2. Type of Container  Metal  Plastic   |  |
| Child-Resistant Packaging         Unit Packaging           Yes*         Yes           No         No           *Certification must be         If "Yes"  | Section No. per  | n - III  Water Soluble Packag  Yes                          | Autoria de la companya del companya del companya de la companya de | 2. Type of Container  Metal  Plastic  Glass  |  |
| Child-Resistant Packaging         Unit Packaging           ☐ Yes*         ☐ Yes           ☐ No         ☐ No  | Section No. per  | Water Soluble Packag Yes No If "Yes"                        | No. per  | 2. Type of Container  Metal Plastic Glass Paper  |  |
| Child-Resistant Packaging  Yes*  No  *Certification must be submitted  Unit Packaging  Yes  No  If "Yes"  Unit Packaging with the packaging with t | Section  No. per container   | Water Soluble Packag Yes No If "Yes"                        | No. per container  | 2. Type of Container  Metal Plastic Glass Paper Other (Specifiy)   |  |
| Child-Resistant Packaging  Yes*  No  *Certification must be submitted  3. Location of Net Contents Information  Unit Packaging  Yes  No  If "Yes"  Unit Packaging we   | Section No. per  | Water Soluble Packag Yes No If "Yes"                        | No. per container  5. Location of  | 2. Type of Container  Metal Plastic Glass Paper  |  |
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| Child-Resistant Packaging  Yes*  No  *Certification must be submitted  3. Location of Net Contents Information  Label  Container  Unit Packaging  Yes  No  If "Yes"  Unit Packaging we   | No. per container  | Water Soluble Packag Yes No If "Yes" Package wgt.           | No. per container  5. Location of On Label   | 2. Type of Container  Metal Plastic Glass Paper Other (Specifiy)   |  |
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## **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Use at 1:100 dilution (approximately 1 1/4 ounces per gallon of water). Sanco-Phene should be applied by wiping, mopping, or scrubbing surfaces to wet thoroughly with the recommended use dilution. Allow surfaces to remain wet for 10 minutes to ensure effectiveness. Air dry. For areas of gross filth or heavy soil, a preliminary cleaning should be done using 1 1/4 ounces of Sanco-Phene per gallon of water, Then proceed as above.

This product is not to be used as a terminal sterilant/ high level disinfectant on any surface or instrument that

- (1) is introduced directly into the human body, either into or in contact with the bloodstream or normally sterile areas of the body, or
- (2) contacts intact mucous membranes but which does not ordinarily penetrate the blood barrier or otherwise enter normally sterile areas of the body. This product may be used to preclean or decontaminate critical or semi-critical medical devices prior to sterilization or high level disinfection.

## STORAGE AND DISPOSAL

Storage:

Store in original container, tightly closed and in a safe place. Do not use or store near heat or open flame.

Pesticide Disposal: Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray-mixture or rinsate is a violation of Federal Law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency or the Hazardous Waste representative at the nearest EPA Regional Office for guidance. Do not contaminate water, food or feed by storage or disposal.

Container Disposal:

Triple rinse (or equivalent) then offer for recycling or reconditioning or puncture and dispose of in a sanitary and fill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

# SANCO-PHENE CLEANER DISINFECTANT DEODORANT

#### **ACTIVE INGREDIENTS:**

| o-Benzyl-p-chlorophenol | 4.00%         |
|-------------------------|---------------|
| o-Phenylphenol          | 3.00%         |
| p-Tertiary amylphenol   | 1.50%         |
| INERT INGREDIENTS*      | <u>91.50%</u> |
|                         | 100.00%       |

(\* Contains cleaning and water softening agents)

## KEEP OUT OF REACH OF CHILDREN

## **DANGER**

See side panel for additional precautionary statements.

## STATEMENT OF PRACTICAL TREATMENT

If on skin - wash with plenty of soap and water. Get medical attention if irritation persists.

If in eyes - immediately flush eyes with plenty of water for at least 15 minutes. Get medical attention.

If swallowed - promptly drink large quantities of water. Avoid alcohol. Call a physician immediately.

#### NOTE TO PHYSICIAN

Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

EPA REG. NO, 49403-5 EPA EST. NO, 49403-EN-1

**NET CONTENTS:** 

SANCO-PHENE is a concentrated phosphate-free, germicidal cleaner intended for cleaning and disinfection. It is designed for cleaning floors, walls, bed frames, furniture, and bathroom fixtures. It is free-rinsing and does not leave a film. Consequently, it is recommended for the cleaning of conductive flooring in operating rooms.

SANCO-PHENE disinfectant has been tested according to the AOAC Use Dilution Method, Official Methods of Analysis and proven effective against:

Staphylococcus aureus : Salmonella choleraesuis Pseudomonas aeruginosa

#### PRECAUTIONARY STATEMENTS

#### HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER. Corrosive. Causes eye damage and severe skin irritation. Do not get in eyes, on skin or on clothing. Protect eyes and skin when handling concentrate by wearing goggles and rubber gloves. Harmful or fatal if swallowed. Avoid contamination of food, Wash thoroughly with soap and water after handling and before eating or smoking. Remove contaminated clothing and wash before reuse.

#### PHYSICAL AND CHEMICAL HAZARDS

Do not use or store near heat or open flame.

## MANUFACTURED BY:

Nipa Hardwicke, Inc. 3411 Silverside Road 104 Hagley Building Wilmington, DE 19810

