

US ENVIRONMENTAL PROTECTION AGENCY OFFICE OF PESTICIDES PROGRAMS REGISTRATION DIVISION (TS-767) WASHINGTON, DC 20460	EPA REGISTRATION NO.	19 JAN 1988
	TERM OF ISSUANCE	
<b>NOTICE OF PESTICIDE:</b> <input checked="" type="checkbox"/> REGISTRATION <input type="checkbox"/> REREGISTRATION Under the Federal Insecticide, Fungicide and Rodenticide Act (as amended)	NAME OF PESTICIDE PRODUCT	

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NOTE:** Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, or his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

1. Review the labeling changes to your draft label according to the instructions provided herein.
  2. Add the phrase "EPA Registration No. 48867-1" to your label before you release the product for shipment.
  3. Submit two (2) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of this printed labeling.
- A copy of your proposed label with our acceptance stamp is included with this registration with the understanding that you will comply with the requirements in the attachment to the registration notice.

*Jeff Kempter*  
 Jeff Kempter  
 Product Manager (32)  
 Disinfectants Branch  
 Registration Division (TS-767C)

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_

*Prunje 7/9*

**FIRST AID** ...  
 ...  
 ...

**PRECAUTIONARY STATEMENTS**

**HAZARD TO HUMANS AND DOMESTIC ANIMALS**

**DANGER** ...  
 ...  
 ...

**ENVIRONMENTAL HAZARDS** ...  
 ...  
 ...

**HEMICAL / PHYSICAL HAZARDS** ...  
 ...  
 ...

**Warranty Statement**

...  
 ...  
 ...

**AGRICULTURAL INSTALLATIONS INC.**



**DIRECTION**

**GENERAL**  
 It is a v...  
 pesticide  
 with its lat...  
 have avail...  
 U.S. Burea...  
 tute for t...  
 H&O, an...  
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 Manual pu...  
 Inc.; New...  
 pamphlet...  
 published...  
 Use in we...

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FOR USE AS A ...  
 ...  
 ...

Active ingredient Chlorine 99.5%  
 Inert ingredients 0.5%

**KEEP OUT OF REACH OF CHILDREN**

**DANGER POISON**



See Side Panel For **FIRST AID** and Precautionary Statements

EPA REG. NO. 48867-  
 EPA EST. NO. 48867

Net Contents: 150 lb. Cylinder or  
 1 Ton Tanks

**aii** AGRI  
 715 PA

*... immediately flush all affected areas with large amounts of water for at least 15 minutes while removing contaminated clothing and shoes. For ...*

ACCEPTED  
 with COMMENTS  
 in EPA Letter Dated:

**JAN 19 1988**

**BEST AVAILABLE**

Under the Federal Insecticide, Fungicide, and Rodenticide Act as amended, for the pesticide registered under EPA Reg. No. 48867-1

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

Agricultural Installations, Inc.  
715 Pacific Avenue  
Oxnard, CA 93030

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

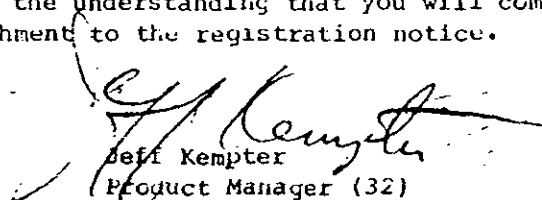
A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA section 3(c)(7)(A) provided that you:

1. Submit/cite all data required for registration/re-registration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.
2. Make the labeling changes to your draft label according to the enclosed revised label.
3. Add the phrase "EPA Registration No. 48367-1" to your label before you release the product for shipment.
4. Submit two (2) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

A copy of your proposed label with our acceptance stamp is included with this registration with the understanding that you will comply with the conditions in the attachment to the registration notice.

  
Jeff Kempter  
Product Manager (32)  
Disinfectants Branch  
Registration Division (TS-767C)

Enclosures

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

DATE

*Prinze 7/9*

**FIRST AID:** In case of inhalation exposure remove patient to fresh air. It may be necessary to remove clothing. Keep warm by covering with a blanket and keep quiet. Call a physician. If breathing has ceased, administer artificial respiration.

**PRECAUTIONARY STATEMENTS**

**HAZARD TO HUMANS AND DOMESTIC ANIMALS**

**DANGER:** Corrosive to eyes, skin and mucous membranes in presence of moisture. *Wear goggles, protective clothing and rubber gloves when handling*  
 if inhaled. Do not breathe air containing this gas. Do not get in eyes, on skin, or clothing.

**ENVIRONMENTAL HAZARDS:**  
 This pesticide is toxic to fish. Do not discharge into lakes, streams, ponds, or public waters, unless in accordance with an NPDES permit. For guidance contact the regional office of the Environmental Protection Agency.

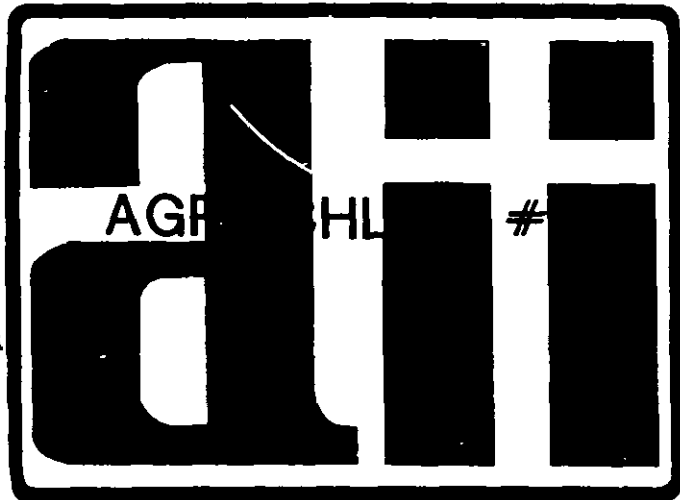
**CHEMICAL - PHYSICAL HAZARDS:**  
 Chlorine is a non-flammable gas, liquefied, under pressure. Do not drop cylinder. Keep away from intense heat or open sunlight. Corrosive to most metal in the presence of moisture.

**Warranty Statement**

NOTICE: Seller warrants that the product conforms to the chemical description and is reasonably fit for the purpose stated on the label when used in accordance with directions under normal conditions of use. Seller assumes no liability for any other purpose, exposure or application, or for any damage or handling of this product in a manner other than as directed by label directions, or under abnormal conditions or under conditions not reasonably foreseeable to seller, and hereby waives the risk of any such use.

**AGRICULTURAL INSTALLATIONS INC.**

OXNARD, CA 93030



FOR USE AS A WASH WATER TREATMENT OR SURFACE DISINFECTANT OF ARTICHOKES, ASPARAGUS, CARROTS, CAULIFLOWER, CELERY, CHERRIES, CITRUS FRUIT, CUCUMBERS, NECTARINES, ONIONS, PEACHES, PEPPERS, PLUMS, POTATOES, RADISHES, AND TOMATOES AFTER HARVEST

Active Ingredient: Chlorine ..... 99.5%  
 Inert Ingredients: ..... 0.5%

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**  **POISON**

See Side Panel For **FIRST AID** and Precautionary Statements

EPA REG. NO. 48867 -  
 EPA EST. NO. 48867

Net Contents: 150 lb. Cylinder or  
 1 Ton Tanks

**DIRECTIONS**

**GENERAL**

It is a violation of law to use this pesticide product with its labeling have available U.S. Bureau of Entomology and Plant Quarantine Manual published by Agricultural Installations Inc.; New York pamphlet Use published by Agricultural Installations Inc. Use in well ve

AGRI-CHLOR II is an Agricultural Installations product to be used under supervision of Agricultural

Treat freshly harvested 200 parts per million extension agent for re

**STORAGE**

are designed the supplier. they will be in 94.5PC (15077) identified with accordance to PLASTIC BOTTLES UNDER PRESSURE IN LAW IF THESE PLASTIC BOTTLES ARE USED WITHOUT CAREFUL INSTRUCTIONS ON THE LABEL OR INSTRUCTIONS ON THE CONTAINER.

DO NOT

**aii** AGRIC  
 715 PACIFIC

*In case of skin or eye contact, immediately flush all affected areas with large water for at least 15 minutes while removing contaminated clothing and shoes. For eye contact, hold eyelids apart during the flushing to ensure rinsing of the entire surface of the eye with water. Call a physician immediately.*

ACCEPTED  
 with COMMENTS  
 in EPA Letter Dated

JAN 19 1988

Under the Federal Insecticide, Fungicide, and Rodenticide Act as amended, for the pesticide registered under EPA Reg. No. 48867-1

**BEST A**